

“4-The Big Picture of the Kingdom”

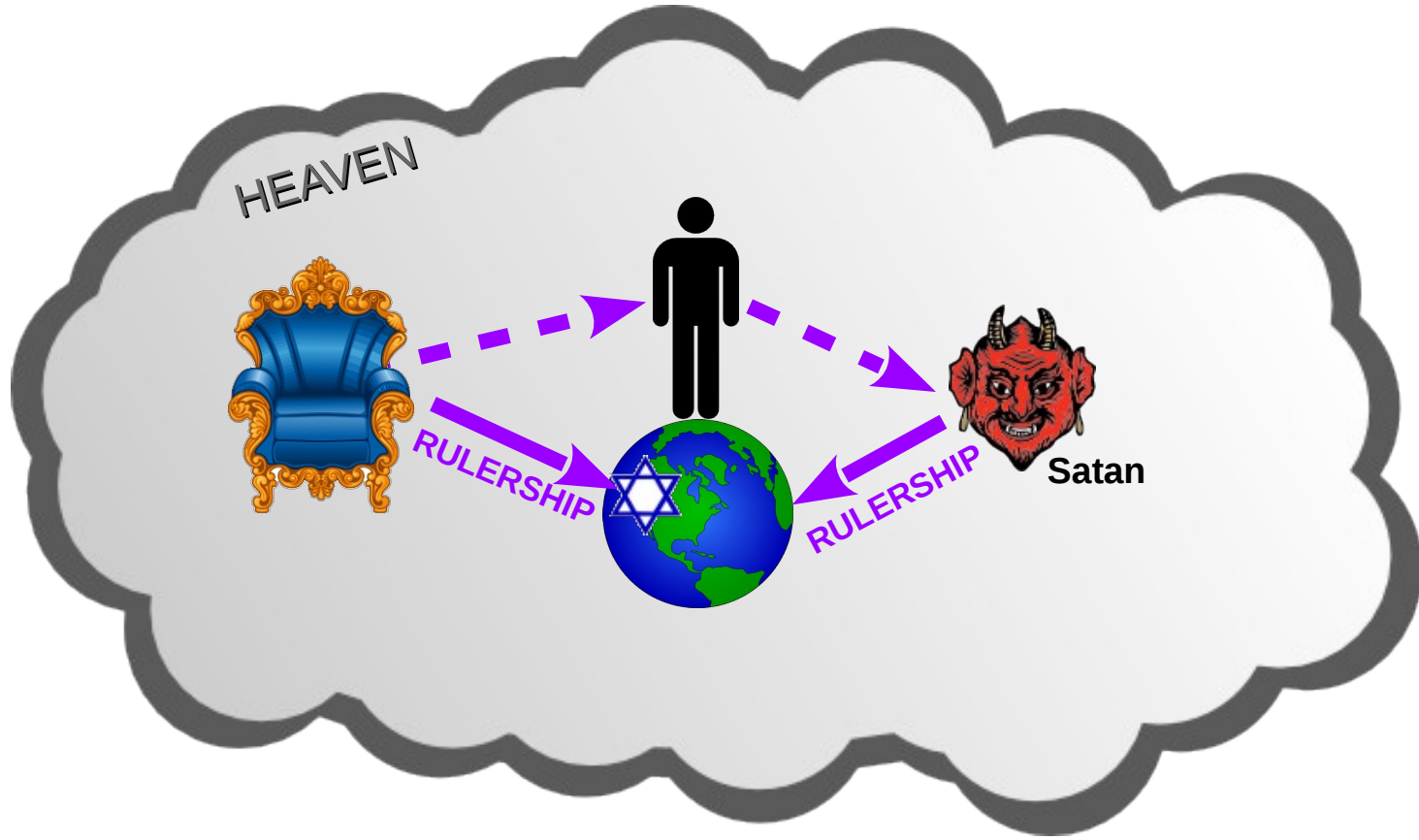
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PART 3 of 5



The Kingdom in Prototype

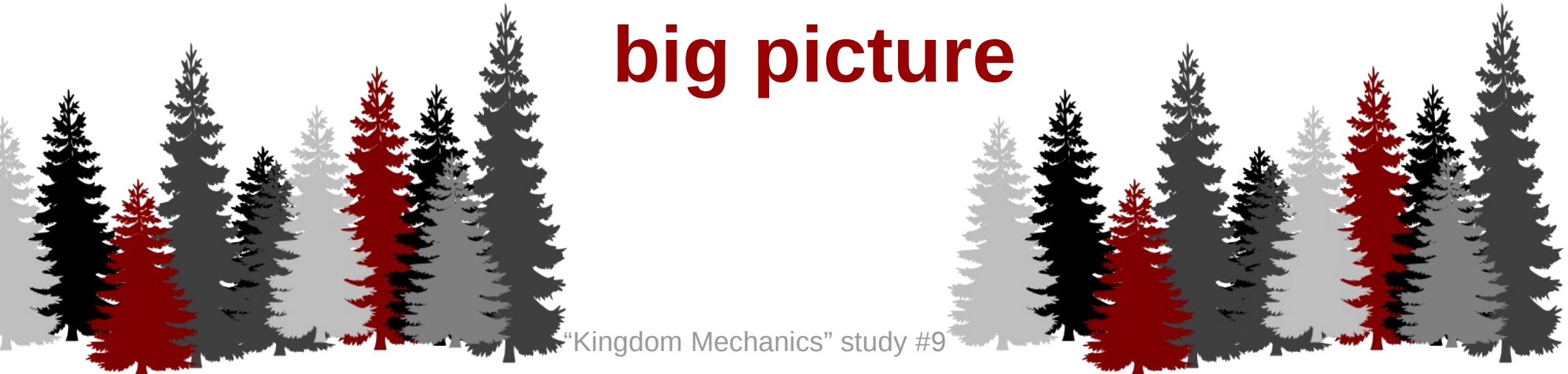
The Kingdom in Prototype





Our understanding of Israel is determined by our personal understanding of the Bible, the focus of the OT record, and the bias of the Bible teaching we've received

With **Israel**, it will become apparent that we can't see 'the forest' because 'the trees' have caught our attention – so we've missed the **big picture**



(1) The Aftermath of The Fall

God stated his plan to return the lost kingdom back to men using a man (the “seed” of a woman) to take it back from Satan legally

SEE Genesis 3:15

He always complies with his law of Spiritual Authority

Genesis 4 to Revelation 22 is the redemptive program God chose before creation to accomplish the restoration of his kingdom on Earth through redemption

SEE 1 Peter 1:20; Luke 21:28; Romans 8:23; Ephesians 1:7;
Hebrews 9:12

The end result of this restoration will be the reappearance of the Sons of God on Earth at a time in the future

SEE Romans 8:19; Luke 20:35-36

**The Watchers,
Nephilim, giants
and flood incidents**

Very critical, but not covered here

To see how our theology has been taught to us, read George Curtis "Ancient Knowledge" p:32-34

Noah was given God's 7 permanent laws for mankind and he taught them to his descendants – we call them the Noahide Laws →

SEE Genesis 9:2-7

The Noahide laws:

1. Do not worship idols
2. Do not commit blasphemy
3. Do not murder
4. Do not commit sexual sins
5. Do not steal
6. Do not eat blood or flesh cut from a living animal
7. Do establish courts of justice



Noah was recommissioned with the **Reproductive Mandate**

SEE Genesis 9:1

Noah was never reissued with the
Dominion Mandate.



SEE Genesis 9:1-3

Abraham, like Noah, was considered righteous by God.

This was by faith, not the law. →

His righteousness & faith led to this:

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“For the promise that he would inherit the world did not come to Abraham or to his descendants through the Law, but through the righteousness produced by faith.”

Romans 4:13 (ISV)



Important note about this:

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There is no biblical cross-reference for this assertion of Paul's.

The precedent must be considered to be the re-inheritance of the Earth as the reward of a faithful, righteous son.



Abraham could not reclaim the lost kingdom because it already had a legal ruler, Satan.

It must, therefore, fall to some future descendant of his to reclaim it so that it would become his.

The coming One:

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“One from [the descendants of] Jacob shall have **dominion** and will destroy the remnant from the city.”

Numbers 24:19 (AMP)



The coming One – Messiah:

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“For unto us a Child is born, Unto us a Son is given; and the **government will be upon His shoulder**. And His name will be called Wonderful, Counselor, Mighty God, Everlasting Father, Prince of Peace.”

Isaiah 9:6 (NKJV)



An interesting point:

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“[B]oth Israel and Israel’s land will be used by God to bless all people groups of the world, not just with salvation but blessings to the whole earth (Gen. 12:2-3; 22:17-18; Isa. 2:2-4; Ps. 72:18-19 Zech. 9:10). As Israel is blessed, ultimately through the Messiah, blessings will spill over to other nations and their lands. →

Isaiah 27:6 states: 'In the days to come Jacob will take root, Israel will blossom and sprout, and they will fill the whole world with fruit'. Thus, Israel and Israel's land function as microcosms of what God will do for all nations and their lands. As God blesses Israel, blessings will come to other nations (see Isaiah 19:15-25).”

Mike Vlach

Wednesday, March 8, 2017

Does Romans 4:13 Universalize Israel's Land Promises?

by Michael J. Vlach

Romans 4:13 has become a hotly debated verse lately between those who believe in a literal future fulfillment of Israel's land promises and those who do not. Here Paul declares:

**READ
THIS**

mikevlach.blogspot.com.au/2017/03/does-romans-413-universalize-israels.html

(2) Israel – Type/Shadow



Everything about Israel is a type or shadow – i.e. they 'prophesied' the future

Israel, their leaders, and their events were all shadows of things to come.

They were pointing to the 'real deal'.

Check this out:

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“Therefore let no one judge you in regard to food and drink or in regard to *[the observance of]* a festival or a new moon or a Sabbath day. Such things are **only a shadow of what is to come** and they have **only symbolic value**; but the substance *[the reality of what is foreshadowed]* belongs to Christ.”

Colossians 2:16-17 (AMP) 

Check this out too:

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“For since the Law has **only a shadow** *[just a pale representation]* of the good things to come—not the very image of those things—it can never, by offering the same sacrifices continually year after year, make perfect those who approach *[its altars]*.”

Hebrews 10:1 (AMP)



podomatic



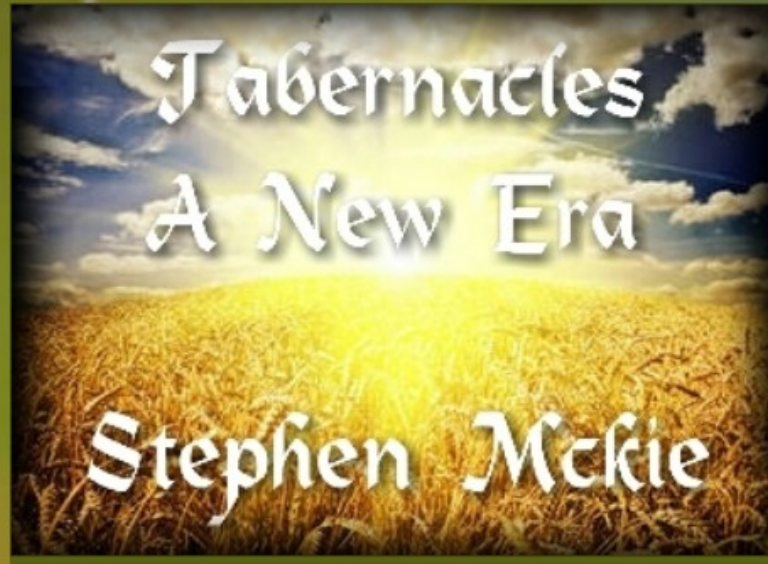
Tabernacles - A New Era (Stephen McKie)

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CLEAN

February 28, 2015 06:58 AM PST

In this podcast Stephen McKie teaches on the feast of tabernacles and how it is the next event in Gods calendar. What we have experienced up until now is simply a down payment of what is to come, we have seen nothing yet! God is about to release such a magnitude of Glory that we will be changed from Glory to Glory and will become the mature Sons that all creation is waiting for! A New Era is upon us and its the new era of tabernacles!



[5:45]



WARNING

Do not keep the feasts

WARNING – Do not keep the feasts:

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“But now after you have known God, or rather are known by God, how is it that you turn again to the weak and beggarly elements, to which you desire again to be in bondage? **You observe days and months and seasons and years.** I am afraid for you, lest I have labored for you in vain.”

Galatians 4:9-11 (NKJV)

Type examples:

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- **Passover** – Christ the sacrificial lamb (1 Corinthians 5:7)
- **Exodus** – Departure from the world (sin's bondage)
- **Red Sea crossing** – Baptism (1 Corinthians 10:1-2)
- **Wilderness wandering** – Failure & unbelief
- **Jordan crossing** – Entering inheritance
- **Canaan conquering** – Possessing inheritance
- **Sabbath** – Kingdom rest



Another type example:

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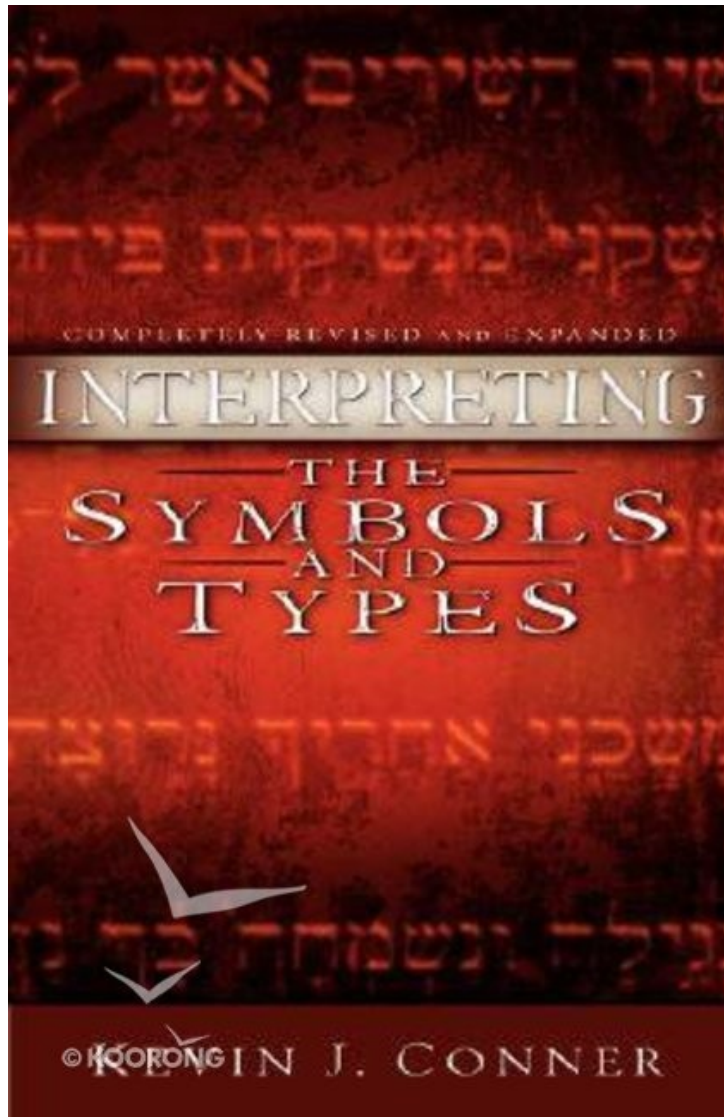
“Ezekiel 28:13 – This speech, though not addressed to Satan in and of himself, seems to be ironically spoken against his evil genius fulfilling itself in and through the human ruler who appropriates to himself the honors due only to God, as in the case of the king of Babylon (Isaiah 14:12-15). Here is to be seen a foreshadowing of “the beast” who is to attribute to himself divine rights in the time of the end (Daniel 7:8-28; II Thessalonians 2:1-12; Revelation 13; 19:20).”



Why do we say some facts about Israel are types/shadows and we ignore others?

Are we being selective due to our various theologies?

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Useful information on
symbols and types in
this book

(3) Israel – Egyptian Sojourn

Israel's time in Egypt was a shadow of mankind's history

Here are a few examples:

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Israel in Canaan – Humanity in Eden

Israel in drought – Life outside of Eden

Israel escapes to Egypt – Search for relief in the world system



More examples:

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Israel in Goshen – Finding relief in the world system

Israel in bondage – The world system is oppressive

Joseph's rule – God supernaturally supplies a deliver



More examples:

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God's Egyptian plagues – The deliverer overpowers the kingdom of darkness

No plagues in Goshen – Believer's are not under a curse

Passover – The deliverer protects his people



More examples:

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Israel plunders Egypt – The world finances the Kingdom

The exodus – Leaving the world for Kingdom inheritance

Red Sea prelude – God's supernatural power (*Baal the sea god was shown it*)



More examples:

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Israel in the wilderness – Struggling with life instead of Kingdom inheritance

The Jordan crossing – Entering the Kingdom inheritance

Defeating giants – The Kingdom life displacing illegitimate occupiers



(4) Israel – Kingdom Model

So, God used Abraham to set up a prototype of the lost Kingdom

A kingdom by definition:

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Ruler ('king') – Abraham & sons

Domain – The land of Canaan

Dominion – Given territory & people

Subjects – A new nation of people

SEE Genesis 12:1-3,7; 17:6-8




Patriarchal kingship:

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- Abraham's name given to him by God.
- Scripture states God said he would be “the father of many nations” – that is an English translational statement.
 - His name can mean: 'Ruler/chief of a multitude of people'.

Genesis 17:5


A ruler is a king or an emperor



Israel's name given to him by God.

- Scripture states God said “he struggled with God and men and prevailed” – that is not the meaning of his name.
- It means: 'He will rule as God'.

A ruler is a king



Genesis 32:28

The Law, societal rules, and national standards were set by the rulers from information given to them from God (The 'King of All Things')

SEE Exodus to Deuteronomy

Each Israelite person was to have direct fellowship with God.

They rejected this for a spokesman instead.

SEE Exodus 20:18-21

Israel was to have a flat organisational structure with God as the head.

There were to be no over-lording kings.

SEE 1 Samuel 8

Israel was to serve as a para-kingdom (outside kingdom) until the real one could return

This was a temporary arrangement that symbolized how the real one would operate and become available to all humanity through Israel

The real Kingdom could not come at that time because the Governor (Holy Spirit) could not reside in men any more due to their sin-nature

There are 4 reasons why a prototype of the Kingdom was demonstrated by Israel →

Reasons for the Kingdom prototype:

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(i) To show all the world the benefits of the Kingdom, where everyone submits to God's rulership

(ii) To re-establish a system of protocols where God could influence Earth again with his plans & purposes through men – according to the Genesis 1:26 mandate

(iii) To set up a model that reintroduced the concept of government by God

Reasons for the Kingdom prototype:

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(iv) To reintroduce men to their proper status of being royal priests and citizens of Heaven



**Israel was never about
Judaism (the Jewish religion)**

**It was always about a nation with a
Kingdom form of government**

Genesis 18:18; 28:4; Exodus 6:4; 12:49; Leviticus 19:33

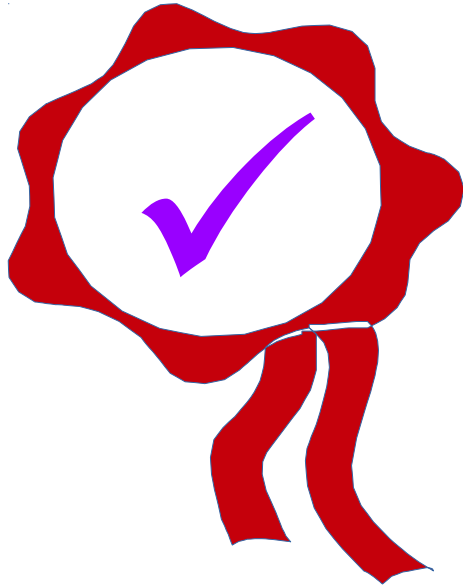
(5) Israel – Kingdom Priests

Israel was to be a kingdom of priests, a nation set apart to serve Almighty God.

A priest has connection with God, not religious activity.

Check this out:

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“And you shall be to Me a **kingdom of priests** and a holy nation.”

Exodus 19:6 (NKJV)



This is **the same function** as the believers who came after the Old Covenant, who are in The Kingdom →

Check this out:

The Kingdom in Prototype

“But you are a chosen generation, a royal priesthood, a holy nation, His own special people...

1 Peter 2:9 (NKJV)



Check this out:

The Kingdom in Prototype

“And formed us into a kingdom (a royal race), priests to His God and Father...

Revelation 1:6 (AMPC)



(6) Israel – Satan Nullified

Satan still had the title deed to Earth,
but Jehovah sovereignly protected
Israel from his mayhem

That didn't mean that sin, iniquity and transgression couldn't manifest in Israel

Nationally any deviant behaviour was covered by ritual sacrifice.

Satan's evil was negated in these cases.

Leviticus 4

Individually, any deviant behaviour was covered by ritual sacrifice.

Satan's evil was negated in these cases also.

Leviticus 4

Sacrifices were an outward display of a penitent heart.

A sacrifice could only cover sins if the person/nation had this attitude.

The judicial system dealt with any evil that was not rectified between Israelites

God would deal with the whole nation when leaders, priests or the bulk of commoners sinned by turning from him.

This occurred as a national punishment, of which there were many types.

God's favour and protective hand was removed when the nation sinned.

Satan was given permission to cause destruction which God specified.

Punishment was often meted out by God himself through his mighty angels.

Exodus 12:12-13, 29; Judges 2:1-3; 2 Samuel 24:16-17;
2 Kings 19:35; 1 Chronicles 21:12; 2 Chronicles 32:21; Isaiah 37:36

(7) Israel – A Community

Israel was to be a community which reflected the 'nation' of Heaven

Genesis 28:3

A community is not a religion, but spiritual beliefs do play a role in them

Judaism took over as the focus of the Israeli community, but it wasn't intended to be that way.

A community forms when people have something in common to unify them.

A community is unified when there is a shared culture which has a common set of rules, expectations, standards, social norms, responsibilities, behaviours and beliefs

Israel's uniqueness was to be the national identity as the unique people of Almighty God.

Exodus 19:5; Deuteronomy 26:18

A community develops out of a culture that forms when any kingdom colonizes a territory.

This is what the Jews did wherever they went.

In Kingdom community it costs a person everything – including individual privacy and independence.

Even sins of a single individual can have an effect on the whole community – including prosperity and destiny.

(8) Israel – Failure

Israel failed to be a kingdom submitted to the rulership of God.

They were no different to the pagan nations.

Check this out:

The Kingdom in Prototype

“So you shall say to them, ‘This is a nation that does not obey the voice of the Lord their God nor receive correction. Truth has perished and has been cut off from their mouth.’”

Jeremiah 7:28 (NKJV)



This is why Jesus came first to “the lost Sheep of the house of Israel”

Matthew 15:24

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