

# The 1<sup>st</sup> Century Gospel of the Kingdom

Why is it important to do this investigation into the historic version of the Gospel?

It's because today, there are those among the "followers of Jesus", those who call the Bible "The Word of God" and elevate it above the words from the King himself. There are those who use the Bible and Christianity to formulate ways to serve Jesus when they don't know that the first believers didn't do that. These predecessors didn't have a second-millennium church mindset that informed them what the Gospel is – they knew what it was. It's important to realise that Christianity, as developed from 3<sup>rd</sup> and 4<sup>th</sup> century Roman Catholicism, is not the way Holy Spirit and King Jesus set the Kingdom of Heaven on Earth to be. Instead, it's a human construct, not one with the blueprint in Heaven. As Steven Service puts it:

*"In the 1st century A.D., the Hebraic Faith Movement that began with Abraham and reached its apex about 50 years after the death of Jesus was initially known as the "Way" (ὁδός—hodos). Shortly thereafter the tradition was labeled "Christianity". By the 4<sup>th</sup> century A.D., Christianity had completed its transition away from what originated as an Eastern minded Hebraic Faith Tradition centered upon the practical relational daily embrace of a marriage covenant with Yahweh/Jehovah, and by then had developed later into a Western thinking, Aristotelian, Gentile religious movement. Like a tree severed from its root, by the third century, the latter group was no longer dominated by its original constituency. By this time, Christians, who were filled with antipathy for the Jews, redefined a new religious identity largely through interpretation of Koine Greek sacred texts that were composed much earlier in the 1<sup>st</sup> century A.D. Upon these, a legalistic reductionistic interpretational method was imposed in order to derive doctrinal formulations, religious creeds and a new order of sacramental worship; a system of praxis far removed from the concerns of their disavowed ancient Jewish ancestors of faith. Along with their separation from the Hebraic Tradition and anathematization of the Hebrew and Aramaic Scriptures, Christendom eventually lost the ability to accurately identify the meaning of a number of biblical terms, in keeping with their ancient formative contexts of understanding. Resultantly, the term "gospel", as it was originally understood by the authors of scripture in the 1<sup>st</sup> century, was no longer definable. Although many Christians today would generally agree that the "gospel" is "the story of the death, burial, and resurrection of Jesus", which if "accepted" as being factually true, has the "salvific" power to afford adherents entry into heaven after death, the point is substantiated herein that first century followers of the Rabbi Jesus understood and participated in a different "gospel". They entered behind the veil, into the dynamic, living presence of God. While gathered together in this abiding place they found His miraculous help in their daily lives. With the unwitting acceptance of new meanings for several biblical terms, however, the spirituality of Christianity was rapidly set off course, leading many adherents into an elitist intellectual religion, steeped in divisive theories and dead propositional fundamentalism...Jesus, His disciples and the authors of the Greek Scriptures participated fully in the same "gospel" that had been embraced by ancient Israel's spiritual ancestors: Abraham, Moses, David and the prophets." <sup>1</sup>*

*"My great desire is for all of humankind to experience the spirituality embraced by Abraham, Isaac, Jacob, Moses, Hannah, Samuel, King David, the prophets & the manifold celebrants of the Hebraic Faith Tradition, by entering into communal relationship with the word. "Entry into the word" is a concept from the ancient Hebraic Tradition that most readers will need to understand in a fresh way, which is the purpose of this book. "Entry into the word" has nothing to do with scripture reading, its memorization or gaining a biblical theology. What is written herein has much to do with the ancient spirituality celebrated by the Jewish Patriarchs and Prophets of the Hebrew Scriptures. Today there are some who, although they do not identify themselves with Judaism, have found themselves engaged with the same object (i.e. the ancient word) that was once identified as "the treasure of Jacob"." <sup>2</sup>*

**IMPORTANT:** This article is not an attempt to elevate the faith of messianic Jews in any way or a push to go back to the *ekklesia's* Jewish roots. It's about understanding what Holy Spirit set up originally, but which was corrupted by the incorporation of pagan religious organisation and practices into it.

1 – Steven R. Service (2015) "The Lost and Forgotten Gospel of the Kingdom : A First Century Hebraic Perspective" [2<sup>nd</sup> Ed. PDF] p:ix-x

2 – Steven R. Service (2015) "The Lost and Forgotten Gospel of the Kingdom : A First Century Hebraic Perspective" [2<sup>nd</sup> Ed. PDF] p:xi



For a detailed summary of the book, “The Lost Gospel of the Kingdom”, read my article: [LINK](#)



The above material provides the background to why our King is reconstructing the current church system so it becomes his Bride. This deconstruction may not be current knowledge for my readers and most will oppose what I have written on the previous page. However, church system deconstruction should not be opposed, because in doing so, a person goes directly against Father’s will.

Here’s what Father told Mike Parsons about this reconstruction:

*“• The frequency of love is beginning to resonate amongst My children to bring them into the Perichoresis (the relationship of the trinity) within the circle of the dance. That frequency will restore the very fabric of all space-time dimensions as My children mature in their sonship. Sons are beginning to arise and shine, radiating the frequency of love's power to restore all things. The deconstruction that is taking place within those who are still constrained within the old systems of religion may be seen as something bad; but it is Me at work removing the scales of darkness and deception from their eyes. I have been calling My children out of the wilderness of religion which is so evident within the institutions created by men. Son, this process will only continue to gather pace in the face of opposition.*

*• Those who are leaving the so-called ‘Christian faith’ are not leaving Me but are being positioned to discover who we really are. Relational love will overcome and expose all man-made religion, all of which has formed from the knowledge found from following the DIY tree path. Nothing formed from the knowledge of that path can be restored, as it was never Our original intention; but all who have walked the path of independence will be restored, and they will find their places within the tree of life. Son, do not waste your time or energy trying to restore mankind’s counterfeit mountains but focus on the sons of God arising to establish the mountain of the house of the Lord as the chief of all earthly mountain government.”<sup>3</sup>*

Can you see now why it is imperative for us to align with the Trinity so we aren’t working against them and their plans for us and Earth.

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17-12-2020  
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(Readers will need to look up for themselves any scriptures alluded to in this document)

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3 – Mike Parsons (2020) “Vision Destiny 2020 – Part 12”  
[eg.freedomarc.org/path-player?courseid=new-vision-destiny-2020&unit=5de7b18147d7dd9b848b4568Unit](http://eg.freedomarc.org/path-player?courseid=new-vision-destiny-2020&unit=5de7b18147d7dd9b848b4568Unit)