



Kings and Priests

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1. Jesus came out of the order of Melchizedek.¹ He was a man who operated in the dual and combined role of a priest and a king.
2. **The priestly anointing** is the intimacy, the intercession, the holy priesthood that opens up a gateway from heaven to earth for man's redemption.
3. **The kingly anointing** is to conquer, acquire, administer and adjudicate within that territory so that it engages what the devil has possession of that belongs to God's people and moves it out of the way on this earth.
4. Jesus' intention was to create **a royal priesthood**, a people who could **administrate Kingdom authority on earth** but do it with a priestly heart.
5. We have separated the priestly from the kingly. But God is now saying **it is time** for my royal priesthood to come forth.
6. King David epitomized a royal priest because he had both streams flowing in him. He was an avid lover of God and a Philistine destroying machine.
7. David's anointing was for the recovery of all the lands that belonged to Israel. To create wealth for the nation and demonstrate God's power. It was not his role to build the temple - that was for his son, Solomon to do.
8. When Jesus said, "My house shall be a house of prayer", he was thinking of much more than that: a central administrating hub for Kingdom activity.
9. Acts 13 talks about the separation of Paul and Barnabas for 'The Work'. They were already doing 'work', but God's purpose was to bring them to a point of convergence. Paul was not separated to his apostolic authority until 'The Work' was given to him.
10. This tells us that **a lot of us can be in 'the work' but not in 'The Work'**. You can be in the ministry but not separated to 'The Work' you were created for.
11. A survey showed 80% of full-time ministers do not align for 'The Work' for which they were called! Only 20% said they aligned with their destiny.
12. **'The Work' is the high call that allows you to change the status quo.**
13. We are maturing into an apostolic people. We are being separated from the work to 'The Work' for the taking of nations which are the inheritance of Jesus. We are serving the calling of Jesus.
14. **The church has developed a theory of the end times that accommodates a failure scenario**. This is: It will get worse and worse; the anti-Christ will come; we all get raptured; Jesus returns and does a clean-up operation and fixes it all!
15. What if that was not God's plan? **What if God's plan was to raise up a people in the last days who were separated to 'The Work' of getting Jesus' inheritance for Him!** This is the inheritance of nations.
16. Acts 13:41 – I am about to do a work that even if I told you of it, you would not believe it!
17. Like the Jewish people when they spied out the land, **we also need to understand that God knows we are too small and too weak for the task**, but if God is for us we are able.

1 - Hebrews 7

18. **Whatever realm or territory that has the capacity to glorify Jesus is fair territory for Him to take.** God is calling us to this task.
19. **Our problem is, we have an incorrect mindset that needs radical transformation.**²
20. **We need to have a Kingdom mindset – nations are His first priority.**
21. **Jesus is separating nations not people!** Sheep nations and goat nations.³
22. A proclamation of the Kingdom is the sign that a new order has been set up.
23. **A king:** This is a person who has affluence and influence within a sphere of authority.
24. **The Gospel of the Kingdom is first to be presented to kings!** Paul was sent to the kings first.⁴
25. In the OT they understood it was kings first and then look after the poor. We in the NT prioritize the poor first and forget about the kings.
26. **We should be aiming for the harvest of nations.**
27. **We do not currently have a vision for invading the spheres dominated by the enemy.** Our strategy is to get all the people to come to the church mountain so they can leave with us when we go!
28. It's not much of a battle when you have one army intent on evacuation and the other army on occupation.

Summary

- There is a new order: a royal priesthood.
- We are to operate in both a priestly and kingly anointing.
- We are to be intimate lovers of God and warrior kings who take possession of enemy territory for the Kingdom to rule.
- Whatever work we have been doing has been preparation for **'The Work'** that God now intends us to be engaged in.
- We need to have a Kingdom mindset.

Reminder

The mountains are: religion (church), family, education, government, media, arts, and business.

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2 - Matthew 25:31-33

3 - Genesis 17:4

4 - Acts 9:15