

Kingdom Speech

Before you do things these days, are you stopping and asking yourself, “What is the Kingdom way of doing this?” For example, have you checked the way you speak, who you speak to, when you speak, and what you speak about?

Speech is very important. Proper Kingdom speech is not talking about the Bible. Proper Kingdom speech is not restricted to talking about the King and his Kingdom. There is a Kingdom maxim that needs to be followed with all our speech:

👑 **Only speak the King’s words** [because you are his representative]

1 Peter 4:11 (NET) *Whoever speaks, let it be with God’s words.*

1 Peter 4:11 (NKJV) *If anyone speaks, let him speak as the oracles of God.*

So, whenever we speak, we should only be speaking what the King wants us to say.

I label this as a Kingdom maxim because the OT prophets were commanded to give a message exactly as it was given to them by the Spirit, or an angel or by the Lord himself. In heaven, the beings and saints there only speak and do as the Spirit moves them. Today in these end times, the Bride who has the Spirit with them and anointing them, must adopt this principle of speech. Only then do they align themselves with heaven and carry out Father’s will on Earth.

This Kingdom speech has numerous ramifications:

- We only speak when it is right to speak, according to the Spirit
- We only prophecy what we are given
- We only pray when we are given words to pray and only pray what we are given
- We only preach and teach what we are given by the inspiration of the Spirit
- We only declare what the Spirit gives us to declare, and at the moment we are to declare it
- All our personal conversations with others are under the control of the Spirit
- Crass conversation, rumourmongering, gossip, negativity, prattling and idle talk do not come from our mouth

A principle that comes with this maxim is:

👑 **Be slow to speak, but quick to listen**

James 1:19a (NET) *Let every person be quick to listen, slow to speak...*

Gossip

Frank Viola in his article ‘Resisting Gossip: An Interview’ states:

“We think of gossip as nasty attacks on people – it’s not. Gossip is talking about anyone or anything at any level where it is not our business to do so. Passing on information, discussions so you know how to pray for a person – these are gossip.”¹

See also: “A Most Pernicious Temptation”² by T.E. Hanna.

1 - ‘Resisting Gossip: An Interview’ (<http://frankviola.org/2013/09/25/gossip/>)

2 - “A Most Pernicious Temptation” (<http://frankviola.org/2013/10/18/tehanna/>)

Misguided Tongues

Morris Ruddick has this to say about our speech in general:

“...tongues create open doors of vulnerability within the Body to attacks from the enemy. Indeed, they create a catalyst that sets in motion what can become raging firestorms...”

Again, it was clear that the misguided tongues of primary concern were from among those 'called' to and anointed for ministry service; and zealous, well-meaning believers close to those with these mantles.

At the root of these soulishly-driven tongues is the lack adequate spiritual understanding of specific situations and circumstances: with responses that backbite, accuse, criticize, gossip and pass judgment on persons and matters for which at best they don't understand. In short, far too many are serving as dupes of the devil through their reckless words...”

“Tragically, loose, misguided tongues from within the Body are being used by the enemy to harness the potency of the anointing to come against initiatives, pathways and even movements the Lord has been setting in motion...”

“We live in critical, pivotal and perilous times. The margin for error among those anointed for service is far less today than what it may have been a decade ago. The intensity of the battle is increasing, while the margin for error decreasing.

The Lord is setting in motion critical pathways, strategic alliances and moves of His Spirit --- that do not need to be diverted from their course --- or to have inroads of attacks opened by misguided, reckless tongues from the camp of those anointed for service...”

“In most instances, it begins with the simplicity of yielding to the enemy, our 'most unruly members, our tongues'. It builds on the misguided words of well-intentioned saints who simply lack a realistic grasp of a given situation; or of the potentially negative impact that idle, foolish words can have spiritually on others and the Body corporate.

Driven by overzealous, religious spirits, its unrestrained practice digresses from simple misuses of the power of the anointing, into opening the door to abuses reflecting a progressive impact of witchcraft. Left unchecked, the process merges into overt collaboration with occult, Jezebelean influences. Such a blindness, with its lack of self-control and Body unity, opens the gates to "firestorms" against members of the Body with God-initiated agendas in its sites. ”³

Further reading: “Misguided Tongues” by Morris Ruddick on the webpage below:

www.strategic-initiatives.org/pages/publications/MisguidedTongues.htm

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