

↳ THE WORD ↵

October 2020 (part 1)

*This article contains the spiritual facts (realities) I was given prophetically on the above date.
These have been 'The Word' for me as they come from The Word of God to me.
The facts are on page one, while the sources are on page 2-3, so it is clear where they came from.*

SOURCE FILE: "The Wrath of God Wrongly Perceived"ⁱⁱⁱ (13-10-2020)

1. Our King's wrath is hidden behind his passionate love, but it comes out of his love and righteousness.ⁱⁱⁱ
2. His judgements are always positive because he's always positive, never negative.^{iv}
3. He oversees our lives, wanting us to work with him in compliance, so he can release his best to us.^v
4. He wants undivided love from us that is not half-hearted or polluted.^{vi}
5. His wrath has been poured out in justice.^{vii}
6. 'Wrath' has been assigned to his discipline, correction and attitude towards evil, which gives it the wrong emphasis.^{viii}
7. When we read "wrath" we see it from a human perspective, instead of from intimacy and oneness, and without any real understanding of his heart.^{ix}
8. We are to eliminate godly 'wrath' from our useage because everything they do is restorative.^x
9. The Trinity's aim is to bring humanity back to where they created us to be.^{xi}
10. They are not frustrated with us, even if we interpret the Bible that way.^{xii}
11. As the Creator, they understand us and all of creation.^{xiii}
12. They understand how sin has deteriorated everything they created.^{xiv}
13. They have compassion for us with the enemy working to destroy everything they are doing in us and in the Earth.^{xv}
14. Their heart are totally for us and their hands are constantly drawing us with their love.^{xvi}
15. We are to stop focusing on their wrath because we're in the New Covenant of grace, not the Old Covenant.^{xvii}
16. We are to take hold of the fact that we are under grace and set our hearts on that knowledge.^{xviii}
17. We are surrounded by grace because it's constantly being released to us.^{xix}
18. We aren't to give in to the fear of "the wrath of God".^{xx}
19. Their love, compassion and grace must be in the forefront of our minds at all times.^{xxi}
20. If we remain in alignment with him, we have no need to focus on his discipline and correction.^{xxii}
21. We are to relish their love and live life out of that place.^{xxiii}
22. We are to leave "the wrath of God" with them like we do all our burdens and leave it to them to explain anything we need to know.^{xxiv}
23. They never want us to focus on negativity because it's not good for us and it doesn't come from them.^{xxv}
24. We were created for life, so we are to enjoy it.^{xxvi}
25. We are to focus on our life as a son and enjoy working with the Trinity, while having the pleasure of their company.^{xxvii}

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REFERENCES

i – John 1:1

ii – canberraforerunners.org/wp-content/uploads/2020/11/MESSAGE-The-Wrath-of-God-Misperceived-13-10-2020.pdf

iii – “**Q:** Lord, we read about the wrath of God. How are we understand that in relation to your passionate love for us?”

A: “Yes, it’s there, but it’s hidden behind my passionate love. It’s not at the forefront, it’s not a driving force with me. It comes out of my love and it comes out of my righteousness.”

iv – “I’m not being judgemental in the human way that judgementalism is a negative thing. I’m always positive, always. You must understand that. You must really grasp the fact that I am always positive. Anything that you consider to be negative in me, you are misconstruing it. There is no negativity in me. There is no negativity in my Father or in Holy Spirit. We are one, and we are united, and we are all positive.”

v – “Like a doting father who wants the best for his children, we oversee your lives and desire you to work with us and comply with our instructions, and give us your undivided, un-watered-down love, unpolluted love, because that’s what we give to you.”

vi – “Like a doting father who wants the best for his children, we oversee your lives and desire you to work with us and comply with our instructions, and give us your undivided, un-watered-down love, unpolluted love, because that’s what we give to you.”

vii – “My wrath has been poured out in justice.”

viii – “In fact, wrath is the term that has been used in the past to describe our discipline and correction and our attitude towards evil.”

ix – “But when you read “wrath”, you are looking at it from a human perspective. You’ve read about the outworkings of it, but without really knowing us intimately, so that we’re in oneness together and you know perfectly what our heart is, you don’t really understand how we operate when we are described as being wrathful.”

x – “Please eliminate your concept of wrathfulness in relation to us from your vocabulary, from your mind. Everything we do is restorative.”

xi – “Our aim is to bring humanity back to where we created you to be.”

xii – “We are not frustrated. There is no frustration in us, even if you’ve read and interpreted what we have said or what we have done as being frustrated. We are not in any way frustrated.”

xiii – “We understand our creation. We understand you.”

xiv – “We understand that because of sin that’s now in the natural realm, everything has deteriorated.”

xv – “With the enemy working against you, plotting to completely destroy the work that we are doing in you and in the Earth, we totally understand and are compassionate towards you being in these circumstances.”

xvi – “Our heart is for you; our hands are outstretched to you in love, wanting to draw you in.”

xvii – “Cease focusing on the writings about our wrath. You are in the New Covenant Age. You are in the age of grace.”

xviii – “You are in the age of grace. Take hold of that. Set that in your heart. Cement it in your mind, that grace is where you are living.”

xix – “Grace surrounds you. We are releasing grace on a constant basis.”

REFERENCES

xx – “Don’t give into fear, as so many of my people have; fear of the wrath of God.”

xxi – “My love and my compassion and my grace are at the forefront. See those, focus on those.”

xxii – “Don’t look behind them, at discipline and correction, and the like. Keep yourself aligned with me, and like the child who doesn’t do anything wrong, they have nothing to fear from discipline or correction.”

xxiii – “Live in our love. Bask in our love.”

xxiv – “Leave your understanding of what is known as the wrath of God. Leave it with us. Like your burdens that you pass onto us and allow us to deal with, treat that in the same way. Pass that concept onto us, and leave it there, and allow us to deal with your misunderstanding of it, and to explain it to you, where necessary. Leave it there like a burden, and move on.”

xxv – “It’s the enemy that wants you to focus on negativity. You must see anything that you focus on that is negative is not coming from us. It is not approved of us and it’s not good for you.”

xxvi – “We created you for life, to enjoy life, and to enjoy our life as well.”

xxvii – “Focus on living your Kingdom life as sons, and enjoy our pleasure in being with you and working together.”