

Sons Follow Safe Procedures While Being Unafraid

When I was in the Pentecostal system I learnt ‘the hard way’ that there is faith, and then there is foolishness and then there is presumption. (I have done a teaching on this if you’d like more information.)¹ On top of these I learnt that there is also what I call ‘faith in your faith’. This came about when I was taught to ‘psyche’ myself up so I could step out in faith to do anything and everything, because the Bible said I could. This false faith issue is only one of the reasons I left the Pentecostal system.

Faith is actually a quiet assurance that ‘you know, that you know’. I don’t use the term ‘faith’ any more because I’ve discovered that what the Trinity wants me to do is to trust them completely in accordance with what they have told me. This takes faith out of the realm of what I can get myself to do, into the realm of total reliance on them to meet all my needs, in every situation and circumstance of life. What I’ve also learnt in the past few years from living out of the Internal Kingdom and being taught by the King himself is that **faith is leaning, not pushing**². Any forcing, any pressure, any technique used to force an increase in my faith has a negative effect – i.e. Kingdom resists me and favour for what I want to happen shuts down.

This brings me to the concept of being led by the Spirit – i.e. relying on him to steer your life. Our Kingdom maxim in this regard is this:

Only do what Holy Spirit shows you to do and what the King tells you to do – FULL STOP.

It takes faith to be able to do this because human nature causes us to want to be in charge and to do things ourselves. This is why the teaching on TRUST is so crucial. When Jesus said that we had to focus on the Kingdom and then he’d supply all our needs,³ he wasn’t giving us a promise, he was instructing us in the foundation of the Kingdom lifestyle which is total trust in Heaven’s supply. This lifestyle means prayer is greatly reduced and diverted into trust because Father knows what we need before we ask⁴. From that aspect, life is lived listening with our spirit and going about our daily activities and responsibilities trusting that every need (not ‘want’) will be met, and that Father’s hand of favour rests on us when we align with Heaven.

All this is to say that the lifestyle of a son is one of total trust in Heaven’s supply in every area of life, including safety and wellness. As a consequence of this trust (when it’s genuine), we can live out of rest and relax in the Trinity’s ability to have everything worked out for our good and for their plans.

This means, therefore, that we live a naturally supernatural life without the appearance of being super spiritual. This because sons should only demonstrate the power of the Kingdom when there’s an opportunity – that’s what meekness⁵ is. In the meantime, we are no different to everyone else, except the way we live our life and the presence of the Kingdom that emanates from us, which people experience when they come into close proximity.

Total trust means NO FEAR. However, trust needs to be learnt. This because we don’t trust anything straight up, because life has taught us to mistrust everything until we learn that it can be trusted. It’s the same with having trust in the supply of the Kingdom, whatever it happens to be. We need to learn to trust Heaven for everything, so it becomes our Kingdom mode of living.

Total trust doesn’t mean going around ‘floating on air’ in some sort of spiritual daze. It means that you live life like everyone else and trust Father for what you can’t achieve through your own efforts. Let me say that again: Sons live their lives like everyone else but they have the favour and power of Heaven backing them and the authority of the King to operate as he tells them. Don’t believe me that we need to

1 – canberraforerunners.org/wp-content/uploads/2018/01/05-Faith-Foolishness-and-Presumption.pdf

2 – canberraforerunners.org/wp-content/uploads/2013/03/Faith-is-Leaning-Not-Pushing.pdf

3 – Matthew 6:31-34

4 – Matthew 6:8

5 – “Kingdom Meekness” canberraforerunners.org/wp-content/uploads/2020/03/Kingdom-Meekness.pdf

be a lot like everyone else? Do you have a job? Do you have a house, a car, clothes, a phone and books? Don't you eat food and drink water? Don't you sleep at night? See, you have a natural life as well as a spiritual life. The spiritual life originates with your spirit,⁶ which is meant to be the component that's in charge of your being.⁷ This then flows into the physical life of your body and your surrounds.

This brings me to the reason I had to bring this teaching.

The other day, I watched a Pentecostal preacher advising his people to come to his meetings in Florida every night, despite the safety measures of social distancing which were introduced to help slow down the spread of the COVID-19 (coronavirus, Chinese virus, Wuhan virus, CCP virus) during the current pandemic.⁸ His premise, in essence, was that they didn't need to fear disease because God protects them. Is that the stance we should take as sons?

Before I answer that question, let me make another point. I posted a prophetic revelation⁹ which was sent to me recently which contained our King saying this: "What are you people worried about? Why is this nation panicking about this pandemic? Haven't I told you not to worry? Fear is from the enemy and it only brings separation. Where is your faith? ... Political dramas don't work, isolating everything doesn't work, it will only create more isolation and depression among people."

It appears from this prophetic word (and the message from the Pentecostal teacher) that we aren't to follow the Prime Minister's measures to stop the spread of the coronavirus. If we do that, the theory goes, then we're giving into fear instead of operating in faith. Is this what we are meant to do? NO.

For our natural lives we don't need the Spirit to tell us everything – we're not automatons (robots). Life teaches us how to live and do things, right from the day we're born. There's no faith involved in doing what's natural (at the outset anyway). I don't have to pray in the spirit all the time I'm driving to make sure I'm perfectly 'in tune' with Heaven so I'm able to drive safely. I took driving lessons and with 50 years experience, I can drive safely – provided I concentrate on driving. When I used to shear sheep and goats I didn't need faith so I could do every blow correctly. Instead, I learnt the skill and shored automatically, following the method I was taught. What I would do if I was shearing today is have my 'spiritual antenna' up, listening to Holy Spirit for anything he wanted to tell me while I was shearing each animal. That's faith in action, not fear.

Notice that we don't need faith to do things we've learnt in the natural. We don't need faith to walk over the lounge room floor, unlock a door, drink water or cook an egg. In the natural, we follow safety measures because we've been taught what to do and they keep us safe. For example, we:

- Keep our perishable foods in a fridge so they don't 'go off'
- Buy a fridge with a freeze as part of the unit for long-term storage of food items
- Lock our house doors and windows in the city before leaving the building
- Don't disable the security system of our car when you get a new one
- Have a small amount of money in a bank account as a reserve in case of an emergency
- Keep copies of our front door keys with a neighbour or stored in a secret place on the property in case keys get locked inside
- Take our medication with us when you go overseas rather than relying on a foreign pharmacy who may not be able to provide them

Where's the faith in these activities? If we're to live by faith, why don't we stop doing these things and let God deal with it because he said he'd supply all our needs? Good questions.

6 – 1 Corinthians 2:11, 14

7 – Romans 8:1, 4, 9, 14; Galatians 5:16-17; Ephesians 3:16; 2 Corinthians 10:3-4

8 – youtu.be/DWitBknzY3E

9 – canberraforerunners.org/wp-content/uploads/2020/03/J-Prophetic-Revelation-29-3-2020.pdf

We keep safe in a lot of ways without thinking about it. If taught properly, we follow standard safety precautions nearly every second of the day, without knowing it. We:

- Put our babies in cradles, strapped-in in reverse, in the back seat
- Don't use charcoal heaters inside the house
- Don't light a cigarette after washing the oil off the floor of the garage
- Don't use a gas bottle heater in the workshop with all the windows closed in the winter
- Don't cut an apple in half in our hand with the sharp edge of the blade facing our palm
- Look both ways before crossing a road
- Drive very slowly in school zones
- Don't eat blackberry nightshade berries
- Put our money in the bank rather than the cookie jar in the kitchen
- Fill our petrol-powered car with petrol, not diesel fuel
- Always drive on the left-hand side of the roadway in Australia
- Look at the steps in front of us when we walk down stairs
- Pull over when an emergency vehicle passes us at high speed
- Wash our hands after going to the toilet in the mall
- Watch for oncoming cars on the right and left before driving through an intersection
- Wear solid shoes when mowing the lawn
- Wear a hard hat on a construction site
- Check out the mushrooms we pick in the paddock before taking them home to cook and eat
- Clean out teeth at least twice a day
- Take an analgesic when we have a fever
- Check the temperature of the water in the bath before bathing a baby
- Make sure the floor is clear of toys before elderly grandfather visits
- Don't let children play with razor blades
- Immediately exit safely if the house catches on fire and call the fire brigade to put it out

Get the picture?

To say we operate in faith all day long is erroneous, we don't (see the list above) – not in the Pentecostal way, anyway. We operate in the natural most of the day and utilize faith where it's required.

We had a saying back in the spiritual power days of the 1980s: "The angels leave you at 90". Today this expression would be something like this: "The angels leave you when you drive faster than 140 kph". This expression was to remind us that we had to be sensible in life, that we didn't do something stupid because our protection wasn't guaranteed. Now, this isn't a biblical principle, it's one that we learnt back then through the experience of finding out what it meant to live by faith and not be controlled by our circumstances. The reason we found this out is that, as planet managers, we were given autonomy to make decisions and with our decisions comes consequences. Under the New Covenant this arrangement has not been changed. We are not only accountable for our actions and speech before our King when he judges us, we are also responsible to know that there are temporal (here-&-now) consequences as well.

Although we operate in faith (trust) all day long, it really doesn't become obvious until there's a disaster of some sort. As sons we operate in heightened faith when we are unable to control our well being, whether financial or health. This is when trust is really tested. Faith isn't tested when we are already in control of everything. Faith can't be demonstrated either, just because we want to exhibit it. Try walking

on water today or telling the local mountain to shift. Get the idea?

A Christian said to me last week, “I’m not afraid to hug people. I’m going to continue to do it. God will protect me”, referring to the social distancing measures the government has put in place. I’ve heard that ignorant brashness before. We are still required to follow safety measures in the natural, unless it is impossible to do so. That’s when Heaven steps in and looks after us.

What they said wasn’t faith in action, it was foolishness. Remember foolishness and presumption? This type of folly happens all the time.

Example: On a particular occasion some time ago a Christian brother ‘corrected’ me when I was suffering from a cold by telling me I had to declare my freedom from sickness and disease. This evangelist and ‘man of God’, announced that he didn’t get sick because he stood on “The Word of God” for his health. Some time later I met him at a meeting somewhere and he was recovering from debilitated case of flu. Hmmm.

On the other hand, when the Spirit tells you to do something for your safety, do it then and do it straight away (except when you’ve been given a timeframe for it). This is where faith comes ‘into the picture’, otherwise it’s ‘faith in your faith’, as I’ve come to describe it – and it’s usually presumption in such cases.

We all have insurance policies. Where’s the faith in that? Why promote faith for healing when we have insurance for health, life, income, storm, vehicles, home & contents, etc. It makes no sense to ‘hammer’ having faith for healing, while at the the same time having insurance it control risk and loss. It’s illogical. Risk means it’s out of our control. This is the place in the Kingdom where trusting Heaven to supply our needs is the required thing to do. Remember that Jesus said that we worry about things, but we are not to. Father knows what we need when uncertainty comes, and that’s when he said our trust should be in Heaven’s supply – not insurance against risk.

In the Kingdom we are to rely on Heaven’s supply of everything.¹⁰ This is why our prophetic messages have been a constant call to align with Heaven and rely on its supply. This is not an easy thing to do, which is why I advocate asking the Lord to change our heart and to draw us into being able to give up the other things we rely on. This process will take timer, but it can be done. Better to learn to do it now before the days get ‘darker’¹¹ and Heaven is our only source of supply.

Remember what Jesus told his disciples to do prophetically? When they saw their city surrounded by the Roman army, they were to immediately escape.¹² Notice he didn’t tell them to stay in the city and pray for God to protect them and their families from destruction. He didn’t tell them to come together in one area of the city and angels would put a wall of protection around them until it was all over, with manna and water from The Rock would be made available to them to sustain them. Father could’ve organised that for them, but he didn’t. They were to run away. The moral from this for the time when there’s danger is this: Listen to what the Spirit tells you to do and exercise your faith by doing exactly as described, nothing else.

Example: I’ll never forget hearing the audio testimony of a man in the 1980’s who escaped a burning passenger plane. The plane crash-landed and while everyone was panicking and screaming, the Spirit told him to get out of his seat so he could be led to safety. He obeyed immediately and was directed to go down the aisleway past the other passengers as hot melting metal from the fuselage dripped onto his body. The Spirit stopped him at a hole in the roof of the plane and he was lifted out without assistance, presumably by angels, onto the wing of the plane. From there he jumped onto the ground, displaying no effects from the ordeal. He had no burn marks on his body from the molten metal that hit him, and from memory, his clothes didn’t even smell of smoke.

10 – canberraforerunners.org/wp-content/uploads/2019/07/Set-Yourself-to-Draw-from-the-Kingdom%E2%80%99s-Supply.pdf

11 – canberraforerunners.org/wp-content/uploads/2019/11/MESSAGE-Why-Bleak-Messages-8-11-2019.pdf

12 – Luke 21:20-21

The same with this pandemic. Do what the Spirit shows you to do, otherwise use heavenly wisdom and go about life without fear, while having your spiritual ears open, waiting for the next instruction.

In the current coronavirus pandemic our responsibility is to follow the government's directives as good citizens, unless it contravenes what our King tells us personally. When we do comply with the emergency laws it isn't out of fear of the disease, but of honouring the PM. We should store what food and fluids our King shows us, without panicking or being petrified of the future – there's no lack of faith in having food in the pantry. At the same time, we should be prepared to fearlessly go out into public space if someone needs our help, or to go to another person's home to assist in some urgent way. In these instances we will be shown what to do if we ask the Lord, rather than jumping in 'boots and all'. Good sense (not common sense) is always required to be used in the Kingdom.

The other Kingdom issue in this pandemic is our heart attitude to situations we find ourselves in. If our heart has fear, this is the wrong motive for doing anything. If we rebel against authority and our heart is insubordinate, then our heart is just as unrighteous as a fearful one. In the Kingdom we must operate out of a pure heart with pure motives because God judges us by our heart,¹³ not just what we do and say.

The key to successfully living as a son is righteous attitudes and not operating out of any sort of fear.

Here's the sort of instruction we should personally hear with our spirit in these times. These words should be the type that instruct our lives day after day:

“You will now find yourself in defining moments. This time of transition will define your journey and establish your path into the future. You will soon realize that you are on the path of no return. New developments will come quickly, and will create a spiritual rippling effect throughout your life. World conditions will be upset, and things will never be the same.”¹⁴

“My word¹⁵ is a great leveler. It will bring clarity to every issue and comfort to every heart. Refuse the temptation to overreact to your current circumstances. Take your position and stand firm on the word of truth¹⁶, says the Lord. Refuse to allow fear to take you off course.”¹⁷

So, there's faith, and there's foolishness and there's presumption. What are they?

Being foolish is to stop taking your heart medication because the faith healer said you're healed. Presumption is ceasing to take birth control measures while remaining sexually active with an unprotected spouse and not expecting to get pregnant. Faith is stepping out with what is known of the character of God, while following Kingdom principles and activating the *rhema* that was personally received. This is a quiet inner knowing and a confidence that has no doubt and no fear, and which requires no effort to bring about the expected result.

To live our lives in dangerous times, one important thing that we have to be firm about is this: Make sure the natural knowledge we use is accurate. This should be the normal thing to do in the Western world because we were supposed to be trained at school, especially in science classes, to weigh up everything we hear and read and then check if it's valid. Of course, we can see in our society that this strategy of the education pundits has been a complete failure. In unsafe circumstances, knowing exactly what to do is paramount for our personal protection. For example: Being taught to use the hand brake slowly to pull up a car whose brakes have failed is a useful safety skill to learn. When we use this natural skill we will only need the Spirit's involvement to remind us to use that technique and to show us where to steer to pull over.

In this coronavirus pandemic it's just as important to have accurate natural knowledge. For example: If you make your own hand sanitisers at home the concentration of ethanol (alcohol) has to be at least 70%

13 – 1 Samuel 16:7 (Matthew 12:34; 15:8, 18)

14 – Bill Burns “The Trumpet 29-3-2020” ft111.com/thetrumpet.htm

15 – Rhema spoken to us in a situation, not scripture.

16 – Every word God has spoken to you which is always truth because it comes to you from The Truth himself.

17 – Marsha Burns “Small Straws in the Soft Wind 29-3-2020” ft111.com/smallstraws.htm

to provide protection by killing virus. Make absolutely sure that what you receive is correct. There's a lot of misinformation out there.

Example: There was a video on Youtube¹⁸ entitled "Biggest Deception On The Whole World EndGame Plan" which was removed on 2-4-2020 because it violated "YouTube's Community Guidelines". It's still available¹⁹ on Brighton²⁰, a free speech video-posting website. The video was a talk by a retired Vodafone specialist in the area of frequency spectra who firmly believed that these coronavirus symptoms were linked to the new 5G network's radiation. He linked various pandemics since the beginning of the 20th century with upgrades in the world's implementation of systems using electromagnetic radiation. He believes, as entirely true, that the symptoms of coronavirus are each person's body releasing the damage caused by 5G radiation from their body. As I listened to him, I analysed what he said, using my training as a research scientist, and decided that what he had to say did not line up with the biology of the pandemic. I turned off the talk before it finished and relegated it to 'the garbage bin'. BUT, there is one video about the origins of the virus which the researcher compiled from internet posts by Chinese scientists relating to their research in Wuhan on the transmission of corona viruses from bats to humans. This video is based on facts. Watch it on Youtube.²¹

A Personal Comment

In the early 1980s we loaned our EH Holden to friends who wanted to drive from Tumut to Sydney. A day later we received a phone call that the car was stolen from the Roselands Shopping Centre carpark while our friends were shopping. So we simply asked Jesus to return it to us, contentedly believed that he would, and left it in his hands. A day or so later it was found in the same carpark, but in a different location, and undamaged. The secret to this event was that we asked in our helplessness, believed it would be returned, and didn't give another thought to it being missing. No worry and no fear, that was the key. This was our simple faith in action – no 'power faith' was involved at all.

Sometime before I went overseas to train teachers in Vanuatu in 2013, I was told by our King that I had to be careful crossing the road because that was the way the enemy was going to 'take me out'. On my last day in Port Vila I was centimetres away from being knocked over by a car which was driven at speed into a petrol station. The person I was walking with pulled me out of the way just in time. Ever since that near-miss I have been very careful crossing the road and driving through intersections. Why was I given this warning message and not another? Why was it a directive to do something in the natural and not in the spirit? Why wasn't it a faith-building directive?

In 2016 I had a bingle in my car when I lost control going around a T-intersection in the wet. This was in close proximity to the time my wife had her second arm fracture in quick succession. After my accident, which had insignificant damage due to angelic assistance, this *rhema* was deposited in my spirit: "Focus". The sense I understood with what I received was that we had to concentrate on everything we did so that our focus was on the task, not our thoughts. Why was I given this message and not another? Why was it a directive to do something in the natural? Why weren't we told to pray harder for protection, or increase our faith? Obviously, as sons, we have to be 'with it' when it comes to the natural, as well as the spirit.

With this virus pandemic I will be operating in the level of faith that I have developed from my Kingdom teaching and training. I will follow spiritual wisdom that is downloaded to me every day.

For example: I was shown wisdom by the Spirit while walking along Kingsford-Smith Drive on my afternoon walk to do it on the opposite side of the road. The side I always walked on had the concrete pathway right next to the kerb of the road which meant that breath from drivers going past was blown over me by the bow wave of every passing vehicle, in both directions of my walk. The path I walk on now is 10m from the road so the air is still and unlikely to direct the virus laden breathe of any motorist onto my face. It doesn't eliminate it, it just reduces the likelihood of transmission that way to an infinitesimally small chance, comparatively.

I will honour our PM and follow his instructions, without fear. But I will keep safe by self-isolating so I

18 – youtu.be/JtZGCpnTNP8

19 – www.brighteon.com/18a673d2-d9f2-4033-8899-e1cb42632dc9

20 – www.brighteon.com

21 – youtu.be/bpQFCcSI0pU

reduce the exposure to the virus in public places. I will continue to exercise twice a day on walks that take me past very few people. I will do essential grocery shopping when needed without a mask because I can't buy one.

If there is a need in the community or in my family, I will break distance rules and go and help.

For me: No fear, sound thinking, and solid trust.

Laurence

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