



# INVESTIGATION: What is Salvation?

## 19 – Death & Salvation

*(These notes include a summary of part of chapter 8 in Mike Parson's book 'The Restoration of All Things'<sup>1)</sup>)*

Last session we looked at Universalism, the theology that “all will be saved”.<sup>2</sup> We discovered that there are biblical facts that support it, but that there are others which don't. It was also blatantly clear that the majority of Christendom do not approve of Universalism and regard it as a heresy.<sup>3</sup>

In this session we'll continue on from there and look at what happens after death. This will bring together our investigation, ‘Is there a Hell’<sup>4</sup>, and the session on Universalism. What happens after death, of course, is a critical study, because life after death is the basis of the “Christian hope” and of Christian evangelism.

As there are many forms of Universalism (not all the same)<sup>5</sup>, we'll focus on Patristic Universalism (PU) in this session. What is PU?

*“Patristic Universalism (aka Apocatastasis), to which I subscribe, believes that one must be spiritually reborn to enter the kingdom of Heaven, and that this rebirth comes solely from an extension of interpersonal faith in Jesus Christ. It simply holds that this conversion can come in this age (which is far better) OR in the heightened crisis of the postmortem ages to come.”<sup>6</sup>*

The basis of PU is that the goodness of God is unlimited and that his character (rather, his being) is love. These must manifest in everything he does, especially in the NC era following the work of the cross to defeat Satan, sin and death, and where grace abounds.

### **Evangelism After Death?**

Evangelical evangelism says: “After death comes the Judgement. Finito (‘The end’).” Is that the case?

There is a conundrum with eternal separation from the Trinity: What happens after death with those who die “unsaved”? The following questions produce this quandary:

- How can a person “accept Christ” if they've never heard of him?
- What about those who were unable to understand the Gospel message because they were too young when they died?
- What about the newborns and mentally handicapped who both have no comprehension of language to be able to understand the gospel message?

For the above people and those who choose to be “unsaved”, PU deals with them satisfactorily, by Jesus evangelizing them after they've died. However, PU is only a theology. By that I mean, it's not experiential – it's not something theologians have experienced for themselves. Like Salvation, PU is based on faith and the Trinity's character of love and their plan of restoration.

David Burnfield,<sup>7</sup> a Patristic Universalist, biblically defends his position using the following Bible

1 – Mike Parsons (2021) “The Restoration of all Things: My continuing journey beyond beyond”

[www.amazon.com.au/Restoration-all-Things-continuing-journey/dp/1789632005](https://www.amazon.com.au/Restoration-all-Things-continuing-journey/dp/1789632005)

2 – “18-Is Universalism Wrong?” [canberraforerunners.org/wp-content/uploads/INVESTIGATION-What-is-Salvation18-notes.pdf](https://canberraforerunners.org/wp-content/uploads/INVESTIGATION-What-is-Salvation18-notes.pdf)

3 – “Researching Universalism” [canberraforerunners.org/wp-content/uploads/Researching-Universalism.pdf](https://canberraforerunners.org/wp-content/uploads/Researching-Universalism.pdf)

4 – [canberraforerunners.org/?page\\_id=6853#hell](https://canberraforerunners.org/?page_id=6853#hell)

5 – There is Patristic Universalism, Gnostic Universalism, New Age Universalism, Unitarian Universalism, Evangelical Universalism, and several more. The only thing they do agree on is that ultimately ALL people end up in Heaven.

[thegoodnessofgod.com/what-is-patristic-universalism](https://thegoodnessofgod.com/what-is-patristic-universalism)

6 – “What is Patristic Universalism?” [thegoodnessofgod.com/what-is-patristic-universalism](https://thegoodnessofgod.com/what-is-patristic-universalism)

7 – [www.patristicuniversalism.org](https://www.patristicuniversalism.org)

references as proof:

- 1 Chronicles 16:34
- Romans 8:35-39
- 1 Peter 3:18-20; 4:6
- Isaiah 9:2
- Ephesians 4:8-9

**NOTE:** You can read the core beliefs of PU here – [LINK](#)

## **Many Disagree with PU**

The vast majority of Christians, of all denominations, disagree with PU. They will quote just as many Bible references to verify their stance.<sup>8</sup>

So what do we do? We seek the truth (i.e. reality) from the Trinity. They are the source of where every question can be answered. We are to simply ask them and wait for them to reveal to us the answer.

Rather than studying this from a theological perspective, let's follow the correct course of allowing the Trinity to show us what we need to know about the subject.

## **Mike Parsons' Thoughts**

There are so many contradictions and paradoxes in the Bible that it's impossible to get a straight answer to this question. That's why direct revelation from Father is the only way forward. Intrinsic to this topic is the issue of eternal separation and of punishment, specifically the evangelical doctrine of Eternal Conscious Torment (ECT).<sup>9</sup>

If the starting point to find answers to all questions is the Bible, then Sola Scriptura<sup>10</sup> only leaves us with these options:

- Eternal judgement, condemnation and punishment for some (probably most people) which is appointed by 'God' (Calvinist view<sup>11</sup>), or,
- Eternal judgement, condemnation and punishment for some (probably most people) which people have chosen for themselves (Arminian view<sup>12</sup>), or,
- Salvation only for those who 'God' chooses (Predestination view<sup>13</sup>), or,
- Salvation only for those who choose it (Evangelicalism).

The Calvinist/Arminian disagreement is based on various NT scriptural 'proofs', so they can't be 'written off'. They must be answered and harmonized, but that can't happen if the existing theologies and paradigms remain as the foundation for our analysis. Paul wasn't dialectic, believing two opposing things at the same time, so what's the solution that's escaped Christian understanding for centuries?

Mike's starting point in addressing the question of eternal separation and of punishment was his belief that:

1. God is omnipotent,
2. He's sovereign,
3. He is love and
4. He desires that everyone will choose life.

8 – SEE: [thethink.institute/articles/god-and-dna-1](http://thethink.institute/articles/god-and-dna-1)

9 – SEE: "Shattering Some Dogma" [canberraforerunners.org/wp-content/uploads/INVESTIGATION-What-is-Salvation16.pdf](http://canberraforerunners.org/wp-content/uploads/INVESTIGATION-What-is-Salvation16.pdf)

SEE: "Love Always Wins" (Peter Dunnet) [canberraforerunners.org/wp-content/uploads/Love-always-Wins-Issacharportal.pdf](http://canberraforerunners.org/wp-content/uploads/Love-always-Wins-Issacharportal.pdf)

10 – "The End of Sola Scriptura" [canberraforerunners.org/wp-content/uploads/2019/10/The-End-of-Sola-Scriptura.pdf](http://canberraforerunners.org/wp-content/uploads/2019/10/The-End-of-Sola-Scriptura.pdf)

11 – [en.wikipedia.org/wiki/Calvinism#Salvation](http://en.wikipedia.org/wiki/Calvinism#Salvation)

12 – [en.wikipedia.org/wiki/Arminianism#God's providence and human free will](http://en.wikipedia.org/wiki/Arminianism#God's_providence_and_human_free_will)

13 – [en.wikipedia.org/wiki/Predestination](http://en.wikipedia.org/wiki/Predestination)

With this in mind, and looking beyond death, Mike could see a different result than ECT. However, because of his church training he wasn't prepared to accept it as the absolute truth. His engagement with Father gave him clarity about it, causing him to do a '180°', and so accept PU.

Mike had read Denny Burk's 10 proofs<sup>14</sup> for Hell from his chapter in the book 'Four Views on Hell'<sup>15</sup>, but he couldn't see that they proved ECT at all. Of course, there's all the other passages in the Bible which needed to be taken into account.

When most people start looking into the Bible for answers to questions, they do so with beliefs (called paradigms) already in place. That's why it was important for Mike to start with Father's character of love, rather than what he already believed through what he had been taught. That resulted in progressive revelation on the topic, but only at the level he could cope with – it was an example of Father's tender love for him (and also us). Progressive revelation is what we all need, but we must understand that it'll be a process of building on the truth we already know. It won't necessarily be, “BANG” and you know all about it.

Mike worked from Creation, forward, through the lens of Father's love, to see where it led him. He noted that with The Fall, sin and corruption entered into creation. This was one effect of Adam allowing Satan to rule Earth, rather than him and his descendants. We know Satan was the ruler of the natural realm because he tempted Jesus with a way to get creation back by worshipping him. Mike knew that Jesus defeated Satan on the cross and he defeated death with his resurrection, and, that those achievements were for every person who ever lived.

His driving conclusion was that love has to win in the end.<sup>16</sup> Sin can't be allowed to win, neither can Satan. What Jesus achieved with his death, burial and resurrection was victorious over sin and death, and that must end up being the key to Father's plans for everyone to reconnect with him. Mike therefore stated:

*“I believe that Jesus represented the brokenness of all humanity and took on everyone's lost identity so that all can be healed and restored. Jesus died for our sin, bearing the consequence of sin, taking our death into the grave; and went beyond, through the victory of the resurrection over death. Jesus was raised from the dead, taking back the keys of death and sheol (or hades), defeating the wages of sin by overcoming death for all of humanity. I believe we can be confident that God will save all people because "all are made alive in Christ"<sup>17</sup> in the resurrection.”<sup>18</sup>*

For a full background to how Mike got to believe what he believes watch all of this:

**VIDEO: “Hell? Journey Testimony Part 1 - Supernatural Mentoring Monday 12th March 2018”**

[www.youtube.com/watch?v=VZGMc7k\\_FXU](https://www.youtube.com/watch?v=VZGMc7k_FXU)

## **What Were Early Christian Concepts of Hell?**

An important place to start searching for answers to this question, is to find out what the first followers of Jesus believed about Hell and salvation. That time in history was before their movement (“The Way”) became a religion, called Christianity:

*“Purgatorial Universalism was the belief of some of the early church fathers<sup>19</sup>, especially Greek-speaking ones such as Clement of Alexandria,<sup>20</sup> Origen,<sup>21</sup> and Gregory of Nyssa<sup>22</sup>. It asserts that the unsaved will undergo hell, but that hell is remedial (neither everlasting nor purely retributive)*

14 – Isaiah 66:22-24; Daniel 12:2-3; Matthew 18:6-9, 25:31-46; Mark 9:42-48; 2 Thessalonians 1:6-10; Revelation 14:9-11; 20:10, 14-15; Jude 7; 13

15 – Preston Sprinkle (2016) “Four Views on Hell: Second Edition (Counterpoints: Bible and Theology)”

[www.amazon.com.au/Four-Views-Hell-Counterpoints-Theology-ebook/dp/B010R9L4BC](https://www.amazon.com.au/Four-Views-Hell-Counterpoints-Theology-ebook/dp/B010R9L4BC)

16 – “Love Always Wins” [canberraforerunners.org/wp-content/uploads/INVESTIGATION-What-is-Salvation17.pdf](https://canberraforerunners.org/wp-content/uploads/INVESTIGATION-What-is-Salvation17.pdf)

17 – 1 Corinthians 15:21-22

18 – Mike Parsons (2021) “The Restoration of all Things: My continuing journey beyond beyond” [Kindle p:219]

19 – Religious believers who were pre-Roman Catholic

20 – [en.wikipedia.org/wiki/Clement\\_of\\_Alexandria](https://en.wikipedia.org/wiki/Clement_of_Alexandria)

21 – [en.wikipedia.org/wiki/Origen](https://en.wikipedia.org/wiki/Origen)

22 – [en.wikipedia.org/wiki/Gregory\\_of\\_Nyssa](https://en.wikipedia.org/wiki/Gregory_of_Nyssa)

according to key scriptures and that after purification or conversion all will enter Heaven. Judaism teaches something similar – hell is an intense experience of cleansing, more an expression of kindness than a punishment.

Fourth-century Christian theologian and Bishop, Diodorus of Tarsus,<sup>23</sup> wrote: "For the wicked there are punishments, not perpetual, however, lest the immortality prepared for them should be a disadvantage, but they are to be purified for a brief period according to the amount of malice in their works. They shall therefore suffer punishment for a short space, but immortal blessedness having no end awaits them...the penalties to be inflicted for their many and grave sins are very far surpassed by the magnitude of the mercy to be shown to them."

Ilaria Ramelli, a scholar of the Early Patristic history writes,<sup>24</sup> "In the minds of some, universal salvation is a heretical idea that was imported into Christianity from pagan philosophies by Origen" (c. 185–253/4). Ramelli argues that this view is mistaken and that Christian theologians were the first people to proclaim that all will be saved and that their reasons for doing so were rooted in their faith in Christ." <sup>25</sup>



**The early idea of hell was a place of restoration from cleansing fire.**

## **The Idea of Permanent Hell**

We discovered very early in our investigation into Hell that it was an 'invention' of paganism brought into Christianity once it became a religion (2<sup>nd</sup> century onwards). It was not a revelation released by Holy Spirit.

*"The second major source of the idea of Hell as eternal was the 4th-century theologian Augustine. According to author Steve Gregg, it was Tertullian's writings, plus Augustine's views and writings on eternal Hell which "overwhelmed" the other views of a temporary Hell. First Augustine's views of Hell were accepted in the early Latin Church, out of which rose the Roman Catholic church. Up until The Reformation, Augustine's view of Hell as eternal was not questioned."* <sup>26</sup>

On top of that, mistranslations of the Greek and Hebrew in the English Bible is the source of most heresy (divisions)<sup>27</sup> as well as gross errors. Many of these were propagated from Roman Catholicism into the Protestants after the Reformation<sup>28</sup> of the 16<sup>th</sup> century, and still remain Evangelical dogma today. Let's have a look at a relevant one of these mistranslations.

For example: The Greek word *aion*, as mentioned before, has connotations of 'age' or 'temporal', and should not be read as 'eternal'. As the 19<sup>th</sup> Century theologian Marvin Vincent wrote:<sup>29</sup>

*"Christian universalists point towards the mistranslations of the Greek word αἰών (Lit. *aion* - 'an epoch of time'), as giving rise to the idea of eternal Hell. Dr. Ken Vincent writes "When it (*aion*) was translated into Latin Vulgate, *aion* became *aeternam* which means 'eternal'." He also states that the first written record of the idea of an eternal Hell comes from Tertullian, who wrote in Latin.*

23 – [en.wikipedia.org/wiki/Diodorus\\_of\\_Tarsus](https://en.wikipedia.org/wiki/Diodorus_of_Tarsus)

24 – Probably in: "A Larger Hope?", Volume 1" [www.amazon.com.au/Larger-Hope-Universal-Salvation-Beginnings-ebook/dp/B07YSY5VS7](https://www.amazon.com.au/Larger-Hope-Universal-Salvation-Beginnings-ebook/dp/B07YSY5VS7)

25 – "Purgatorial Hell and Patristic Universalism" [en.wikipedia.org/wiki/Christian\\_universalism#Origins\\_of\\_the\\_idea\\_of\\_Hell\\_as\\_eternal](https://en.wikipedia.org/wiki/Christian_universalism#Origins_of_the_idea_of_Hell_as_eternal) (FREE: Text is available under the [Creative Commons Attribution-ShareAlike License](https://creativecommons.org/licenses/by-sa/4.0/))

26 – "Purgatorial Hell and Patristic Universalism" [en.wikipedia.org/wiki/Christian\\_universalism#Origins\\_of\\_the\\_idea\\_of\\_Hell\\_as\\_eternal](https://en.wikipedia.org/wiki/Christian_universalism#Origins_of_the_idea_of_Hell_as_eternal) (FREE: Text is available under the [Creative Commons Attribution-ShareAlike License](https://creativecommons.org/licenses/by-sa/4.0/))

27 – SEE: "What is Heresy?" [canberraforerunners.org/?page\\_id=6853#heresy](https://canberraforerunners.org/?page_id=6853#heresy)

28 – [en.wikipedia.org/wiki/Reformation](https://en.wikipedia.org/wiki/Reformation)

29 – Marvin Vincent (2018) "Note on Olethron Aionion (eternal destruction)".

[canberraforerunners.org/wp-content/uploads/2021/08/Notes-on-Olethron-Aionion-Marvin-Vincent.html](https://canberraforerunners.org/wp-content/uploads/2021/08/Notes-on-Olethron-Aionion-Marvin-Vincent.html)

Original: [www.auburn.edu/~allenkc/vincent.html](http://www.auburn.edu/~allenkc/vincent.html)

Retrieved from [web.archive.org/web/20180521042920/http://www.auburn.edu/~allenkc/vincent.html](https://web.archive.org/web/20180521042920/http://www.auburn.edu/~allenkc/vincent.html)

*“Aion, transliterated aeon, is a period of longer or shorter duration, having a beginning and an end, and complete in itself. Aristotle<sup>30</sup> says: “The period which includes the whole time of one's life is called the aeon of each one.” Hence it often means the life of a man, as in Homer, where one's life (aion) is said to leave him or to consume away.<sup>31</sup> It is not, however, limited to human life; it signifies any period in the course of events, as the period or age before Christ; the period of the millennium; the mythological period before the beginnings of history.*

*The adjective aionios in like manner carries the idea of time. Neither the noun nor the adjective, in themselves, carry the sense of endless or everlasting. They may acquire that sense by their connotation, as, on the other hand, aidios, which means everlasting, has its meaning limited to a given point of time in Jude 6. Aionios means enduring through or pertaining to a period of time. Both the noun and the adjective are applied to limited periods.*

*Words which are habitually applied to things temporal or material cannot carry in themselves the sense of endlessness. Even when applied to God, we are not forced to render aionios everlasting. Of course the life of God is endless; but the question is whether, in describing God as aionios, it was intended to describe the duration of his being, or whether some different and larger idea was not contemplated.”<sup>32</sup>*



**Permanent hell came into Christian dogma in the 4<sup>th</sup> Century, not at the start.**



**'Aion' (age) does not carry the sense of 'endless' or 'everlasting' in its meaning.**

## **Hope Beyond Hell**

From the PU perspective, there's hope beyond death, and beyond our insistence there is a Hell. It's safe to believe there isn't a Hell,<sup>33</sup> as Hell wasn't the belief held by the first believers. Hell is an incorporation of Greek and paganism, which infiltrated Christianity through the Roman Church's formalisation of what is orthodox (Orthodoxy)<sup>34</sup> in the 4<sup>th</sup> century.<sup>35</sup>

Also, ECT is inconsistent with the nature and character of Father. His love is stronger than death, and in his passion, he pursues us, rather than letting us go.

Because Mike knows that fire<sup>36</sup> is a characteristic of the presence of 'God',<sup>37</sup> not Hell, he now believes this:

*“Those thrown into the lake of fire in the book of Revelation actually end up in the New Jerusalem, not being tormented forever. The nations and kings of the earth are not the church, yet in Revelation 21 these nations and kings enter the New Jerusalem, and they enter through the blood of the lamb.”<sup>38</sup>*

30 – In “peri ouranou”, i. 9,15

31 – See “Iliad” v. 685; “Odyssey” v. 160

32 – “Purgatorial Hell and Patristic Universalism” [en.wikipedia.org/wiki/Christian\\_universalism#Origins\\_of\\_the\\_idea\\_of\\_Hell\\_as\\_eternal](https://en.wikipedia.org/wiki/Christian_universalism#Origins_of_the_idea_of_Hell_as_eternal) (FREE: Text is available under the [Creative Commons Attribution-ShareAlike License](https://creativecommons.org/licenses/by-sa/4.0/))

33 – SERIES: [canberraforerunners.org/?page\\_id=6853#hell](https://canberraforerunners.org/?page_id=6853#hell)

34 – [en.wikipedia.org/wiki/Orthodoxy](https://en.wikipedia.org/wiki/Orthodoxy)

35 – SEE: Julie Ferwerda (2011) “Raising Hell: Christianity's Most Controversial Doctrine Put Under Fire” Chapter 6 [www.amazon.com.au/Raising-Hell-Christianitys-Controversial-Doctrine/dp/0984357815](https://www.amazon.com.au/Raising-Hell-Christianitys-Controversial-Doctrine/dp/0984357815)

36 – “Hell? Journey Testimony Part 2 - Supernatural Mentoring Monday 26th March 2018” [36:00-36:25] [www.youtube.com/watch?v=VZGMC7k\\_FXU](https://www.youtube.com/watch?v=VZGMC7k_FXU)

[FREE COPY: [www.raisinghellbook.com/files/2014/04/Raising-Hell-Complimentary.pdf](https://www.raisinghellbook.com/files/2014/04/Raising-Hell-Complimentary.pdf)]

37 – “The Fire and Darkness of God” [canberraforerunners.org/wp-content/uploads/2013/03/the-fire-and-darkness-of-god.pdf](https://canberraforerunners.org/wp-content/uploads/2013/03/the-fire-and-darkness-of-god.pdf)

38 – Mike Parsons (2021) “The Restoration of all Things: My continuing journey beyond beyond” [Kindle p:219]



## **Mike Parsons' Experience**

Mike believes that “full knowledge” only comes from experiencing spiritual realities, which is how all sons should understand knowledge. That’s why Jesus said that the Spirit would lead us into all truth, not anything else. This type of knowledge can be a face-to-face encounter with a member of the Trinity, or visitations to Heaven, or experiencing spiritual reality for yourself.

Mike has experienced the purifying fires, which Hell enthusiasts mistake for hell-fire:

*“Recently I was shown what the fire of the flames were and it was like, “I don’t want people to go there.” Now, I could have only described it as hell. I didn’t see any devil with pitchforks or anything like that, and I didn’t see God tormenting anyone. But I saw people in anguish. Wow, I wouldn’t want anyone to be there.”*<sup>39</sup>

In regard to what happens after death, Mike has experienced that for himself also. He described the commencement of his journey of discovery in this area like this:

*“One day, before I even mentioned this publicly, a friend I meet with online said he had something to share with me. He had been engaging in heaven when some of his family members came up to him. He was surprised and said “I didn’t know you were believers in Jesus!” And they said, “We weren’t. But we remembered that you said your whole household would be saved, and Jesus came and preached the good news to us, and that’s why we are here.” This really did not fit my friend’s theological box, as he put it. He was encouraged when I then shared my experiences too.*

*Since then (and especially after this topic cropped up in several of my regular online mentoring groups) I have had conversations with others and I have heard many testimonies of people who have gone into the fire and preached the good news as Jesus did. After I shared this in the Vision Destiny 2017 series I had a number of emails from people thanking me for opening up the discussion as they had been afraid of sharing their experiences because of the reaction they knew it would cause (a reaction I have experienced for myself).”*<sup>40</sup>

Later, Mike had an encounter with Jesus while he was visiting Heaven. During it, he rescued members of his family line, and they came into the Kingdom.

*“Therefore, I asked [Jesus], “Okay, if this is the case, if everyone who dies without knowing Jesus goes into your consuming fire, what happens to them?” I asked the question and Jesus took me there and showed me. So he took me into Satan’s trophy room first of all, and I’m looking at my area of heritage, my family lines, four family lines, looking at them. And Jesus is like, “Do you want to engage with this?” And I’m thinking, “I don’t know what you’re talking about, but yeah, I’d love to see my family line. I want to see my heritage back.” It was purely selfish, really, because I just wanted my heritage that I never had. I thought I was gonna get it all. So he says, “Well, let’s go through the door.” I said, “What door?” I’d never been there before, never seen a door. He said, “That door.” I’m like, “Why didn’t I see that?” He said, “Well, because you couldn’t see it ‘cause you’re blinded by the fact that you didn’t believe it existed. So, we go through the door. He gives me a silver trumpet and we engaged my father’s father’s generational line. They were there in fire, in the fire, and they are in anguish. I’m standing there thinking, “Jesus what do I do?” and he’s not saying anything. So eventually, I preached a feeble message. I mean, it was terrible, really, but I didn’t know what to do. I was overawed by the experience, so I preached the message of the love of God. I preached Jesus and I basically told them they didn’t need to stay there, they could accept Jesus and they could come out. Jesus walked out and I followed him, figuring, “I’m not staying here on my own.” So, I followed him out and I blew this trumpet. I think, “Well, he gave me, I better do something with it”. I blew it, and we followed out. We went back up through this fiery tunnel, out through the fiery sword door<sup>41</sup> onto Wisdom sites. Jesus stands, turns around and a few hundred people followed us. They got to the fiery*

39 – TRANSCRIPT: “Hell? Journey Testimony Part 2 - Supernatural Mentoring Monday 26th March 2018” [36:00-36:25]

[www.youtube.com/watch?v=jr6xa8twoIo](https://www.youtube.com/watch?v=jr6xa8twoIo) {Modified to remove extraneous items like repetitions, stumbles, “Um”, “And”, etc.}

40 – Mike Parsons (13-4-2018) “245. What Jesus Did” [freedomarc.blog/2018/04/13/245-what-jesus-did](https://freedomarc.blog/2018/04/13/245-what-jesus-did)

41 – SEE: [canberraforerunners.org/wp-content/uploads/2021/05/The-Multiverse-of-God-1.jpg](https://canberraforerunners.org/wp-content/uploads/2021/05/The-Multiverse-of-God-1.jpg) (my notes from an Ian Clayton conference)

sword, the door, and they kneeled and they confessed Jesus is Lord. They walked out through the door and they walked into Zion. I'm standing there with Jesus and I'm looking on, and I said, "What have you done to me. How am I possibly gonna explain this?" He said, "Well, you just tell people that I did this and I told you to do everything I did, and greater things." So this is just the beginning. This is not the end. So, I'm like, "Okay." So if anyone says, "Well, you can't do that." I said, "Well Jesus said I can and Jesus did it." So, then I said, "Well, why didn't everyone come out? I would have thought even at the most feeble presentation of the gospel, no one would want to stay there? Surely they'd 'want out' if they had an opportunity?" So he said, "Well, the authority you have to preach there is proportional to the amount of fire that has been applied to the generational lines in your life." So I thought, "Okay, if you want me to go back here I'm gonna need some more of the fire of the altar, the coals. You know, where Isaiah said, "I'm a man of unclean lips. I'm amongst the people of unclean lips." He wasn't just talking about the present believers. He was talking about his generational lines were the same.

So, I have been back there numerous times. I've been back there with some specific things to preach. When I was on the fire, several times I had some specific things to deal with. Then I went back and preached the good news. I realized the more and more I went there... You know the scripture where it says a double-minded man is unstable in all his ways (I think it's in James)? It's like I realized that I'm preaching to fragmented Souls and some of them are double-minded, triple-minded, quadruple-minded. They are fragmented and in parts, and they can't all respond to the good news because they're broken. Some of them don't like God because of the things that have happened to them in their lives and they blame God. So I went back there last year in December and this very specific encounter. I thought, "I need to preach wholeness and peace." So I thought, "Well, I'm gonna ask Jesus to come with me as the Prince of Peace. I'm gonna ask him to give me the authority to be able to speak to every part of someone's soul. And I preached a really powerful message of healing and restoration, from fragmentation and brokenness, and reintegration and wholeness in the Prince of Peace. I just gave them a call to come into the Prince of Peace. Just so many responded to that. They came and they engaged and they were integrated and whole in their soul and they accepted Jesus as Lord and they came out of that place.

Now, I'm not the only one who's having these experiences and encounters. Lots of people are. Nancy Koehn, people like that, they are having these type of encounters." <sup>42</sup>

## **Conclusion**

If Jesus is The Truth, and, one of Holy Spirit's tasks is to lead us into all truth, then we need to listen to them as a priority. From what Father has been teaching us, we also need to ask him questions and open ourselves up for him to lead us into experiences which reveal to us what spiritual life is really like.

In the same vein, we need to allow him to personally teach us about what happens to those who die while they are outside of the Kingdom. We need this corroboration for ourselves so we can confirm or deny the experiences of others. That's how the truth came out in regard to the "heresy" of the 'Baptism in the Holy Spirit'<sup>43</sup> at the beginning of the Charismatic Era<sup>44</sup> of the 1960s, '70s and '80s.

What we know from Mike Parson's experience, plus the experiences of others, is that we can preach the gospel to our relatives who haven't acknowledged Jesus as Lord and are kept in his refining fire until they do. That's because there is salvation after death.

**NOTE:** Knowing this, doesn't mean that we tell people they can live a self-centred or evil life, and come into the Kingdom after they die. Our task is to bring them into the Kingdom NOW, so they can receive from Heaven's benefits and live in perfect love for the rest of their physical lives. **Can you see that?**

42 – TRANSCRIPT: "Hell? Journey Testimony Part 1 - Supernatural Mentoring Monday 12th March 2018" [45:23-50:56]

[www.youtube.com/watch?v=VZGMc7k\\_FXU](http://www.youtube.com/watch?v=VZGMc7k_FXU) {Modified to remove extraneous items like repetitions, stumbles, "Um", "And", etc.}

43 – [en.wikipedia.org/wiki/Baptism\\_with\\_the\\_Holy\\_Spirit](http://en.wikipedia.org/wiki/Baptism_with_the_Holy_Spirit)

44 – [en.wikipedia.org/wiki/Charismatic\\_movement](http://en.wikipedia.org/wiki/Charismatic_movement)

**You can choose not to believe in Patristic Universalism.**

**There's also no pressure to accept any of what I've written.**

### **Father has the Final Word**

*“There are many voices and many points of view, but there is only one truth. Listen for My still small voice to lead you through this maze of opinion and speculation. Truth is what you seek. Quiet your soul and come to Me and I will show you the way.”<sup>45</sup>*

*“By My Spirit, I will cause you to examine and restate everything you believe. It is time for you to clearly know and understand what your faith consists of. It is important at this time for you to walk wholly and undeniably in truth. This process will bring spiritual elevation and stability, which will become the platform where you can stand in unwavering allegiance to My kingdom. It will require an examination of what you believe and your position in the light of My Word<sup>46</sup>. Maintain an open and discerning spirit, and do not be afraid to make adjustments.”<sup>47</sup>*

*[List of resources over the page]*

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([www.CanberraForerunners.org](http://www.CanberraForerunners.org))

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Permission to quote Mike Parsons' writing received on 20<sup>th</sup> July 2020.

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(Readers will need to look up for themselves any scriptures alluded to in this document)

45 – Marsha Burns “Small Straws in the Soft Wind” (August 27, 2021) [www.ft111.com/straws2021.htm](http://www.ft111.com/straws2021.htm)

46 – i.e. Everything that the Trinity has said to us. (SEE: “The Importance of ‘My Words’ Rather than ‘The Word of God’”) [canberraforerunners.org/wp-content/uploads/2020/08/The-Importance-of-My-Words-Rather-than-The-Word-of-God.pdf](http://canberraforerunners.org/wp-content/uploads/2020/08/The-Importance-of-My-Words-Rather-than-The-Word-of-God.pdf)

47 – Marsha Burns “Small Straws in the Soft Wind” (April 2, 2022) [www.ft111.com/smallstraws.htm](http://www.ft111.com/smallstraws.htm) [ARCHIVE: [www.ft111.com/straws2022.htm](http://www.ft111.com/straws2022.htm)]



## RESOURCES

- **BOOK:** “The Restoration of all Things: My continuing journey beyond beyond” (Mike Parsons)  
[www.amazon.com.au/Restoration-all-Things-continuing-journey/dp/1789632005](http://www.amazon.com.au/Restoration-all-Things-continuing-journey/dp/1789632005)
- **BOOK:** “Patristic Universalism: An Alternative to the Traditional View of Divine Judgment” (David Burnfield)  
[www.amazon.com.au/Patristic-Universalism-David-Burnfield-ebook/dp/B07FBLNPWH](http://www.amazon.com.au/Patristic-Universalism-David-Burnfield-ebook/dp/B07FBLNPWH)
- **BOOK:** “The Love and Compassion of God” (Wendy Burnfield)  
[www.amazon.com.au/Love-Compassion-God-Wendy-Burnfield/dp/1728722829](http://www.amazon.com.au/Love-Compassion-God-Wendy-Burnfield/dp/1728722829)
- **BOOK:** “Raising Hell - Christianity's Most Controversial Doctrine Put Under Fire” (Julie Ferwerda)  
[www.amazon.com.au/Raising-Hell-Christianitys-Controversial-Doctrine/dp/0984357815](http://www.amazon.com.au/Raising-Hell-Christianitys-Controversial-Doctrine/dp/0984357815)  
*[FREE COPY: [www.raisinghellbook.com/files/2014/04/Raising-Hell-Complimentary.pdf](http://www.raisinghellbook.com/files/2014/04/Raising-Hell-Complimentary.pdf)]*
- **ARTICLE:** “Patristic Universalism’s Orthodoxy” (patristicuniversalism.org)  
[www.patristicuniversalism.org/orthodoxy](http://www.patristicuniversalism.org/orthodoxy)
- **ARTICLE:** “Patristic Universalism’s core beliefs” (patristicuniversalism.org)  
[www.patristicuniversalism.org/core-beliefs](http://www.patristicuniversalism.org/core-beliefs)
- **VIDEO:** “Hell? Journey Testimony Part 1 - Supernatural Mentoring Monday 12th March 2018”  
[www.youtube.com/watch?v=VZGMc7k\\_FXU](http://www.youtube.com/watch?v=VZGMc7k_FXU) [40:02-1:16:04]
- **VIDEO:** “Hell? Journey Testimony Part 2 - Supernatural Mentoring Monday 26th March 2018”  
[www.youtube.com/watch?v=jr6xa8twoIo](http://www.youtube.com/watch?v=jr6xa8twoIo) [6:30-13:37]
- **VIDEO:** “Supernatural Mentoring Thursday 16th February 2017 US”  
[www.youtube.com/watch?v=MOB-hOYIcgs](http://www.youtube.com/watch?v=MOB-hOYIcgs) [27:48- 30:01]
- **VIDEO:** “Supernatural Mentoring Thursday 30th September 2021 US Eastern”  
[www.youtube.com/watch?v=N3ymUMmqu4M](http://www.youtube.com/watch?v=N3ymUMmqu4M) [0:28-6:14]