

Conditions of the Soul During Repentance

[Notes taken during “Out Of The Deep” conference, Ian Clayton (Maleny QLD, 23-25 November 2014)]

The Greek/theological way that Western Christians repent does not convey the Hebrew mindset behind the scripture’s injunctions to repent. Greek teaches us to say, “I repent”, but then we struggle (strive) in our own strength to stop doing it again. The Hebrew concept instilled in them from the start of their race¹ by God was to enter rest, turn towards God and allow him to change them inwardly. There was no focus on the sin, only on God.

The Hebrew method of repentance involves the incorporation of the following 5 steps in the process:

(1) **Nephesh** (Complete Rest)

- Cease striving to bring results and trust God to empower you to have victory.

(2) **Ruach** (Wind of God)

- A tangible impartation of God to become a living being again by raising you from the 'dung hill.
- This unlocks you to be equipped to come out of your problem.

(3) **Neshamah** (Breath of God)

- Blows into the true record in you and flame it into life.² Being blown into the glory of God.
- Your engagement in repentance so far is an acknowledgement of your sin. No saying, "Sorry" yet. Instead, you are trying to engage the supply of Heaven.

(4) **Chayan** (Essential Life Force)

- This in you causes the world to 'bend' to the desire of God.
- Example: When you cast out a demon in power and authority it is your spirit doing it, not Jesus. He's there with you supporting you.

(5) **Yakidah** (Union with God)

- You are entwined with God to such an extent that there's no difference – indistinguishable from him. Also referred to as the Penitele Yid.
- Penitele Yid – The godly spark in you that causes you to give your life for the gospel (dying to yourself). It's the full capacity for the naked eye to see it (?).
- The flame burns out the dross. You don't have to remove it.

This process is about relationship (**Hebrew**), not laws and regulations (**Greek**).

IMPORTANT NOTE: You turn to become holy; not become holy so you can turn. (See footnote #1)

Laurence
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1 – Genesis 17:1 in paleo-Hebrew reads, “Turn towards my faces, walk towards me and I will make you holy”. This is contrary to the Greek translation into English which reads, “Walk before me and be blameless”.

2 – eg Ezekiel's dry bones