

Communication Access

Men learn about the ability to know who they have access to, and who they don't, as they move in various circles during their lives. They also learn when they can speak, to whom, and how often. They learn through the experience of communicating with other men, how long they can speak for before others get annoyed.

Savvy men also read body language and can tell what they should talk about and when they should stop talking. These become unwritten protocols in male company. This doesn't occur with women from my observation of 70 years. They are relational and, for them, usually, the more someone says the better.

In the Kingdom, we have to learn the same principles/protocols – who we can speak to and on what topics. This is best done by listening to the Spirit as he opens and closes door of communication. Rushing in and babbling has no place in the Kingdom.¹ Neither does useless chatter on irrelevant subjects. Small talk is only useful when intercommunicating with non-believers in the process of forming connections or relationships.

We need to know the Kingdom stance on this matter, so we can operate more correctly as sons and maintain honour with those we connect with.

Here's what Jose (a member of our Kingdom Living Community), received as spiritual training on this topic:²

“I was sharing with Laurence the other day things that the Lord was showing me, teaching me about how to deal with people more effectively. The three concepts have to do with power, authority and access. So an analogy is: a police officer is given a badge for authority, and a uniform, but he is also given power, through guns and pepper spray and handcuffs and other things that they carry, but they're not given complete access to everything. So if they want to come into your home, they have to have a warrant which is what gives them access to enter your premises and capture you if you were a criminal.

In another example, you could have a person who is a Jezebel knocking on your door. The owner of the house can call the police and give the police access to come and remove that person from your home. So again, the principle of access still applies. In the same way, when God is using us to connect with people or speak to people or share things with people, teach people, certain people are given that grace to have access. And I was speaking to one of my friends who is of European heritage, and they can really talk and really use their charm, and they're loud and they tell jokes and they make people laugh, and they tell people what they think, and so on, but they're just operating out of their cultural norm. They're operating with their charm, they're operating with their charisma, to speak and have conversation and influence.

I was telling this person, when I and my two other brothers in the Kingdom go to certain places and we see that God brings certain people that He would like us to connect with, there will be three of us and this other person, and as the conversation begins, we clearly begin to see that that person connects much, much better with one of the three of us. And we immediately realise God has given this one, as opposed to the other two, a grace and the ability to access the other person in terms of communication or engagement on a specific topic. So they could have similar careers, they could have similar travel history, they could have similar political views, they could have similar work experience or similar education or similar understanding of certain things. And the person who God is trying to connect with through a son, operates and thinks a certain way and understands a certain way. So He can use a son that is more aligned to that person's way of thinking, so that God has access through that son to that person. But if the other two interfere and interject and give their opinion and give some other view that is not in alignment with this person, and when this person hasn't given them

1 – “Babble and Prattle” canberraforerunners.org/wp-content/uploads/2020/06/Babble-and-Prattle.pdf

2 – Transcript of his teaching at one of our gatherings.

access to speak to them, then that causes all sorts of problems because the presence of God and what God is doing through that son gets cut off and gets interfered with. It gets interjected, and the communication does not have the impact or the influence that it could have. So we, the three of us, have come to a point where when we meet with someone, we discern who has the access to speak to that particular person. And when we work out it's one person, we let them lead the conversation and engage that person, and we just sit there and we listen, and if we can add to what is being said, we only add to reinforce a point. We don't debate, we don't argue, we don't provide different points of view that may interfere with the point that's being made at the time because we respect the access that has been given to that son which that person is allowing. So having a person who is immature, not being able to discern who has the grace and the access to speak to a specific person can end up becoming a problem and a hindrance to the conversation and the exchange that God would like to accomplish through that son and that person.

And why is this critical? It's critical because God needs to connect us with certain people. They need to be able to engage with certain people, have access to certain bits of information or certain bits of intelligence, or access to resources or other connections. So that's basically what the Lord has shown me, and it's not just about knowing and speaking. It's about who is the one that God wants to use to speak to a specific person. And when the access is given, many positive things can come from it because the person on the receiving end is willing to open up more and reveal more and ask more questions and give more in that conversation, to the point where other sons can benefit from just listening.

So I explained this to one of my brothers, and they could genuinely see, "Yes, I understand exactly what you're saying, but I'm going to find that very hard to do because that's not my nature, that's not my tendency", and it's because he realises that he doesn't have the level of maturity that other sons in the Kingdom have, and so he has to grow and become aligned with the Trinity, to be used only when the Trinity wants to use him. So that's basically what I wanted to share, to be aware of when God gives you access. When He doesn't give you access, don't speak. When the person doesn't give you access to speak into their life, don't speak, don't give your opinion, don't cast your pearls before swine because God will open those doors for you, and when the access is given, you will be able to freely speak what God wants you to convey at that time." ³

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