

Christian Socialism Has Been Tried – It Doesn't Work

Have you read what Paul wrote, that those who don't work don't get fed?¹ Did you think he was mean-hearted to have that principle? Did you even think it wasn't a Christian attitude to have?

If you had either of those thoughts, it shows you were (or are) thinking as a socialist.

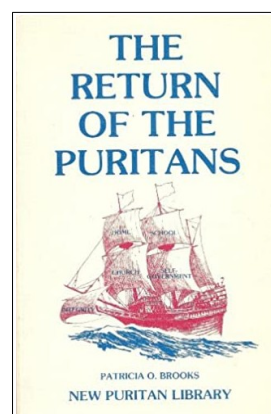
Paul wasn't a Christian. He was a son in the Kingdom of Heaven on Earth and he operated by what he was taught by the Lord about how the Kingdom is to function among his *ekklesia*. That may be news to you, but he wasn't part of the Christian religion that we know today. He was a forerunner in Kingdom living and his statement about laziness is the way things ought to be.

Incidentally, have you heard that some people think Jesus was a communist² or a socialist³? Communists and socialists, like Christians, read into NT writings using their secular/carnal minds and come up with their non-Kingdom ideas. In reality, Jesus came to reinstate the Kingdom rule of Father's sons, he didn't come to start a new religion. His teaching was always about the Kingdom because he was on Earth to represent Father, the Head of the Kingdom.

The believers in the 1st century weren't communists, even though they lived as community. There was, however, an attempt to set up a socialist community by Christians who fled persecution from church organisations in the 17th century.

The pilgrims who set up a colony in the new continent of North America (i.e. USA) in the 1600s began with a form of socialism where they followed the NT principle of everything in common and a welfare system which looked after those who didn't have enough. Even though they were nice people who followed the best ideas of Christian living demonstrated by the NT and looked out for each other, it failed tragically.

The account of why the first puritan settlement failed is found in this book. (→) Unfortunately it's out of print. It also appears to be one of the books being taken off shelves in an attempt to rewrite history from the Cancel Culture's perspective.



Briefly, here's what happened, according to historic records:

“After two years of labor in common had brought the colony more than once to the verge of ruin, [colony governor William] Bradford had the courage and wisdom to cut the knot he could not untie. During the scarce springtime of 1623, he assigned all the detached persons in the colony to live with families, and then temporarily divided the ancient Indian field on which the settlement had been made among the several families in proportion to their number, leaving every household to shift for itself or suffer want. “Any general want or suffering hath not been among them since to this day”, he writes years afterward. The assignment was a revolutionary stroke, in violation of the contract with the shareholders, and contrary to their wishes. But Bradford saw that it was a life-and-death necessity to be rid of the pernicious system, even at the cost of cutting off all support from England. In his history he draws a very clear picture of the evils of communism as he had observed them...When Bradford and the other leaders had at last successfully extricated the little settlement from its economical difficulties, it became the sure forerunner of a greater Puritan migration.”⁴

The failure was a social one where people didn't want to work because of the commune system (viz. Commune-ism) that was set up. There was laziness, dissension and resentment as William Bradford

1 – 2 Thessalonians 3:10

2 – en.wikipedia.org/wiki/Christian_communism

3 – en.wikipedia.org/wiki/Christian_socialism

4 – Edward Eggleston (1896) “A History Of Life In The United States” Section XII & XIII, Chapter the Third ‘The Pilgrim Migrations’ www.gutenberg.org/files/39882/39882-h/39882-h.htm

wrote:

*“The experience that was had in this commone course and condition, tried sundrie years, and that amongst godly and sober men, may well evince the vanitie of that conceite of Platos and other ancients, applauded by some of later times—that the taking away of propertie, and bringing in communitie into a comone wealth, would make them happy and flourishing; as if they were wiser than God. For this communitie (so fare as it was) was found to breed much confusion and discontent, and retard much imployment that would have been to their benefite and comfote. For the yong-men that were most able and fitte for labour and service did repine that they should spend their time and streingth to worke for other mens wives and children with out any recompence. The strong, or man of parts, had no more in devisision of victails and cloaths, then he that was weake and not able to doe a quarter the other could; this was thought injustice. The aged and graver men to be ranked and equalised in labours, and victails, cloaths, &c., with the meaner and yonger sorte, thought it some indignite and disrespect unto them. And for mens wives to be commanded to doe servise for other men, as dresing their meate, washing their cloaths, &c., they deemd it a kind of slaverie, neither could many husbands well brooke it. Upon the point all being to have alike, and all to doe alike, they thought them selves in the like condition, and one as good as another; and so if it did not cut of those relations that God hath set amongst men yet it did much diminish and take of the mutuall respects that should be preserved amongst them. And would have bene worse if they had been men of another condition.”*⁵

It was Bradford’s reversion to free enterprise and the personal ownership of property which encouraged the colonists to work – if they didn’t, they died of starvation. This was Paul’s work-to-eat policy enacted to reality, without the issue of people bludging off others.

*“They had very good success, for it made all hands very industrious, so as much more corn was planted than otherwise would have been. The women now went willingly into the field, and took their little ones with them to set corn; which before would allege weakness and inability; whom to have compelled would have been thought great tyranny and oppression. By this time harvest was come, and instead of famine, now God gave them plenty, and the faces of things were changed, to the rejoicing of the hearts of many, for which they blessed God.”*⁶

It was from this free enterprise success that Bradford established which produced the origin of Thanksgiving Day.

*There’s an account of the Pilgrim experiment in this article: blog.reaction.la/economics/pilgrim-socialism

*See also the beginning of: “Midnight Ride: Illuminati Plan- Game Over” – youtu.be/tfCcl7sYkqA

Socialism didn’t work in it’s purest form (Christian socialism, Christian Communism). So, why do we think it will succeed today when people, in general, operate unrighteously?

Knowing history helps us to not repeat it’s failures. Rewriting history and the ‘dumbing down’ of History education is designed to permit the failures of the past to be repeated by those who want to do the same things.

By the way, removing books, forbidding speech, forbidding congregating, etc. is what the Nazis did to remove their opposition and gained power in 20th century Germany.

Modern-day Marxism⁷ is a form of socialism/communism. Did you know that there are many Christians who are Marxists? Pope Francis is one.⁸

5 – William Bradford “On Plymouth Plantation 1620-1647” p:135, 136 (Cited by Edward Eggleston above as point 9 on p: 181 of his book)

6 – “Pilgrim Socialism” blog.reaction.la/economics/pilgrim-socialism

7 – “A Christian's Guide to Cultural Marxism” (Caldron Pool) caldronpool.com/a-christians-guide-to-cultural-marxism

8 – Vic Biorseth (11-4-2017) “Globalist Pope Francis' Marxist Program to End All Sovereign Nations”
www.catholicamericanthinker.com/Globalist-Pope.html

So what's bad about Marxism? Let Thomas Sowell explain in this interview:⁹

Interviewer: “*You were a Marxist at one time in your life, what was your wake up as to what was wrong with that line of thinking?*”

Thomas Sowell: “*Uh, facts.*”

Sowell has written 30 books and thousands of articles on society and societies issues. Here's one of his docu-movies:

***Trailer:** ‘Thomas Sowell: Common Sense in a Senseless World’ – youtu.be/WFxtJNK0HH8

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(Readers will need to look up for themselves any scriptures alluded to in this document)

9 – “Thomas Sowell: Common Sense in a Senseless World” [2:02-2:09] youtu.be/WFxtJNK0HH8