

The Kingdom Way to Refer to the Members of the Trinity

We are in the 21st century and citizens of the never-ending Kingdom of Heaven. We live in Western civilization and are fully-fledged members of the Kingdom, as is a person from any nation on the planet.

We are not in the 1st century in the Middle East. We don't speak Hebrew, Aramaic and Greek like Jesus of Nazareth and his Judean disciples. We speak English as our national language and this is fully acceptable to Heaven.

We communicate spiritually with the spirit realm. Therefore, we don't need a specific human language so we have acceptable protocol for connecting to the Trinity. Even when we speak verbally we are heard in the spirit realm via our spiritual communication, so our normal tongue is irrelevant to Heaven.

When we use glossolalia (when we speak in tongues) it's our spirit that is communicating with the spirit realm, not our unknown language. Even if others can't understand what we are saying when we communicate this way, Heaven knows exactly what we've encoded because they can decode what our spirit transfers to them.

With all this reality in our understanding, we should be using the appropriate protocols of addressing the 3 members of the Trinity. We must discard anything that's artificial, irrelevant or out-dated and reprogram our speech so we are normal and natural when communicating as sons. After all, as we are invited by the Trinity to be in an intimate relationship with them, intimacy transcends any religious protocols that people have put in place or prescriptive speech they deem is all that Heaven accepts.

When addressing **Father**, it should be as a son talking to the best dad that ever existed. A loving son would use these terms for Father when addressing him: "Father" or "Dad" or "Daddy", in English. People speaking other national languages would use similar endearing terms from their own vocabulary.

We should refer to Father as "Father" when talking to others about him. We should never refer to him as "the Father" – this is impersonal and religious. We may think we have to use this way of referencing Father because Jesus did, but we must remember who he was talking to and the fact that the NC was not in place at that time. "The Father" was used 2x in Matthew, 4x in Mark, 3x in Luke and 63x in John so there appears to be a precedent. But, did you know that "My Father" is used 15x in Matthew, 5x in Luke, 29x in John, but never in Mark. If Father is our wonderful heavenly dad who looks after us and dotes on us, then calling him "Father" and referring to him as "Father" is the most natural thing we would do. And, he's not offended by this – he loves it.

When addressing Father's **Son**, it should be as a lover talking to their beloved. This is the loving, intimate relationship that is to be expected by Kingdom sons for their King. This relationship is recorded as a simile of earthly marriage by Jesus: The parable of the 10 virgins;¹ The Bride;² The marriage supper of the Lamb;³ The Parable of the Wedding Feast;⁴ the Jewish marriage intimacy idiom of the word 'know' in the "I Never Knew You" statement;⁵ and the Trinity's desire for oneness with us.⁶ Terms like "beloved" would not be out of place when talking to him.

Our King is also the ascended man, Jesus, so referring to him as "Jesus" is quite permissible.

He is also our master because he is the king and lord of all things.⁷ 'Lord' (which means 'master') is an appropriate term to use with him because he has redeemed us (purchased us by buying us back from slavery to the Prince of Darkness) and owns us. We assented to his ownership by being his bond servant

1 – Matthew 25:1-13

2 – Revelation 21:2, 9-10

3 – Revelation 19:9

4 – Matthew 22:1-14

5 – Matthew 7:21-23

6 – John 17:20-23

7 – 1 Timothy 6:15; Revelation 17:14; 19:16 (John 3:35)

when we came into the Kingdom. However, when we use the term ‘Lord’ when speaking to him it should only be used as an acknowledgement of his status. Because of our love relationship with him there should be no use of ‘Lord’ based on fear of his retributive power. Fear is a tool of the enemy, whereas, love is the feature of the members of the Trinity. We must relinquish fear, and honour the King using ‘Lord’ as a respectful alternative way to address him.

In ancient times and in the Jewish nation they were waiting for Messiah to come. He came as Jesus of Nazareth, and you know the rest of the story. When talking to Jewish believers who resettled all around the known world of that time it would have been normal to tell them that Messiah had come as part of their Gospel spiel. This is why the term is used in the NT letters to believers of the day. Of course you won’t read ‘Messiah’ in your English Bibles because the translators used the direct translation (transliteration) of the Greek word *christos* to ‘Christ’, instead. Today, we are invited to come into the Kingdom because of what was done by Father’s Son, not because we have been waiting for a messiah, but because Father set up the process for us to come back into his family where Adam was originally. What Father did was for all humanity, even though he did it through the Jewish people. There is no requirement for us to continue to use terms that were relevant to the 1st century, as recorded in the NT. Continued focus on the Bible will always take us backwards into the past rather than forward into where the Kingdom is moving today.

We should refer to Father’s Son as “Jesus” or “my King” or “my Lord” when talking about him. We should never refer to him as “the Son” – this is impersonal and religious. Just as religious is referring to him as “The Lord Jesus Christ” or “The Messiah” or “Christ” or “Yeshua Hamashiach”. The Bible may use those terms, but they are irrelevant in the reality of the Kingdom of Heaven we live in today.

When addressing the 3rd member of the Trinity, it should be using the expression “**Holy Spirit**”. He doesn’t have any other title except “the Spirit of Christ” or “the Spirit of the Living God”, but these are impersonal and unsuitable for those who have an intimate relationship with him.

We should still refer to Holy Spirit as “Holy Spirit” when talking about him. We should never refer to him as “the Holy Spirit” – this is impersonal and religious.

So, the following are not genuine expressions of Kingdom sons when addressing or referring to the members of their wonderful family members, the Trinity:

- The Father
- The Holy Spirit
- The Son
- Christ
- Jesus Christ
- The Lord Jesus Christ
- Messiah
- The Messiah
- Messiah Jesus
- Yeshua Hamashiach

It’s about time we moved into the reality of the Kingdom and took our minds out of the past. The Kingdom is real and present and we are sons of that Kingdom. Our focus is on what our King is doing to restore all things back to the way they were before The Fall. This requires us to change how we speak – more than we every knew it would.

Laurence

20-12-2019

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