

The Kingdom is Demonstrated

[An edited transcript of a recorded download of teaching I received while walking on 9-2-2017]

In the Kingdom, the Kingdom citizens don't have to prove anything. In the Kingdom, things are demonstrated: character is demonstrated; love is demonstrated; mercy is demonstrated. So is forgiveness, righteousness, a person's giftings, a person's mantle, and a person's authority. All these things and much more are demonstrated.

Sonship is also demonstrated. Sonship isn't a title and it's not something that is acknowledged because it's in the Bible. Kingdom citizens learn to live as sons and operate as sons, and this is demonstrated.

Kingdom citizens be, they don't do. By being genuine sons they don't have to prove anything to anyone or even justify themselves to others.

When you come into the presence of somebody, through discernment and through your mind and your senses, you should be able to work them out within the first couple of minutes of conversation. You can find out so much about them from their demeanour, by what they say, how they say it, and by their body language. They don't need to defend who they are to you if they are in the Kingdom. When you're in their presence, everything is there for you to see and experience because they are open and not operating in a facade. Kingdom citizens are not cardboard replicas, pretending to be someone.

Paul wrote that when he comes to the churches in Asia Minor, he will come to demonstrate the Kingdom because the Kingdom is demonstrated in power, not in words.¹ It's all demonstration in the Kingdom.

Jesus demonstrated the Kingdom.

Jesus demonstrated who he was, even though he never called himself the Messiah. He demonstrated it by doing 5 different activities that the Jewish leaders of his day had acknowledged the Messiah would do when he came. One of the things he did was to wait three days before going to raise Lazarus from the dead. The Jews believed that a person's spirit stayed with their body for three days and then it left. So when Jesus raised him on the fourth day, he demonstrated that he was the Messiah. No one could raise somebody after the third day unless they were the Messiah.

He demonstrated that he was the Messiah when he spat and made mud and put it on the blind man's eyes. Everyone who saw that would have known that he was the Messiah because nobody even tried to do that. The Jews didn't do it because they believed the Spirit of God made man from the dust of the earth was the moisture of his breath. So, when Jesus did what he did when healing the blind man, he was copying the creation of Adam – the spittle or moist breath and the dust. When the man was healed, it was totally obvious that he was the Messiah, because he was able to create.

That's just two of the five.

In the Kingdom everything is demonstrated.

However, Paul wrote to the Churches in Asia Minor and told them things that they needed to know about him. He told them of his apostleship. He told them how he got his revelatory knowledge. He told them how he spends his time. He told them of the trials and the troubles he'd been through. He did this in humility, not in pride. He wasn't trying to promote himself. He did it because these church groups were ignorant of him and what he was about. That's because he wasn't with them. So they could talk about him behind his back and say, "He's just a nobody who's in Rome or Jerusalem or somewhere." So Paul let them know who he was and his right to be a father to them. This was all part of the knowledge they needed to have so that they could relate to him properly.

What they said about him was different to what they experienced when he was present. When he was with them he demonstrated everything: His apostleship; His spiritual giftings; His ability; and his authority as one of the apostles appointed by Jesus.

1 – 1 Corinthians 4:19-10 (See also 1 Corinthians 2:4; 1 Thessalonians 1:5)

In the Kingdom, everything is demonstrated.

Today, I would like to talk to you a bit about myself so that **you** know me – know a bit more about me. This is so you understand who I am, why I've come to Yass, and what's the purpose of the teaching that I give. Why? Because I am not like any other speaker that you've ever had. And if your attitude towards me is, “He just another guest speaker like we have in our local churches”, then you'll miss some of what I am trying to instil in you. You also won't have the right attitude to receive what I have to say. You may even get to the point of being offended by me.

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