

# The Kingdom Principle of Agreement

This is a very important concept, but it can't be justified directly from scripture. Many adhere to this principle, making such statements as:

*“The principle of agreement increases the power of our prayer at least ten times. It assures our success in our warfare against the enemy. It insures the presence of the Lord in our midst and His blessings on our endeavors. It attracts the providential attention of the Father, and is a hindrance to the promotion of the devil’s kingdom. And above all, it is evidence to the world that Jesus was sent by God to be our Savior.”<sup>1</sup>*

But where does a belief in such a principle come from?

Most adherents to this principle cite Amos 3:3 as the proof text. Let's see what it says:

**Amos 3:3** (NKJV) – *Can two walk together, unless they are agreed?*

The idea from this is that 2 people have to be of the same mind about something – they have to be in agreement. When this happens, so they say, the two can be as one (joined) together – that's what we understand “walking together” to mean

Is that what the OT text is actually saying?

Let's check it out in the Amplified version.

**Amos 3:3** (AMPC) – *Do two walk together except they make an appointment and have agreed?*

That puts a different spin on the passage.

The Hebrew word translated 'agreed' means to: 'fix an appointment', 'meet by appointment', 'gather', 'assemble'. Basically it's about agreeing to meet so they can walk somewhere together – probably to the next village.

Knowing this, it's obvious that a literal reading of the English translation in the NKJV is fallacious in generating a Kingdom principle.

**BTW:** Many English translations do correctly provide the sense of the word.<sup>2</sup>

So are there any scriptures that really point to such a principle?

The following scriptures are sometimes used to 'formulate' it:

Deuteronomy 19:15

2 Corinthians 13:1

Deuteronomy 32:30-31

Luke 10:17

Ephesians 4:3-6

1 Timothy 5:19

Ecclesiastes 4:9-11

Mark 6:7

Luke 10:18-19

Matthew 18:16

Ecclesiastes 4:12

Luke 10:1

Mark 3:23-26

These don't speak directly to the principle and are used to justify belief in the principle. After all, if you can get enough scriptures to quote, the weight of them should show that the point is valid?????

The Principle of Agreement is genuine, because the Trinity is in total agreement with themselves and we need to be in agreement with them on every matter.

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1 – Karleen E. Page Cole “Spiritual Weapons: # 17 – The Power of Agreement”  
([karleemp.tripod.com/biblestudy/swagreement.htm](http://karleemp.tripod.com/biblestudy/swagreement.htm))

2 – e.g. AMP, NIV, CEV, ESV, GW, GNT, ISV

In this regard, probably the only scripture verses that support the Principle of Agreement in some way are:

**1 Corinthians 1:10** (AMPC) – *But I urge and entreat you, brethren, by the name of our Lord Jesus Christ, that all of you be in perfect harmony and full agreement in what you say, and that there be no dissensions or factions or divisions among you, but that you be perfectly united in your common understanding and in your opinions and judgments.*

**Matthew 18:19** (AMPC) – *Again I tell you, if two of you on earth agree (harmonize together, make a symphony together) about whatever [anything and everything<sup>3</sup>] they may ask, it will come to pass and be done for them by My Father in heaven.*

Spiritually speaking, if there are no scripture statements that make the Principle of Agreement an unambiguous fact, then the only other source of God himself. That's quite logical actually, as everything we are to believe must ultimately come from him, not the Bible.

So, make it a priority to know Kingdom truths which you can receive as revelation from the King himself. The Bible won't contradict what you receive.

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3 – John Wycliffe, *The Wycliffe Bible*. (Footnote: [www.biblegateway.com/passage/?search=matt+18%3A19&version=AMPC](http://www.biblegateway.com/passage/?search=matt+18%3A19&version=AMPC))