

Displaying Our Glory

Paul shared this video segment at our Community meeting:

“And this is important, those of you who have birthed God’s purposes in seasons of contradiction. Mary: ‘Be it unto me according to Thy will’; Favour – ‘Behold, thou art highly favoured’. Favoured gets you pregnant with a purpose, and once she births the purpose – riding a donkey wasn’t good in the ninth month, and having to give birth without a hotel was inconvenient. So she’s invested something in this walk. That’s what gives her a peculiar authority to make a demand on a co-creative moment.

*So your faithfulness in responding to previous seasons of obedience, even though there may have been contradiction – making you wonder ‘How could it have been God? I mean, gosh, it didn’t look to me like a glorious breakthrough’. **The fact is, it gives you a peculiar authority and God honouring your desires in the next season.***

So anyway, Jesus says ‘Okay, I guess it is miracle time’. Now watch what happens. ‘Now six water pots of stone after the manner of purifying the juice containing 27 gallons’. Jesus says ‘Fill the water pots’. Okay, they drink, they draw – now you know the story – the Governor at the feast says ‘Whoa, the best stuff. Usually people are ‘shookered’,¹ and then the bad stuff. This is the best wine’. But look at this, verse 11: ‘This beginning of miracles did Jesus in Canaan of Galilee and manifested forth’ – what? – ‘His glory. And his disciples believed on Him’.

I believe we have a responsibility to humbly co-labour with God for the taking of spheres of influence and territory in ways covert and overt which opens up the box radically on the next generation’s job descriptions. And what they get to do is they get to unveil the supernatural glory of God within a sphere, without having to be religious in order to qualify for it. And here’s the nice part. When you unveil your glory, God gets glorified. And that miracle was for the glory of God, but who did it really unveil? Jesus. Every miracle caused Him to get more notoriety, more prestige, more honour. What did the devil tell Him? ‘There’s the kingdoms and the glory of them, and I give it to whom I will’. Jesus basically said ‘Well, if you don’t mind, I’ll just take it myself’. That’s what the keys of the kingdom are, plural keys for plural applications. He’s taking it for himself. And He is basically saying ‘Okay, boys, here’s the real story. Satan gives it to whom he will, however I have authority over him now, and the Earth. I give it to whom I will, but he ain’t going to like it’.”²

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1 – Shookered: US slang for ‘very drunk’

2 – Lance Wallnau “7 Mountain Mandate” DVD set – Volume 1, session #7 [43:50-46:50] MorningStar Publications