

APOSTOLIC RESTORATION

(TERRY BENNETT)

Transcript of a segment of "The Burden & The Mission" 17-9-16 by Terry Bennett

My heart tonight was to continue on this theme, to move us from what we can see there, the burden of the Lord the man, in the Apostle, and what should be, if we are going to have a return of apostles and prophets. I will tell you what the Lord showed me – I will end with this, okay. We will pick up on this again in the morning.

You know, I was up in Canada, in Edmonton Canada, and was in the middle of a meeting where early on in the meeting really – I mean, not in the middle, more early on in the meeting – and some of you may have heard me tell this, but anyway, the Lord appeared off to my left, he was standing in this red robe. I have seen him in that red robe, I call it the "Blood Robe". There is a reason I call it that I won't go into, but it deals with Isaiah 63 and it deals with Revelation 19 when he's in that robe. Well, he's in that robe standing there just looking at me, not saying anything. And I'm okay with God not saying anything. You know his silence doesn't mean he's angry, it could just be a test. So, time goes by and he's not saying anything and I'm listening and waiting – nothing, nothing. So I think at that time I closed my eyes and just was concentrating on praise to him. After a while, I'd opened my eyes back up and he's still standing over there, and he does this, he takes his red robe and he pulls it back like that, and there's this 5-year old little boy standing there, a little fella. And I'm really confused, like "What, what? Who is he, and what does this mean?" And he won't say anything, he doesn't tell me anything.

So I don't close my eyes any more. I'm just watching, trying to just continue to engage, and a long time thinking "You know, I don't want to miss anything", but it went on and on. I don't know how long it went. But I thought, "Well, I'll just close my eyes again". So I closed my eyes. I don't know how long, but I closed my eyes and I felt physically this tug on my pants leg. I looked down, there's this 5-year old little boy. He looks up at me and he says, "Where's my family, I want to go home". And the Lord instantly speaks to me. The audible voice of the Lord speaks to me. He says, "This represents the Apostolic in its present state in Western culture and Western Christianity and I'm hiding it from my Church".

It's not safe because man gets his hands on it and ruins it every single time – you know it and I know it. God would restore to us the wise master builder ministry, if we could keep our hands off of it, let it be about him. So I'm going to tell you something that I've only said one other time – this was a year-and-a-half later – we were in Dickson and just in one of our gatherings, our Sunday gatherings. And I'm standing there in the back area, and I look and that little boy appears, but he's about six or seven now. He walks right back to me. He says, "Take me home, you're my family".

What does that mean? It means God's out to recover, he's out to recover what should have never been lost – should have never been lost. He would give to the Church what we are in desperate need of, beyond simple direction, he would take us back to our eternal thought, original intention. He would guide us back, and from there start to build us, to be the people he meant for us to be all along, to become the dwelling place of God in the Spirit. That's what it really means. It's what it has to mean at times like these.

As the Lord said to me years ago when he first started uncovering a lot of this, to me, challenging me – it's always been a challenge, he's always been in my face, always rebukes and corrects. "Terry", he said, "We're going to have to build our way up this, it's a mess". He said, "You'll have to build your way out of it, son. It's not inactivity that I seek". [????? look up, his dynamic with the Church.]¹ He would prove, he would train and prove us. It's not a love issue, it's a readiness issue.

We're not safe. I'm not safe, for him. He would give us oil – let me say it this way – he would give us wine and it would be wasted because of the wineskin we are. You don't want it, I don't want it.

1 – A corruption here in the audio file so transcription can't be done accurately.

My plea with all of us in this room is a desperate plea 'cause we're in a desperate hour. No easy way forward here for us, no way to escape and no way out. We must – that's what he told me – the spirit of Anti-Christ can only be confronted by the full of a mature people, a people ready, a people possessed of Me. We must have that vessel, we must become that vessel.

There is my plea, there is why we pray, that's why we fight, that's why we labour. I have very few personal interests involved in this, I am after what the Lord wants, that and that alone.²

2 – Segment taken from: Terry Bennett (17-9-2016) “The Burden & The Mission” Part 2
(soundcloud.com/terrybennettministries/the-burden-the-mission-2-terry-bennett)