

Challenge

*Could the Law be due to the
Sin of the Watchers?*

‘Watchers’ is the name used in the Book of Enoch and other literature for the sons of God (*elohim*) who sinned by giving up their spiritual home in Heaven and coming to Earth. They desired human women and used them to create a lineage for themselves, but these turned out to be giants. They sinned also by releasing to humanity secret knowledge which taught them to do evil.

Read either “Reversing Hermon” or “The Unseen Realm” by Michael S. Heiser

Here's the biblical source, from Daniel 4:

Challenge

“This decision is by the decree of the **watchers**, and the sentence by the word of the holy ones, in order that the living may know that the Most High rules in the kingdom of men, gives it to whomever He will, and sets over it the lowest of men.”

Daniel 4:17 (NKJV)

The saints?



Here's the NT reference in question:

Challenge

“What purpose then does the law serve? It was added because of transgressions, till the **Seed** should come to whom the promise was made; and it was appointed through **angels** by the hand of a mediator.”

Galatians 3:19 (NKJV)

*Sin brought
on by the
Watchers*

Jesus

Very interesting



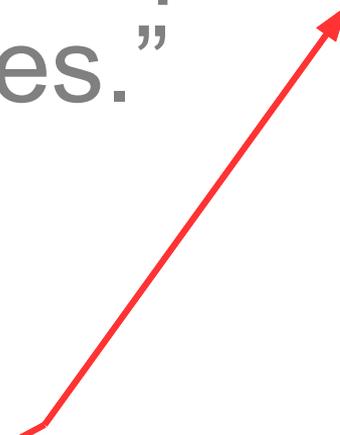
Can you now see what this verse means?

Challenge

“For as often as you eat this bread and drink this cup, you proclaim the Lord’s death till He comes.”

1 Corinthians 11:26 (NKJV)

Who to???



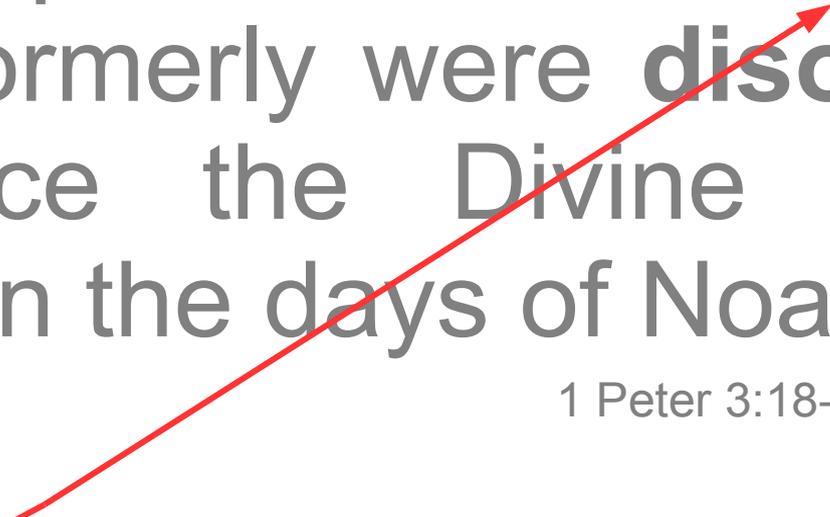
Can you now see what this verse means?

Challenge

[Christ] went and preached to the spirits
in prison, who formerly were **disobed-**
ient, when once the Divine long-
suffering waited in the days of Noah...”

1 Peter 3:18-20 (NKJV)

Watchers



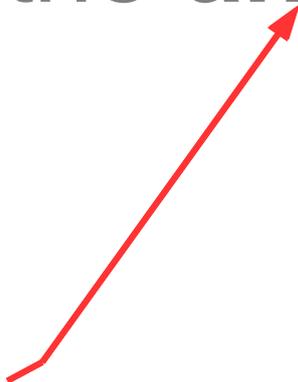
Can you now see what this verse means?

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“For this reason the woman ought to have a symbol of authority on her head, because of the **angels.**”

1 Corinthians 11:10 (NKJV)

Who???



All this changes what this verse means:

Challenge

“Baptism, which corresponds to this, now saves you, not as a removal of dirt from the body but as an **appeal** to God for a good **conscience**, through the resurrection of Jesus Christ.”

1 Peter 3:21 (ESV)



“The two bold-faced words need reconsideration in light of this Enochian backdrop. The word most often translated “**appeal**” (*eperōtēma*)...is best understood as ‘pledge’ here, a meaning that it has elsewhere. Likewise, the word “**conscience**” (*suneidesis*) does not refer to the inner voice of right and wrong in this text...



[continuing]

Challenge

“Rather, the word refers to the disposition of one’s loyalties. A usage that is also found in other contexts and Greek literature...

Baptism “saves” if one makes a decision: a pledge of loyalty to the risen saviour. In effect, baptism in New Testament theology is a loyalty oath.”



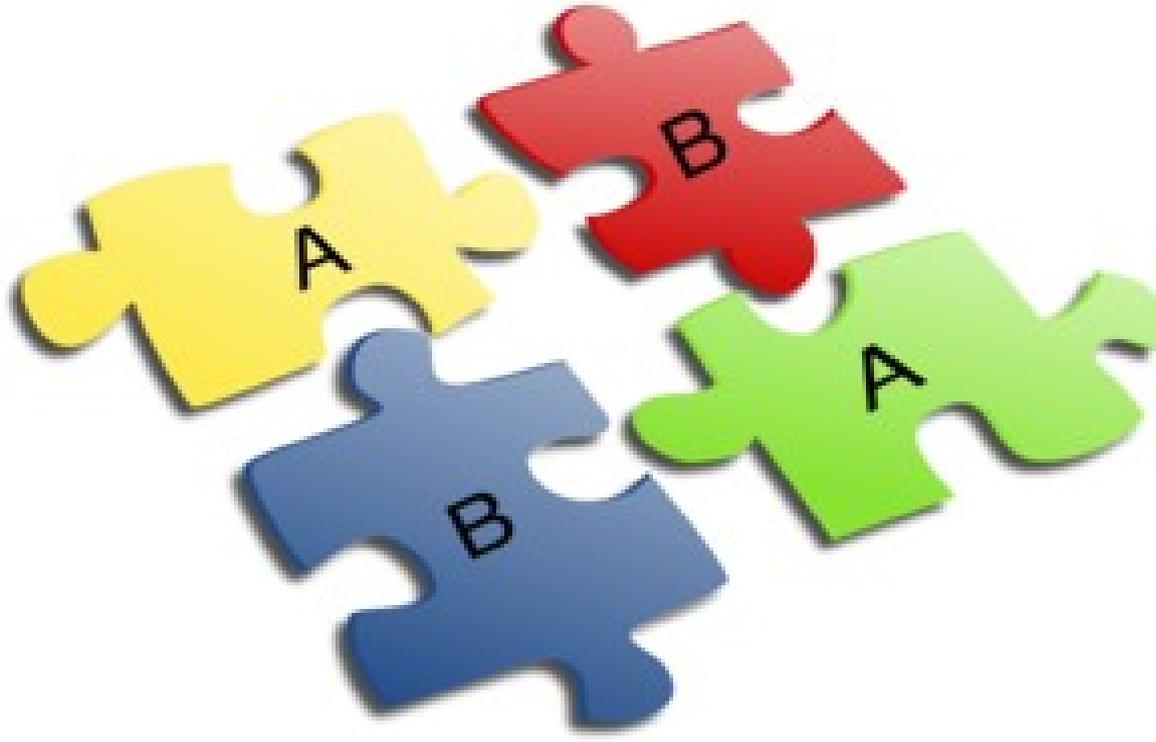
**“Reversing Hermon”
Michael Heiser**



“The Real Clash of the Titans” DVD (session 5)

[3:35:50-4:02:19]

Challenge



So, it's your challenge to come to grips with this information

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