

How The Australian Government is to Work with the Aboriginal People

On the 6th March 2016 CCOP asked the Lord the following question to get his counsel: **“How would you like the Australian government to work with the aboriginal people so that it fits in with your plans.”**

This was his response, transcribed from a smart phone recording:

“My plans are great. My plans are mighty, but governments don't see these. Governments have their own interests, their own purposes, their own plans, but these aren't my plans. It is important that my plans are implemented in this nation, for this nation to survive and this nation to prosper, and for this nation to grow into maturity as I have planned for it.

The aboriginal people are my people – they are spiritual people. They don't know me yet. Pockets do, [but] many don't. And many have turned to alcohol and to other things to deaden the pain of their circumstances. But I love these people – they are mine.

I desire that the governments work with these people, the aboriginal people, the “first peoples” as they are called. To bring them to prominence, to treat them as equals, to honour them and respect them, and not look down on them as ‘scum’ and as ‘no-bodies’. This is intolerable. This is no way for a maturing nation, an adult nation, to act. I despise the way the aboriginal people are being despised. It hurts me in my heart.

Look to me, nation, ask me and I will give to you what you need to receive in working with my aboriginal people. I placed them here in this land, way back in the beginning. They have been given this land. You are now here in this land so you must work with these people. You are now partnering with them in managing the land, the environment and its resources. I want these people to be part of that management process. I want them involved. It is as much their land as it yours, and they should reap the benefits. See to it that they are receiving the benefits and that they are involved in decision-making.

Train them and grow them in all the aspects of commerce and legalism¹ and mining and agriculture in the areas that they need the expertise so they can make their own decisions. Stop giving them hand-outs and start training them. Elevate them and give them self-esteem so they can see that they actually have a place, because they are hurting. They are downcast, they feel valueless, and this is not a way for a people to be. My Kingdom values everything, even the ants, and a human being is well above an ant. Each person I created is my ‘gem’, and the aboriginal people are no different. So, they need to be honoured and respected because I honour and respect them.

This is my plan, and I pledge that this is the way that I want my nation, Australia, to operate so that I can release to you those things that come as a blessing from that.

Hear me, and hear me well. It's all up to you. You have heard me, so it's now time to act. Do it and do it well. Don't skimp; don't do ‘half a job’; don't do a token job, because I am watching. Know that: know it well. I am watching everything. I see everything that goes on, so you can't trick me, you can't hide anything from me. I want to see an open, transparent action by this nation towards the aboriginal people that is for their benefit. Not hand-outs, not things that are trying to make up from past mistakes, but genuinely treating them as equals and as you would treat anybody else who has a stake² in this nation.

Do it, and do it now. This is my word.”

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6-3-2016
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1 – The law and the legal side of things.

2 – They are stakeholders.