We Are Reassigned So We Don't Get Comfortable

Let me tell you a story, as a bit of history, which will help you see what you need to see.

When we were in a tiny Australian country town we saw a mini "revival" taking place among the children in the school where we taught. Unfortunately it got 'shut down' when the local RC congregants worked through the NSW state department of education who sent school inspectors in to bring it to a halt. After that, we continued teaching there for another 6 years and we then moved to Canberra for our children's higher education.

While we were in that small town, no one continued in "revival" mode after it was 'shut down. We've received reports of no further development since leaving. We do know that at least 3 of the children (now adults) were impacted enough to make continuing commitments to live as Christians and attend church meetings. However, we do expect a "harvest" from our time there, but that'll be 'somewhere down the track'. We expect all those who were impacted when they were children will one day be challenged by the Lord to fully commit themselves to him as mature adults. It will be their choice as to how they respond, not their parents choice and pressure, as it was back in the 1980s.

But, the question arises, why was this "revival" work brought to a halt? <u>Didn't Jesus want it to continue</u>?

Several other "revivals" had occurred in the same town in living memory, so the town was obviously a special place chosen by Heaven to impact the nation. I didn't investigate these past moves of the Spirit, but I did hear that they occurred through people who had moved to the town. I have no idea why all these 'moves' ceased. One thing I did learn was that the last one (or maybe the one before that, I can't remember) was ended when the group was given a prophetic vision of someone kicking the embers of a fire in the night. The sparks went everywhere and started new fires where the embers landed in the dry grass. (Click the graphic below)²



The group understood in the spirit what the vision meant: They were deliberately being disbanded and scattered so they could take the fire of the Spirit with them and start new 'moves' in many other locations.

The reason I mention the events in this town is to highlight the importance of the Kingdom message being spread. When a group stays too long in the one spot they become set in their ways, feeling comfortable in their spirituality and activities. This apparently quenches the Spirit and the 'move' stagnates. This is what happened with the 'move' initiated through the Wesley brothers and through William Booth in England in

^{1 –} It was more an awakening to the reality of spirituality than a church revival. Young people were exposed to the reality of the spirit realm and work of Jesus to bring them back into his family.

^{2 -} VIDEO: "Fire Embers" www.youtube.com/watch?v=d6F_w56TZ7g

the late 18th & late 19th centuries. After their respective deaths, the movements became the Methodists and the Salvation Army that we know today. These originally Spirit-filled groups lost their charismatic spirituality and were reduced to protestant denominations.

When the Apostle Paul initiated a move of God in a town or city, he stayed a while, teaching the new believers in the things of the Kingdom and then promptly left them. Before leaving, he set elders in place to oversee the people in each location, and in so doing, he broke the *status quo*. The believers were left to the Spirit to lead them so they could work through their own growth and development in a dynamic way. Rather than have them become 'pew warmers' while Paul taught them every day, they were forced to become active and take the initiative to work with the Spirit themselves.

If there is no response to a Kingdom initiative, then obedient sons who are involved are moved on. You'll remember that Jesus was rejected by his home town and couldn't produce any spiritual manifestations there. He therefore <u>moved on</u> to where his message was received by the people. He also instructed his disciples, when they were to undertake the same sort of work, to shake the dust off their feet if they weren't accepted and to <u>move on</u> without delay.

What about the move of the Spirit in this new era of the Kingdom, the one that's in place today?

I expect this same Kingdom principle, where sons are moved on, is outworking all around the world where the gospel of the Kingdom isn't being received or the work of the Spirit is rejected. I have no actual instances where people have recorded this happening, I just expect that it is as the way Heaven does things.

It appears to be happening from my experience. About 4 years ago I gave a prophetic word to a group of staff in a Christian organisation about 'change'. The message was to alert them to the need to change because they were being required to make modifications which involved a radical shift in their focus. Two years later I gave a follow-up prophetic word to the CEO in a private interview which advised that if they didn't make the changes the King wanted, then either the executives would be removed from the organisation so the changes could take place, or I'd be moved on. Either way, reassignment would be the end result of staying with the *status quo*. (Enough said about that instance.)

Over the December-January period I have been allowing the King to show me what changes I need to make to Canberra Forerunners, in the way it operates. This is for the purpose of reassigning me to new tasks and functions.



Here's Where The Canberra Forerunners' Changes Are To Be Made

We've been together for long enough (some since 2012) for those I've connected with and instructed to adventure out on their own under our King's supervision. All those being trained in Kingdom life should be able to step out and do what they've been trained to do – that's the purpose of training.

The processes we've gone through have been to prepare us to be released into new amazing assignments, (They weren't to make life difficult).

Today (7-2-2021) I release everyone into the freedom to forge a path for themselves and to enter into their Kingdom destiny. They should stay connected with like-minded people, as we've been instructed, and begin to make themselves available to start a Kingdom community in their street or residential tower. They will need to look for those who they can impact with the Kingdom. Those who decide to join with them need to be loved and mentored.

All structured meetings will cease. We will still have open house on a Sunday morning and Forerunner meetings in the first Sunday afternoon. Sunday afternoons, after lunch, I will be working on finding out what it means to be a "new ekklesia"³. Anyone who has an interest in that new entity is welcome to join me – no compulsion on anyone.

My wife and I remain at everyone's service to be a support for whoever needs it. We are both available for catch-ups, any day or night, for those who desire more one-on-one time together with us. Make a permanent arrangement with us or just SMS us with the time and place. We're always interested in having coffee somewhere.

Our home is always available, no one needs to be a stranger.

Everyone should make sure they fellowship and dine together (An instruction for the new ekklesia's function).

I will continue to write down what I am taught by Father and upload the articles to my website every weekend. Check them out on a Wednesday to read them.

Other than Forerunners' teaching session, there will be no formal meetings organised.

King's Counsel sessions for clients and the distribution of CCOP messages will both continue.

Teaching about The Kingdom in towns around Canberra and to new groups within Canberra will continue to be doors I'm looking to have opened (*Instructions from a vision in 2014*).

Laurence 3-1-2021 [Updated 7-2-2021] (www.CanberraForerunners.org)

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(Readers will need to look up for themselves any scriptures alluded to in this document)

^{3 - &}quot;Fathers Mind on the New Ekklesia" canberraforerunners.org/wp-content/uploads/2021/01/Fathers-Mind-on-the-New-Ekklesia.pdf