

Kings Administrate

Kings take charge, but their training in diplomacy and rulership allows them to do it in the right way, appropriate for each occasion. We need to learn to take charge of all situations through our role as kings, in appropriate ways, as conditions dictate. By that I mean: When we administrate our lives and responsibilities properly and righteously, we're operating out of our role as a king.

IMPORTANT: Administration must be done in concert with Holy Spirit.

We can administrate using our natural skills and abilities. There's nothing wrong with that, unless we do it from that source all the time. We don't need Holy Spirit to tell me how to change a wheel with a flat tyre. However, we do need to listen to him while we're changing the wheel because he may tell us a better way, a safer way, and many other things as well.

There are 3 different arenas where people handle situations and circumstances in very different ways. Within each of these, there are a number of different tactics used to secure the desired outcome.

The Natural Way

People generally deal with things from the following standpoints to secure a solution:

1. Experienced – 'Roll up their sleeves' and assess what confronts them. Go about the task using their natural skills, experience and knowledge. May ask for limited help in areas where they are lacking.
2. Semi-experienced – Assess what confronts them and then seek help and advice. When the going gets difficult they contact someone to give them a hand. With failure looming they become anxious and stressed, often giving up.
3. Ignorant – Panic first. Then try to get someone else to do the task for them. With no help, they attempt the task suffering stress and anxiety. Anger, tears or some sort of a 'drug' hit (cigarette, alcohol, etc.) usually signals failure and the end of the attempt.

The Christian Way

Christians deal with things from the following standpoints to secure a solution:

1. Confident – Go about the task using their natural skills, experience and knowledge. They throw in a biblical principle or two, depending on the situation.
2. Semi-confident – Begin with prayer, asking for divine guidance. Then try to do it with their natural skills, modest experience and limited knowledge. When the going gets difficult they pray more. With failure looming they ask someone to pray for them or they go out to the prayer line on Sunday morning to get prayed for.
3. Non-confident – Panic first. Then ring someone to pray for them. Attempt the task suffering stress and anxiety. Asking a Christian brother or sister to deal with it for them is the final straw.

The Kingdom Way

The Trinity desires sons to deal with things their way. This way is independent of the person's experience or confidence, and is attempted at different levels depending on experience and spiritual maturity.

This is the method:

- (a) Address the situation in confidence – never allow any fear or doubt
- (b) Set yourself in your position as a king – know who you are and that you have Heaven's authority

- (c) Draw from the Internal Kingdom – allow the Spirit inside you (i.e. the presence of the King) to bring his life to bear on your being
- (d) Place yourself in rest – then relax and let it happen
- (e) Clear your mind of anything extraneous – focus with your spirit instead of your mind
- (f) Check what comes into your spirit – listen for any information, strategies, plans or inspirations that are given immediately
- (g) Ask the King what to do – only if nothing has already been supplied
- (h) Wait ‘til you receive – this is critical, as it indicates when to start implementing any tactics
- (i) Check with your spirit as to when it needs to be done – don’t expect to immediately address the problem every time
- (j) Check on your experience, knowledge and skills – these will most likely be used in the solution
- (k) Carry out the solution with confidence – not confidence in yourself, but knowing that Heaven is fully behind you
- (l) Expect the Kingdom to resource everything you need – don’t plan for what you need, Heaven will supply it or show you where it is to come from

Notice the difference between all three?

Compare the 3 methods to the way Jesus operated. You’ll find a match only with the Kingdom way, although the method isn’t spelt out in detail in the Gospels.

EXAMPLE: Handling Contention

What attitude should we have towards controversies? Well, each person has the freedom to like it or dislike it. In the same way, Kingdom citizens have the freedom to accept it whether it’s heresy, cynicism, biblically sound, or a nice song. We are free to have our own opinions.

There’s no point arguing over what is right or wrong about this song as it’s a personal opinion. That is, unless the Spirit has given you Heaven’s verdict. Sure, you’re free to enter into a discussion about it, but that’s futile and a waste of your time. However, because it’s controversial, there’s no place in the Kingdom for you to get angry or ‘heated’ about another person’s opinion – that’s your soul entering into the situation.

We are required to work out of our spirit while keeping our soul, body and base nature ('flesh') in check. Allowing our emotions to enter, or being dogmatic about something from a religious or biblical perspective is really fruitless.

Sons are called to administrate every situation, including controversial ones – that’s what kings do. We aren’t to run away from controversy or 'bury our head', or even rant & rave. Jesus set the example: He was always in control. Any rise in tension in his speech was during confrontation with the religious spirit. This included the clearing of the temple where the religious spirit had deviated the religious priests into commercialism which disenfranchised¹ the people for whom the court was constructed.

When controversy causes fear to rise up, or for intimidation to be present, that’s the time for the 'lion' inside us (our kingship) to replace the 'lamb' (humility and gentleness) so that we 'steel' ourselves to remain resolute against whatever is being sent against us. Even if we are wrong in our opinion, wherever fear and intimidation are present, these need to be dealt with, while still allowing the Spirit to alter what we formerly believed.

There is no place for stubbornness in controversy. However, there is the place for quiet, firm resistance of

1 – MEANING: ‘to deprived of some right, privilege, or immunity’ www.merriam-webster.com/dictionary/disenfranchised

any technique used by others or by the enemy to dominate us. Kings don't allow themselves to be dominated. Instead they surrender to an appropriate higher power.

There's so much controversy out there, not everyone can be right. Therefore, we will always come across controversy when we talk with others. We must administrate every one of those occasions as kings, because they will all be different, and you may be wrong at any time.

Finally, there two important responses to controversy that we must avoid as kings in the Kingdom:

1. Becoming offended²
2. Attacking the person³

IMPORTANT: It is critical that all sons quickly learn to handle contention in a kingly way.

A Method To Practise

Many Christians react to situations, but we've been taught by our King to administrate as kings, instead. Administrate (as detailed above) means that we calmly analyse the situation, listen to the spirit, ask for Heaven's wisdom, and act out of our experience. On top of these we utilize our mantle, authority and spiritual gifts.

To help learn how to do this, it will be necessary to retrain yourself. It may be useful to practise the military technique advocated by US fighter pilot John Boyd during the Korean War. His success in combat missions can be summarized as OODA:⁴

Observe – Orientate – Decide – Act

So, if you haven't learnt to administrate every situation, then why not try this so you can begin to practise and become proficient at administrating, like a king .

Observe – Check out what's going on in the natural. Check out what's going on in the spiritual. Face what is coming against you and decide on the spiritual source and potential for damage. This takes time but as you get proficient, it's almost instantaneous.

Orientate – Lean into Heaven's supply and draw from Holy Spirit and our King the wisdom and knowledge you need.

Decide – Make a decision as to your course of action using your spiritual knowledge, natural knowledge and your experience.

Act – Step out calmly. Trust yourself and Heaven's input to succeed.

That's not too hard. **It just takes shutting down your emotions, fear and self – kings don't submit to those.**

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[A consolidation of 3 of my articles]
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(Readers will need to look up for themselves any scriptures alluded to in this document)

2 – Example: “Former Islamiŝt Maajid Nawaz and his challenge to extremism” PODCAST [check the Müŝ]im offence from 43:00-48:26]
www.abc.net.au/radio/programs/conversations/conversations-maajid-nawaz-rpt/8487874

3 – Example: “Joel Osteen denies Jesus Christ & Oprah Winfrey exposed” VIDEO www.youtube.com/watch?v=weEWI52wevI

4 – [en.wikipedia.org/wiki/John_Boyd_\(military_strategist\)#The_OODA_Loop](http://en.wikipedia.org/wiki/John_Boyd_(military_strategist)#The_OODA_Loop)