

2-Way Agapē

Most believers don't think you love them if you don't respond to them and their needs in the way they want it. They can't see that agapē is a choice and that it flows both ways. The person whose mindset allows them to be hurt must still respond in agapē¹ to whatever they think is unloving. If not, they are as guilty as they think the other person is as far as agapē is concerned.

Why do we see anything that's not positive as being unloving?

Why do we see correction as unloving and resent it or get hurt by it?

Why do we side with a person being corrected and not support the just person who brings the correction?

We've got to toughen up and stop being chicken-livered, weak-kneed believers who think they are mature sons, but still operating like a moody teenager.

How many times has a person accused another of being unloving when the offending person's response was precipitated by the unloving action or manner of the person offended?

Self, self, self, that's the real problem.

Laurence

31-5-2017

(www.CanberraForerunners.org)

COPYRIGHT

Quotes are the copyright of their authors.

This document is free to copy, republish and distribute, but only 'as is'. It is free to quote from at length.

All Canberra Forerunners' documents are licensed under

Creative Commons Attribution-NonCommercial-NoDerivs 3.0 Unported License

1 – See “Agapē Love” canberraforerunners.org/wp-content/uploads/2013/03/Agape-Love.pdf