

# HOW TO: Change Your Religious 'Speak'

It's vitally important that we talk the language that the public can understand. To do that we must extract ourselves from all religion talk, as well as religion itself.

We know that we have to deal with the issues in our lives that cause the enemy to have a hook in us. This is firmly established as an important task each one of us has to do. One of the things we forget is that religion is instigated and supported by the religious spirit. Every single hook that the religious spirit can connect to must be eradicated, just like sin, just like weaknesses. This is not an option.

Any hook that the enemy has in us because of weakness, he will exploit to take us back to where we used to be. He'll take us back into bad habits, into sin, transgression, iniquity, all those things. Having come out of the religious system, our job is to divest ourselves of all religion and all legalism. These do not have a place in the Kingdom – that is, the Kingdom of Heaven on Earth, Father's Kingdom, our King's Kingdom, whatever term you want to use. There is no place for religion or legalism.

The Kingdom is a place of freedom, liberty and the pursuit of the things of the Kingdom: being about Father's business, being engrossed in our sonship and our Kingdom assignments. Watch out for any hook that the religious spirit has to cause you to go back into religion.

One of the places we need to be vigilant is our speech. Having been in the religious system for years, we have picked up religious jargon and religious 'speak'<sup>1</sup>. This all has to go. Every time we use religious 'speak', it's just the same as submitting to a sin. It says to the enemy, "You still have weakness in this area. I can exploit it". All religion needs to be shut down so that there is no hook. All legalism needs to be shut down so that there is no hook. While ever there are hooks, the enemy will use it sometime or other, to destroy us by taking us back into religion. We cannot be the Remnant Bride if we are still in religion. So, watch what you say.

Here are some ways that you can check whether you are speaking religious jargon and use these items as a list of things that you have got to stop doing. Do this in the same way you resist sin, at any level, whether it's little white lies or deception or manipulation. Religious speech isn't seen as dangerous, but it is. So here's the list:

(1) Cease quoting scripture with every second breath.

(2) Stop quote incorrect scripture:

- People perish from the lack of knowledge<sup>2</sup> – This is revelatory knowledge, knowledge from God. Not facts.
- Busybody (*allogotriepiskopos*)<sup>3</sup> – this is referring to false oversight<sup>4</sup>, telling others what to do. Also being antagonistic to society.
- Come out by prayer and fasting<sup>5</sup> – This is not an indisputable statement. Some ancient manuscripts didn't include it at all.<sup>6</sup>
- Matthew 24 – This is Jesus' warning concerning the destruction of Jerusalem, not End Times.<sup>7</sup>
- Snake in the garden of Eden – The tempter was 'Nachash'<sup>8</sup>, a shining cherub, not a snake.<sup>9</sup>

(3) Cease using religious jargon, such as:

- Church – We are the *ekklesia*, not a building
- Ministry – We serve, which was the NT word.
- Leaders – Holy Spirit leads us

---

1 – 'Speak' is a colloquial term.

2 – Hosea 4:6

3 – 1 Peter 4:15

4 – See "False Oversight" ([canberraforerunners.org/wp-content/uploads/2017/12/04-False-Oversight.pdf](http://canberraforerunners.org/wp-content/uploads/2017/12/04-False-Oversight.pdf))

5 – Mark 9:29

6 – See "The Duality of Some Scriptures" ([canberraforerunners.org/wp-content/uploads/2013/03/The-Duality-of-Some-Scriptures.pdf](http://canberraforerunners.org/wp-content/uploads/2013/03/The-Duality-of-Some-Scriptures.pdf))

7 – See "Is Matthew 24 About End Times?" ([canberraforerunners.org/wp-content/uploads/2016/10/Is-Matthew-24-About-End-Times-notes.pdf](http://canberraforerunners.org/wp-content/uploads/2016/10/Is-Matthew-24-About-End-Times-notes.pdf))

8 – See Michael S. Heiser (2015) "The Unseen Realm", section: "The Nachash of Genesis 3"

9 – See also Derek Gilbert (2017) "The Great Inception", Chapter 1: 'Eden'

- Deacons – Meant ‘server’ in NT. It’s not a position or title.
- Missionaries – We are all on a mission to spread the Gospel of the Kingdom.
- Bishops – Meant a function of oversight, not a title.
- Archbishops – Doesn’t exist in the Kingdom.
- Pope – Doesn’t exist in the Kingdom.<sup>10</sup>
- Service – Our service is our Kingdom life and our sacrificed existence.<sup>11</sup>
- Holy Communion – It’s meant to be a meal. NT calls it “the Lord’s supper”.<sup>12</sup> Our communion is spirit-to-Spirit oneness with our Beloved King.
- Sacrament – Nothing is a sacrament. Life is sacred, as is everything we do for the Kingdom.
- Tithing – OT practice, which is irrelevant in the NC and the Kingdom.
- Offering – We give everything, because our King owns us.
- Worship – Not singing. It’s everything that shows the worth-ship of our Master.
- Bible study – We can read the Bible as a source of sound doctrine. Excessive study of it takes us away from focussing on an intimate relationship with Father and our Beloved.

**(4) Cease celebrating religious festivals and the language that goes with them.<sup>13</sup> Such as:**

- Christmas
- Easter
- Shrove Tuesday
- Maundy Thursday
- All Hallows Eve
- Jewish feasts
- Good Friday
- Passion Sunday
- Palm Sunday

**(5) Stop reading the Bible in old-fashion or archaic language. Such as:**

- KJV
- NKJV
- 21<sup>st</sup> Century KJV
- RSV
- ASV
- JB Phillips
- Jubilee Bible
- WEB

**(6) Refuse to use impersonal names for the Trinity.**

- THE Father
- THE Holy Spirit
- THE Lord

Laurence

7-12-2017

[www.CanberraForerunners.org](http://www.CanberraForerunners.org)

***COPYRIGHT***

*Quotes are the copyright of their authors/publishers. Graphics are copyright of their creators.  
This document is free to copy, republish and distribute, but only ‘as is’. It is free to quote from at length.  
All Canberra Forerunners’ documents are licensed under  
Creative Commons Attribution-NonCommercial-NoDerivs 3.0 Unported License*

10 – i.e. El Papa. Don’t call any one “father” (Matthew 23:9)

11 – Romans 12:1

12 – 1 Corinthians 11:20

13 – See Galatians 4:9-11 (ISV or NET)