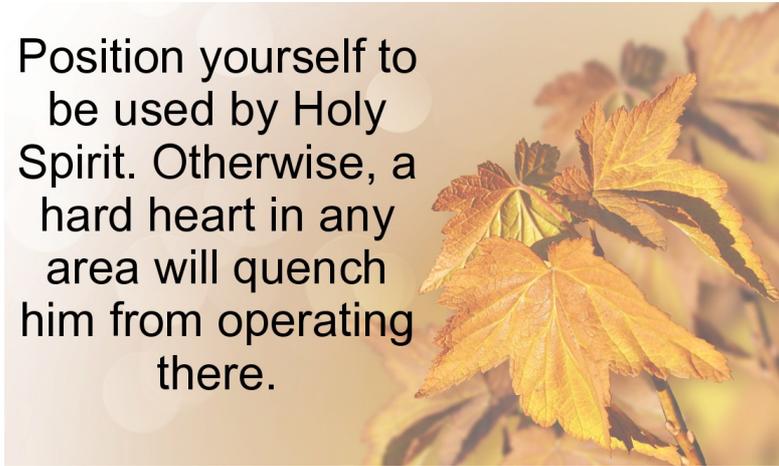


Position Yourself for the Spirit to Impact Others

In the natural, failing to remain conscious of the need to do maintenance on a car results in it not being done, or only done poorly. The tyres need to be observed for pressure every time it's used. The fuel gauge needs to be checked each time the car is started. The fluids under the bonnet need to be checked weekly or monthly depending on the age of the vehicle. The engine oil needs changing every 5,000km and a major service by a mechanic is needed every 10,000km.

A car owner has to be mechanically conscious (not necessarily mechanically minded) to keep their vehicle running properly and operational in all aspects of it's functionality. Otherwise, it will not function as it's required to do.

There is a similar focus that is required in the Kingdom regarding our impact on society which many are oblivious to. Our mind has to focus on numerous spiritual activities so we can position ourselves and be available for Holy Spirit to use us in all areas of our sonship. If we have a blockage in any area, we quench Holy Spirit's activity there because he won't override our free will.



Position yourself to be used by Holy Spirit. Otherwise, a hard heart in any area will quench him from operating there.

We must be open to being directed by the Spirit at all times and in any way. Let me uncover the problem we can have in this.

I have discovered that I need to be consciously aware of the possibility of prophesying to anyone whenever I'm in public. I need to be looking at people, engaging with them and, at the same time, sensing with my spirit whether Holy Spirit wants me to give them a spiritual message from Heaven. Whenever I don't do this and just go about the business of life, I rarely get to prophesy.

It is the same with impacting people with the Kingdom. Whenever I'm engaged with someone I need to be anticipating that Holy Spirit is going to ask me to impact them in some way. I have to talk to the person, listen to what they are saying and also listen with my spirit to Holy Spirit. If I don't do this, I'll be social with them, but I will rarely get a chance to do such things as: laying hands on them for healing; or declaring a blessing over the unborn baby; or speaking a word of knowledge to them.

Sure, I can wait on our King to prompt me to prophesy or impact a person, but that's rare because he has to break into my life to get me to do something. As a son, this isn't how I'm to operate. Instead, to be effective in society in expanding the Kingdom requires life to take a back seat to Father's business.

The same goes with any area I have blockage with, such as anything that I might be hard-hearted towards. For example, I have discovered that if I object to the church's method of evangelism, while at the same time adopting the protocol that I wait for the Spirit to tell me what to do, I never get the opportunity to bring someone into the Kingdom. If I only wait for the time when a non-believer asks about the Kingdom so I can bring them in, I don't get any opportunity to evangelise.

Another ‘for-instance’: If I object to Holy Communion because it’s a religious activity, I’ll most likely quench the Spirit if he ever asked me to take it or offer it to someone.

We must remain open for the Spirit to ask us to do anything, anywhere, any time – that’s sonship 101. Any hard-heartedness kills our ability to hear in that area because of the autonomy and self will that we were given as human beings at creation.

Of course, there is an opposite extreme to my hard-heartedness, and that’s how I used to be when I looked for every opportunity to witness to others. The problem there was that it was my enthusiasm and religious zeal that was driving my actions and speech, not the Spirit. I was misguided in thinking I had to do God’s work for him. This activity is ‘dead works’ (works of the ‘flesh’) and I don’t want to go back there.

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