



How things fit together in the Kingdom

The Mountain of The Lord

This is not referring to Mt. Sinai, Mt. Horeb or Mt. Zion, but to the mountain where his throne is located. This is a spiritual mountain that needs our understanding so we don't get sidetracked with the Jewish "Mountain of God" in the OT. That's important for us because we need to understand spiritual reality, not metaphors, allegories or any other picture language used in Bible prophecy.

This concept is also needed so we can understand the prophetic vision recorded by Rick Joyner in his series "Fire on the Mountain", of which two parts have been released already.¹ We found this series to be accurate, in that we bear witness to some of its content which equates to our experience of the End Time people of the Kingdom. We also bear witness to the accuracy of those parts of the spiritual content that align with what we have been taught by Father. Understanding the "Mountain of God" from a spiritual perspective will also help us understand spiritual New Jerusalem which we are part of. It's our destination according to Rick's vision, and it's the Bride, not a building.ⁱⁱ

Rick records this about the mountain in his vision:

"To do His will is the path of life for everyone. This is His will for you here. This valley has a high purpose, and part of it is to prepare you for the rest of your journey to the mountain, and then to be of use to The King in the great battle to come.² You must become true warriors, and no true warrior seeks to avoid the enemy. You do not want to get through this valley until the work that it is here to do in you is complete, and the work you are here to do in it is complete," Elijah declared."³

That's a spiritual reality that may be hard to comprehend, but there are also others we need to deal with. We already know that fire and darkness are indicators of the presence of Almighty God, not Satan.⁴ That was an important discovery which helped further extricate us from religious teaching. Adding on to that will be this article. There'll be much more, as we keep having the realities of the Kingdom and the spiritual realm opened up to us by Father as part of our training as his sons.

The background to understanding 'The Mountain of the Lord' is an aggregation of scriptures which are portrayed in the photo over the page. It's a painting of Eden completed by Thomas Cole in 1828.⁵

- The mountain was in Eden at creation.ⁱⁱⁱ
- The mountain has the throne of 'God' on top of it.^{iv} (*Read this*⁶)
- Water flows from the throne down the mountain.^v
- The stream from the throne became the river that flowed through the garden and watered all the land.^{vi}

1 – Rick Joyner (2013) "The Path" ('Fire on the Mountain' book 1)

www.amazon.com.au/Path-Fire-Mountain-Book-ebook/dp/B00GHTL2R8

Rick Joyner (2018) "The Valley" ('Fire on the Mountain' book 2)

www.amazon.com.au/Valley-Fire-Mountain-Book-ebook/dp/B07HY8LBMJ

2 – READ: Rick Joyner (2017) "The Final Quest Trilogy" [A compilation of his 3 books recording visitations to Heaven in 1996, 1999 & 2003]

www.amazon.com.au/Final-Quest-Trilogy-Rick-Joyner-ebook/dp/B06XFW7FGQ

3 – Rick Joyner (2018) "The Valley" ('Fire on the Mountain' book 2)

www.amazon.com.au/Valley-Fire-Mountain-Book-ebook/dp/B07HY8LBMJ

4 – "The Fire and Darkness of God" canberraforerunners.org/wp-content/uploads/2013/03/the-fire-and-darkness-of-god.pdf

5 – Thomas Cole (1828) "The Garden of Eden" [Public domain, via Wikimedia Commons]

[commons.wikimedia.org/wiki/File:Thomas_Cole_-_The_Garden_of_Eden_\(1828\).jpg](https://commons.wikimedia.org/wiki/File:Thomas_Cole_-_The_Garden_of_Eden_(1828).jpg)

6 – DID YOU KNOW: "The Tower of Babel was a Ziggurat"

canberraforerunners.org/wp-content/uploads/2020/10/DID-YOU-KNOW-The-Tower-of-Babel-was-a-Ziggurat.pdf

That's all we really know about this mountain. It's a spiritual thing, existing in Heaven and wherever Heaven touches Earth because it signifies to us the presence of the Lord. That's why it was in Eden's garden. That's because he was there (actually as The Son)⁷ in Paradise in relationship with the first people.^{vii} [NOTE: See "voice" & "breeze of the day" in the reference which make more sense than "sound" & "cool of the day"]



This same mountain is from where The Son (as Jesus of Nazareth) brought Father's Kingdom of Heaven to re-establish it on the Earth. This is pretty clear in the vision that Daniel interpreted for King Nebuchadnezzar:

Daniel 2:44-45, 35 (NIV) – *In the time of those kings, the God of heaven will set up a kingdom that will never be destroyed, nor will it be left to another people. It will crush all those kingdoms and bring them to an end, but it will itself endure forever. This is the meaning of the vision of the rock cut out of a mountain, but not by human hands [the rock that struck the statue became a huge mountain and filled the whole earth]*

Below is one of the best explanations I've come across which lays out spiritual realities of 'The Mountain of the Lord'. I repeat, this is the spiritual 'Mountain of the Lord', not physical Mt Sinai, Mt. Horeb or Mt. Zion.

"In The Beginning, Heaven and Earth were perfectly joined. They were ONE! Heaven had its place in the Earth in The Garden, which impacted the whole Earth. Earth also had its place in Heaven, and was cherished. God's Throne of Glory was in the highest Heaven of Heavens, like the top, the height, of His Mountain, and extended by steps, or degrees, down into the Earth (we see this in Jacob's ladder or steps). The Earth is the Base of The Mountain. It is God's 'birthing place', where He reproduces Himself in a Son (Adam, now Christ), and in their Children. The Children are proven and perfected in 'climbing' His Mountain, to be with Him, where He is, and to be IN Him, ONE with Him In Christ. Therefore, people form, or make up this Great Mountain, people on all levels or degrees of development or maturity In Christ, In The Mountain of The Lord. The Righteousness, The Purity, The

7 – Father remains in Heaven. It's the Son's responsibility to manage creation and to be here.

Holiness, and The Light become more and more intense in ascending His Mountain. This is why The Mountain narrows toward the Top. Only those who are completely surrendered, sold out In Christ reach the highest levels.”⁸

‘The Mountain of the Lord’ is like the tabernacle and altar in Heaven^{viii} which we can’t comprehend or even understand why there’s a need for one. Putting that aside, it’s an entity which exists that is meant to have significance for us. Therefore, we mustn’t reject it or ignore references to it when we receive mention of them in spiritual communication from the Trinity.

Laurence

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(www.CanberraForerunners.org)

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References are on the next page

8 – David Jones (20-5-2021) “The People Of The Mountain”

www.openheaven.com/2021/05/20/the-people-of-the-mountain-by-david-jones

REFERENCES

ii – Revelation 21:9-10

iii – Ezekiel 28:13-14

iv – Genesis 11:4 (Expanded Bible) – Then they said to each other, “Let’s build a city and a tower for ourselves, whose top will reach high into the sky [heaven; a ziggurat or stepped pyramid at whose top was a temple thought to be in heaven].

v – Revelation 22:1

vi – Isaiah 58:11 (His nature is to provide from his own resources, so this is a logical inference)
& Revelation 22:2 (Inferred that the water flowing from the throne becomes a major river supplying water for the land it passes through)

vii – Genesis 3:8 (Wycliffe Bible) – And when they heard the voice of the Lord God going in paradise at the wind after midday, Adam and his wife hid them (selves) from the face of the Lord God in [the] midst of the trees of paradise. (And when they heard the sound of the Lord God walking in the garden in the evening breeze, the man and his wife hid themselves from the face of the Lord God among the trees of the garden.)

Genesis 3:8-10 (Smith’s Literal Translation) – And they shall hear the voice of Jehovah God walking in the garden at the breeze of the day: and Adam and his wife will hide from the face of Jehovah God in the midst of the wood of the garden. And Jehovah God will call to the man, and will say to him, Where art thou? And he will say, I heard thy voice in the garden, and I shall be afraid, because I am naked, and I will hide myself

viii – Hebrews 9:11-12