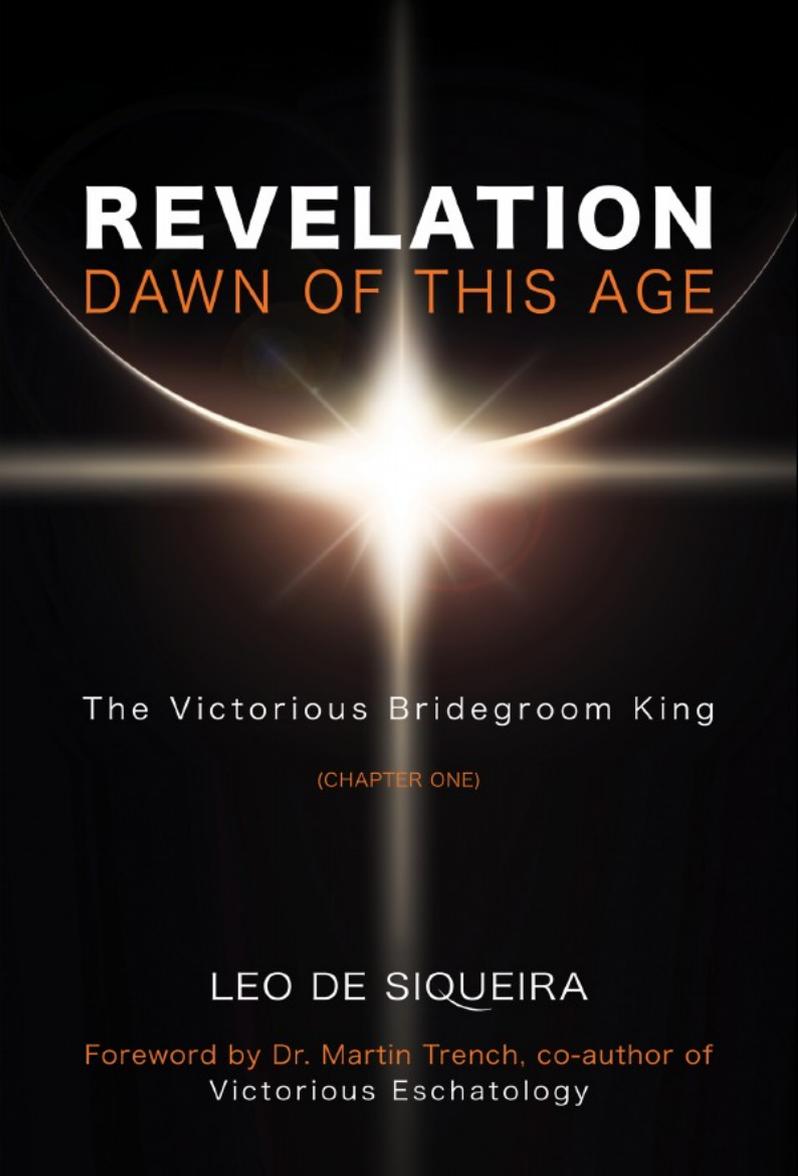


BOOKS



REVELATION

DAWN OF THIS AGE

The Victorious Bridegroom King

(CHAPTER ONE)

LEO DE SIQUEIRA

Foreword by Dr. Martin Trench, co-author of
Victorious Eschatology

Revelation: Dawn of this Age

An Expanded Overview



Leo De Siqueira

This is an overview of the book by the same author

Part 1 – Setting the Stage

Part 2 – Matthew 24

Part 3 – John the Beloved: The
Last Major Prophet and Herald of
the New Era

Part 4 – John's Apocalypse: Dawn
of this Age

Videos by the author



#1 www.youtube.com/watch?v=2c9v9zeUUts [0:00-18:11]

#2 www.youtube.com/watch?v=x-WUdK66vQo

An interesting reference from the book:

“But the days will come; and when the bridegroom is taken away from them, then they will fast in those days... And no one puts new wine into old wineskins; otherwise the new wine will burst the skins and it will be spilled out, and the skins will be ruined. But new wine must be put into fresh wineskins. And no one, after drinking old wine wishes for new; for he says, ‘The old is good enough’.”

Luke 5:34, 37-39 (NKJV)

The Jewish leaders preferred the old wine (OC)



And this from the parable of the minas:

“For I say to you, that to everyone who has will be given; and from him who does not have, even what he has will be taken away from him. But bring here those enemies of mine, who did not want me to reign over them, and **slay them before me.**”

Luke 19:26-27 (NKJV)



The Jew were slain in 70AD, **not** the evil people when Jesus returns

Note this about the parable:

“This parable can only be taken as immediately applying to Israel that would soon reject and kill Christ rather than receive His Kingdom. The nobleman is obviously Jesus. But note that he was going to first go away in order to receive a Kingdom, and then return to take an accounting of his servants and citizens. In hindsight it is easy to see that He referred to His ascension to the right hand of God (Acts 2:34-36) as the receiving of the Kingdom...”



And this:

“And He said: “Take heed that you not be deceived. For many will come in My name, saying, ‘I am He’, and, ‘The time has drawn near’. Therefore do not go after them. But when you hear of wars and commotions, do not be terrified; for these things must come to pass first, but the end will not come immediately.””

Luke 21:7-9 (NKJV)

Telos means “a conclusion of an act”.
It has no chronological implication.



This verse is too difficult to understand:

“And it is easier for heaven and earth to pass away than for one tittle of the law to fail.”

Luke 16:17 (NKJV)

**It DOES make sense if you
change your eschatology**



‘Heaven & Earth’ refers to the temple.

‘Pass away’ literally means to ‘cross over’ – it was used of the Israelites crossing the Jordan River into the Promised Land.



This is the message Jesus was conveying:

“But it is easier for heaven and earth [the temple] to cross over [into the new promised land] than one letter from the law [Moses’ the old covenant] to cross over [into the new promised land].”

(Luke 16:17 re-translated with this understanding)



And this verse in the Fig tree parable:

“Assuredly, I say to you, this generation will by no means pass away till all things take place. Heaven and earth will pass away, but My words will by no means pass away.”

Luke 21:32-33 (NKJV)

This makes sense too →



Meaning:

“That this generation [in first-century AD, like the generation that perished in the wilderness] shall not cross over [into the new promised land] till all these things [which were the death and resurrection of Jesus and the destruction of Jerusalem and the Temple] shall be. Heaven and earth [the Temple] shall cross over [into the new promised land], but my words [concerning the destruction of Jerusalem and the Temple] shall not cross over [into the new promised land. They shall stay in the wilderness and be established there].”

(Luke 21:32 re-translated with this same understanding)



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