

Returning to the Original Kingdom Mandate

(Myles Munroe)

School For Prophets

Introductory unit starts again in 2016

1st February

- **Weekly emailed lessons**
- **Monthly get-together**

From a Kingdom perspective

Summary for 2015

Jesus' focus was on the kingdom
– this is what he taught about.



Summary for 2015

Jesus preached the gospel of the kingdom.



Summary for 2015

**Jesus came to restore the kingdom
onto the Earth.**



Summary for 2015

Paul preached the gospel of the kingdom.



Summary for 2015

Paul taught endlessly about the kingdom in the cities he visited.



Summary for 2015

Paul wrote that any one who preached another gospel other than **gospel of the kingdom** was under a curse.

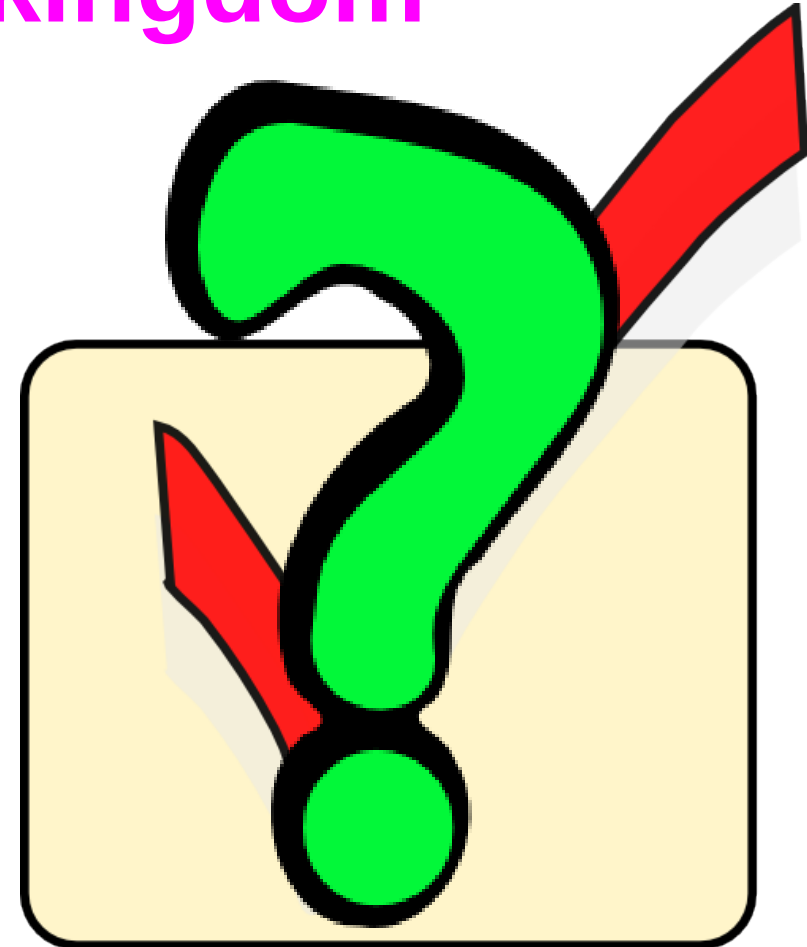


Summary for 2015

When Jesus came, the kingdom arrived back on Earth.

But if it is by the Spirit of God that I cast out the demons, then the **kingdom of God** has come upon you [before you expected it].

Matthew 12:28 (AMP)

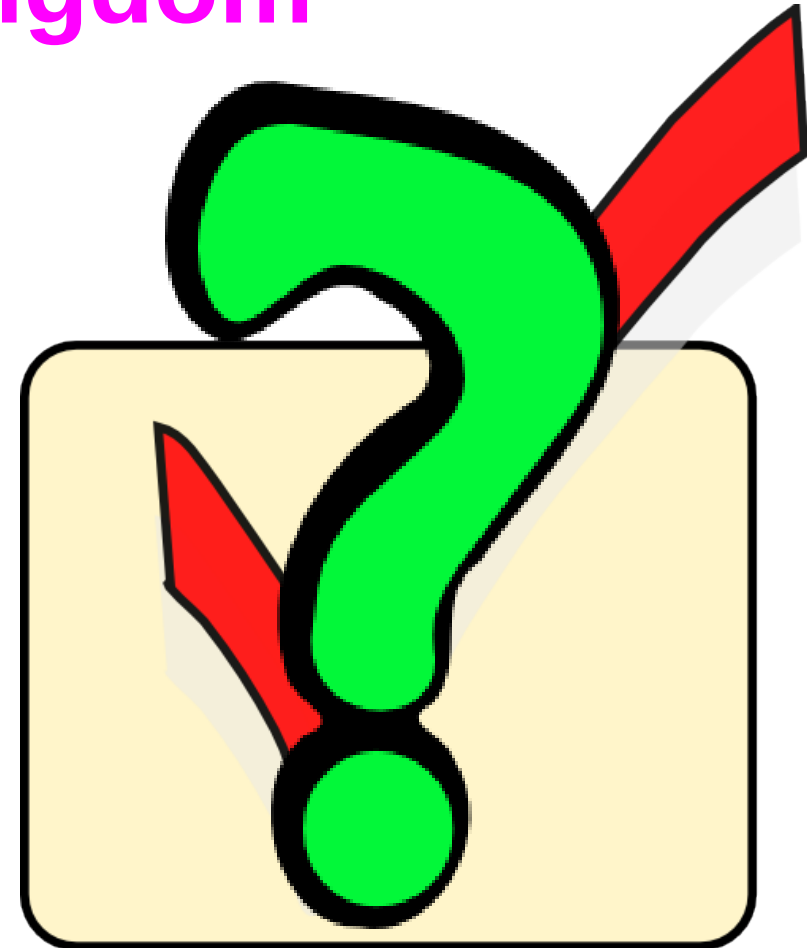


Summary for 2015

When Jesus left, the kingdom remained on Earth.

“Blessed [spiritually prosperous, happy, to be admired] are the poor in spirit [those devoid of spiritual arrogance, those who regard themselves as insignificant], for theirs is **the kingdom of heaven** [both now and forever].

Matthew 5:3 (AMP)



QUESTIONS

Here's a question for you:

**Whose
Kingdom is it?**

Answer:

Fathers'

You probably thought it was Jesus' Kingdom!

NO

What then?

**Jesus the
ascended man is
the vice regent in
charge of the
Kingdom**

What do I mean?

**Father gave Jesus
the title of 'King
of Kings' and put
him in charge of
his Kingdom**

How do we know it's Father's Kingdom?

**Check out Jesus'
latter parables**

Is there any definite proof it's Father's Kingdom?

Then comes the end, when He delivers the kingdom to God the Father, when He puts an end to all rule and all authority and power. For He must reign till He has put all enemies under His feet. The last enemy that will be destroyed is death. For “He has put all things under His feet.” But when He says “all things are put under Him,” it is evident that He who put all things under Him is excepted. Now when all things are made subject to Him, then the Son Himself will also be subject to Him who put all things under Him, that God may be all in all.

1 Corinthians 15:24-28 (NKJV)



Video

[36:17]

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