



INVESTIGATION: What is Salvation?

21 – What About Judgement?

(This article includes summary notes from chapter 7 in Mike Parson's book 'The Restoration of All Things'¹⁾)

Revision²

To answer the question, “What About Judgement?” we need to ask a number of other questions first, to set the backdrop to it.

Firstly: “What is ‘God’s’³ Salvation for us?”

The answer to this question from church teaching is that ‘God’ has two goals:

1. A small percentage of humanity has been predestined to salvation and eternal life, &
2. Everyone else has been predestined to Hell and eternal punishment (Eternal Conscious Torment or ETC).

Since this is his will, the teaching goes, all we can do is acquiesce (give in to it). However, it can’t be ‘God’s’ will that we passively accept the destruction of so many people. The Bible tells us that ‘God’ wants everyone to be saved, and the history recorded in it attests to that. For example: Abraham interceding for Sodom; Moses’ intercession for Israel; and Jesus’ parable of “the Prodigal Son”.

Secondly: “What does the Bible really teach about Salvation?”

- Through Jesus’ death, many will be made perfectly righteous, perfectly acceptable and given a victorious⁴ life.⁵
- That salvation is for everyone – entirely (every person and every people group), including past generations.⁶
- Salvation is only through Jesus and his the victory.⁷

Introduction

With this information in mind, it’s abysmal that the church has taught, since the 4th century, that only a small percentage of humanity will be “saved”. That means, we should be able to disagree with the church system’s stance on this, and instead, believe what the Bible states.

We should also disagree that there’s a final judgement where some people will be condemned forever. We should check this out for ourselves, rather than believe church doctrine, even though the Bible appears to support it.

Taking into account Father’s character of love and also Jesus’ victory, we should see a great deliverance,

1 – Mike Parsons (2021) “The Restoration of all Things: My continuing journey beyond beyond”

www.amazon.com.au/Restoration-all-Things-continuing-journey/dp/1789632005

2 – (This topic is a summary of a review of the book ‘The One Purpose of God’)

REVIEW: Jan Bonda (1998) “The One Purpose of God: An answer to the doctrine of eternal punishment” [Free PDF]

hts.org.za/index.php/hts/article/download/1716/3008 AND

www.researchgate.net/publication/271315422_Bonda_Jan_1998_-_The_one_purpose_of_God_An_answer_to_the_doctrine_of_eternal_punishment

3 – ‘God’: I use this term in inverted commas because ‘God’ is the generic term people use, while I don’t any more. I have an intimate relationship with the members of the Trinity, so I refer to them by name out of relationship.

4 – Aramaic (Greek = ‘righteous’)

5 – Romans 5:18-19 (TPT)

6 – Romans 5:18

7 – John 14:6

rather than a final Judgement with an accompanying ultimate separation. With our King's victory over sin and death, we should see him leading all of humanity back to Father and adopted back into his family. The premise is: All are to be "made alive in Christ"⁸ so that the Trinity will be "all in all"⁹. That means there will be salvation for those who died as unbelievers, through salvation after death.¹⁰ Incidentally, that's how all Israel will be saved.

'God's' judgement and his punishment, therefore, must be different to the traditional church view, and absolutely nothing like the human version of justice. As Father's always working towards restoration, redemption, reconciliation and healing, his heart and actions towards the unsaved and evildoers should be the same. This understanding (and personal experience of him) requires us to reject the OT issues of judgement, retribution and punishment, because the OC wasn't his intention for humanity.¹¹ Remember:

"Love...it keeps no record of wrongs."¹²

Considering all those points, it is totally unacceptable that Father would institute eternal punishment, and that his punishment should be corrective, not leading to restoration. So what have we got wrong about Judgement and Hell?

Spiritual Fire

I have written previously that religion has taught us wrongly that fire equates to Hell and darkness to the presence of the enemy.¹³ Those concepts are based on church folklore dating back to Roman Catholicism, as it was influenced by Greek thinking in the 4th century. Both darkness and fire are indications or characteristics of the presence of 'God'.¹⁴ An understanding of that is critical to able to move forward with this topic.

(READ my article, now, before you go any further: [LINK](#))

Many others know the truth about this fire and written about it. For example:

- Chuck Pierce "Rekindle the Altar Fire: Making a Place for God's Presence"
www.amazon.com.au/Rekindle-Altar-Fire-Making-Presence-ebook/dp/B087RV83Y4
- Duncan Smith "Consumed with Holy Fire: Heaven's Blueprint for a Miraculous Lifestyle"
www.amazon.com.au/Consumed-Holy-Fire-Blueprint-Miraculous-ebook/dp/B08F3P55KW
- Donald Goergen "Fire of Love: Encountering the Holy Spirit"
www.amazon.com.au/Fire-Love-Encountering-Holy-Spirit-ebook/dp/B00N2YVUSW

Here's what Rick Joyner experienced in an encounter with the King during one of his visits to heaven:

"I looked to Him in desperation, for I could not take any more of the great pain. Then His peace began to fill me, flowing together with the river of His love that erupted when I drank from His cup. Never had I felt anything so wonderful. This was the living water that I knew would spring up for eternity.

Then I felt as if the waters flowing within me caught on fire! I began to feel that this fire would consume me if I could not start declaring the majesty of His glory. I had never felt such an urge to preach, to worship Him, and to breathe every breath for the sake of His gospel...

8 – 1 Corinthians 15:22

9 – 1 Corinthians 15:28

10 – INVESTIGATION: "What is Salvation? 19 – Death & Salvation" canberraforerunners.org/?page_id=6853#salvation

11 – DID YOU KNOW: "The Law was Never Meant to be Introduced"

canberraforerunners.org/wp-content/uploads/2021/04/DID-YOU-KNOW-The-Law-was-Never-Meant-to-be-Introduced.pdf

12 – 1 Corinthians 13:5 (NIV)

13 – "The Fire and Darkness of God"

canberraforerunners.org/wp-content/uploads/2013/03/the-fire-and-darkness-of-god.pdf

14 – "The Fire and Darkness of God"

canberraforerunners.org/wp-content/uploads/2013/03/the-fire-and-darkness-of-god.pdf

He pointed His sword toward my heart, then my mouth, then my hands. When He did, **fire came from His sword and burned me. The pain was very great.** “This, too, is grace,” He said. “You are but one of many who have been prepared for this hour. Preach and write about all that you have seen here. What I have said to you, say to My brethren...

As the Lord spoke, His glory seemed to increase. It was so great that at times, I thought I was going to be consumed by it. **His glory burned, but it was not like a fire; it burned from the inside out.** I somehow knew that I would either be consumed by His glory or by the evil I would face after I went through the door. His words were penetrating and gripping, but I knew that it was even more important to behold His glory, so I was determined to do just that for as long as I could...

As I looked at His face, I felt the oil begin to cover me, and as it did, **the pain of the fire of His glory** was more bearable. It seemed to impart peace and rest and only came upon me as I looked at His face. When I looked away from His face, it would stop. I felt compelled to look at His feet. They also were like flames of fire but were more of a bronze or golden flame. They were beautiful but also fearsome, as if they were about to walk with the most fearful of strides. As I looked at His feet, I felt like an earthquake was going off inside of me, and I knew that as He walked, everything that could be shaken would be shaken. I could only stand it for a moment, and then I had to fall on my face.”¹⁵

During his time there, the King told Rick about fire and what he is about to do with his Bride:

“I am about to release the power of anointed truth to cleanse My people,” Wisdom continued. “My bride will be **cleansed** of all of her defilements. I am sending forth My messengers who will be flames of **fire**, burning with zeal for My **holiness** and the **holiness** of My people...

“You have seen My people as My bride, My city, and My army. Now you do not just see these, but you feel them. Only when My truth comes from the heart does it have the power to **change** men. Living waters must come from the innermost being—the heart. Just as you felt My truth **cleansing** you, I am making My messengers flames of **fire** who will speak **truth**, not just to give understanding, but with the power to **change** men's hearts. The **truth** that I am sending will not just convict My people of their sin, but it will **cleanse** them from their sin...

“I will give My messengers the vision to see My purpose in all things,” He responded. “I will make My messengers flames of **fire**, as I appeared at the burning bush. My **fire** will rest upon them, but they will not be consumed by it. Then men will marvel at this great sight and turn aside to see it. I will speak from the midst of My messengers to call My people to their destiny to rise up as the deliverers that I have called them to be.”¹⁶

Note his combination of the words “change”, “zeal”, “truth”, “holiness” and “cleansing” with “fire”. It should be quite easy now to see that ‘God's’ fire is for transformation into holiness (i.e. becoming like him). However, that’s not the same as the consecration (holiness) we have because our sins are “washed away” through the work of the cross.

That means the fire of so-called ‘Hell’ is actually the presence of the fire of ‘God’. Concomitantly¹⁷, the darkness of so-called ‘Hell’ and “outer darkness” is actually the presence of ‘God’. That’s different!

The Fire of Transformation

Mike Parsons has been trained by Father in the areas of Salvation, Hell and Judgement, so it will be instructive for us to hear what he was told. Before that, it’s good for us to remember these facts:

- Fire changes whatever fuels it, so fire is transforming. For us to be transformed, we need to go

15 – Rick Joyner (2017) “The Final Quest Trilogy” [Kindle edition p:66, 67, 107]

www.amazon.com.au/Final-Quest-Trilogy-Rick-Joyner-ebook/dp/B06XFW7FGQ

16 – Rick Joyner (2017) “The Final Quest Trilogy” [Kindle edition p:143, 144, 145]

www.amazon.com.au/Final-Quest-Trilogy-Rick-Joyner-ebook/dp/B06XFW7FGQ

17 – ‘existing or occurring with something else, as a related feature or circumstance; accompanying’

www.dictionary.com/browse/concomitant

through spiritual fire. We won't be able to enter into the glory Father wants to display to the world through us unless we do.

- Fire is consuming. That's what fire from Heaven did to offerings placed on altars in the OT, on a number of occasions.¹⁸ Fire also rained down in judgement on Sodom and Gomorrah and 'wiped them out'.

It's Mike's experience, and that of others, that the transformation of our hearts requires Holy Spirit's fire to destroy the junk that's in it. This is why it's said that we should make ourselves a living sacrifice, so the fire of 'God' can transform us. The altar we use for this is the one in Heaven, which is why it's a spiritual change.

Further to that, Father spoke to Mike about his fire. Here are two instances:

"Son, it is time for everyone to embrace the fire to experience deeper love and the purification that My consuming fiery love brings.

*Son, call on Me to stoke the **fires** and increase the intensity of the heat to **reveal** hearts, minds and motives."*¹⁹

Get the idea?

(Read Mike's blog²⁰ on this topic for more information: [LINK](#))

Mike Parsons' Thoughts

There's a problem in understanding the issue of judgement which stems from English Bible translations which favour orthodox theology rather than what the speaker or author was communicating when they wrote the words in the 1st century. Take this verse as an example:

Matthew 25:46 (NIV) – *"Then they will go away to eternal punishment, but the righteous to eternal life."*

This appears to be indicating Hell for the unrighteous. However, as we've seen before in my Forerunner teaching, the Greek word αἰώνιος doesn't mean 'eternal' but 'age enduring'. Similarly, 'punishment' is a mistranslation. So when the original Greek is translated correctly it becomes 'age enduring correction', which applies to both people and the angelic realm.

Father confirmed this error when he told Mike:

*"The restoration of all things is the nature of who I am, not something that I do. All theological systems of belief are, by definition, going to be limited by the smallness of man's thinking, aligned to the DIY tree path that causes such illusions as separation and punishment."*²¹

That makes sense when this verse is read:

1 John 4:18 (NASB) – *There is no fear in love; but perfect love casts out fear, because fear involves punishment, and the one who fears is not perfected in love.*

There's no fear in the Kingdom because the Trinity do not produce it, the enemy and his chaos does. Everything the Trinity does, does not involve fear and therefore there isn't judgement-causing punishment.

Mistranslations can be overcome by using and comparing the MIRROR Bible, Young's Literal Translation and The Passion Translation. These are more accurate with the original Greek and Aramaic, as

18 – 2 Chronicles 7:1; 1 Chronicles 21:26; Revelation 8:5

19 – Mike Parsons (2018) "246. Gnashing Teeth and Goats" freedomarc.blog/2018/05/11/246-gnashing-teeth-and-goats

20 – Mike Parsons (2014) "168. The Fire of Transformation" freedomarc.blog/2014/09/03/the-fire-of-transformation

21 – Mike Parsons (2021) "The Restoration of all Things: My continuing journey beyond beyond" [Kindle edition p:83]

opposed to those translated according to the author's theology, and based on the theology of the King James version.²²

Take the following text as a “for instance”. (I covered this in #20 in this series²³):

Hebrews 6:1-2 (NASB) – *Therefore leaving the elementary teaching about the Christ, let us press on to maturity, not laying again a foundation of repentance from dead works and of faith toward God, of instruction about washings and laying on of hands, and about the resurrection of the dead and eternal judgment.*

Now read it in the MIRROR which focuses on the real root meanings of words and phrases:²⁴

Hebrews 6:1-2 (NASB) – *“Consequently, as difficult as it may seem, you ought to divorce yourselves from sentimental attachment to the prefiguring doctrine of the Messiah, which was designed to carry us like a vessel over the ocean of prophetic dispensation into the completeness of the fulfilled promise. A mind shift from attempts to impress God by your behaviour, to faith-righteousness in Christ, is fundamental. There is no life left in the old system. It is dead and gone; you have to move on. All the Jewish teachings about ceremonial washings (baptisms), the laying on of hands (in order to identify with the slain animal as sacrifice), and all teachings pertaining to a sin consciousness, including the final resurrection of the dead in order to face judgment, are no longer relevant.”*

The MIRROR study notes for this state: “All of these types and shadows were concluded and fulfilled in Christ, their living substance. His resurrection bears testimony to the judgment that he faced on humanity's behalf and the freedom from an obstructive consciousness of sin that he now proclaims.”²⁵

Now this text:

John 12:31-32 (NASB) – *Now judgment is upon this world; now the ruler of this world will be cast out. And I, if I am lifted up from the earth, will draw all people to Myself.*

John 12:31-32 (MIRROR) – *Now is the judgment of this world; this is the moment where the ruler of the world-system is conclusively cast out! When I am lifted up from the earth, I will draw all judgment unto me!*

There's a world of difference between these two translations, isn't there?

The MIRROR study notes for verse 32 states: “The subject of the sentence, as from the previous verse, is the judgment of the world – thus the primary thought here is that in his death, Jesus would draw all judgment upon himself!”²⁶

In regard to judgement, our frame of reference is usually the OC because we've been taught to study the OT as it reveals the NT. Unfortunately, what that's done is to bring OC justice into NC understanding, with its enormous punishment. We also erroneously bring our understanding of our nation's judicial system into the issue of Kingdom judgement. Unfortunately again, this is mostly punitive and doesn't reflect the NC principle of restoration because it's based on OC principles.

See our problem? We've been indoctrinated by religion and programmed by society to think justice means punishment. How vastly far away from “great grace” our understanding is?

There's little mercy in our justice system, but there's ‘gallons’ of it in Heaven's justice system. In fact, in the Kingdom, mercy and justice are synonymous. As Mike wrote:

22 – e.g. “The translators of the King James Version had to adhere to a set of rules drawn up on the King's behalf by the soon-to-be Archbishop, Richard Bancroft. For example, they were explicitly prohibited from translating 'ekklesia' (church) as 'community', 'assembly' or 'congregation', most likely in case people realised it was supposed to have a legislative, governmental role. There is no such thing as an objective, definitive translation (even if you do call it 'Authorised'”

FROM: (Mike Parsons (2021) “The Restoration of all Things: My continuing journey beyond beyond” [Kindle edition p:136])

23 – canberraforerunners.org/wp-content/uploads/INVESTIGATION-What-is-Salvation20.pdf

24 – Mike Parsons (2021) “The Restoration of all Things: My continuing journey beyond beyond” [Kindle edition p:159]

25 – MIRROR Study Bible – Note for Hebrews 6:1-2

26 – MIRROR Study Bible – Note for John 12:32

*“There is no mercy in our justice system but that is not the case with heaven’s justice system: the whole judgment-justice cycle is based on mercy to such an extent that, from God the Father’s position as the judge, mercy and justice are synonymous terms. In fact, the Father gave judgment into the hands of Jesus and to us as co-heirs. All judgment and justice are now based on the merciful loving-kindness of the verdict of the cross which declares all mankind not guilty, innocent, justified and righteous.”*²⁷

The various forms of the word translated as ‘judgement’/‘judge’/‘judging’ in NT Greek are: *krinontes* (κρίνοντες), *krinete* (κρίνετε), *krima* (κρίμα), *krino* (κρίνω), etc. These relate to ‘making a decision’, ‘producing a verdict’ or of ‘discernment’. They have nothing to do with punishment.

We have the same problem with our English word ‘execute’. We think it means to kill someone guilty of breaking the law. Actually, it means to ‘carry out the sentence the judge declares’, which doesn’t have to be a death sentence. See how we get confused?

NOTE: It’s the translators who add ‘condemnation’ or ‘punishment’ to the judgement terms.

In fact, the Gospel message of the Kingdom is that Father is not holding us guilty for our trespasses, but exonerating us. Woohoo!

Here’s that great news which we’ve overlooked:

2 Corinthians 5:18-19 (AMPC²⁸) – *But all things are from God, Who through Jesus Christ reconciled us to Himself [received us into favor, brought us into harmony with Himself] and gave to us the ministry of reconciliation [that by word and deed we might aim to bring others into harmony with Him]. It was God [personally present] in Christ, reconciling and restoring the world to favor with Himself, not counting up and holding against [men] their trespasses [but cancelling them], and committing to us the message of reconciliation (of the restoration to favor).*

The Greek word translated ‘trespasses’ is *paraptōma* (παράπτωμα) which comes from *parapiptō* (παράπιπτο). It means to ‘fall beside or near something’, to ‘slip aside’, to ‘deviate from the right path, turn aside, wander’, to ‘fall away’, ‘a lapse or deviation from truth and uprightness’ or to ‘err’ (‘error’).²⁹

When Adam agreed with Ezer³⁰ and followed her action and ate from the Tree of The Knowledge of Good and Evil, he “fell away” from being close to The Son. In so doing he lost his identity as a “son of God” and all his descendants had the same issue. As a consequence, we have lived as orphans, while desperately looking to regain our identity and a reconnection to Father through religion and dead works.

Father didn’t send his Son as “The Anointed One” to condemn the world (actually the ‘cosmos’), but to save it.³¹ He came to bring everything³² back to Father so nothing was separated from him any more. He didn’t come to bring eternal separation and conscious torment, but restoration. And, that’s already been done:

Colossians 1:16, 20 (MIRROR) – *Everything that is, begins in him whether in the heavenly realm or upon the earth, visible or invisible, every order of justice and every level of authority, be it kingdoms or governments, principalities or jurisdictions; all things were created by him and for him... He initiated the reconciliation of all things to himself. Through the blood of the cross God restored the original harmony. His reign of peace now extends to every visible thing upon the earth as well as those invisible things which are in the heavenly realm.*

27 – p:159

28 – Amplified Bible, Classic Edition

29 – Strong’s G3900 www.bibletools.org/index.cfm/fuseaction/Lexicon.show/ID/G3900/paraptoma.htm

Strong’s G3895 www.bibletools.org/index.cfm/fuseaction/Lexicon.show/ID/G3895/parapipto.htm

30 – “5-Revealing Ezer” canberraforerunners.org/wp-content/uploads/2013/03/05-Revealing-Ezer.pdf

31 – John 3:17

32 – “All things” (Colossians 1:20)

Now the back to the great news as shown in the MIRROR translation:

2 Corinthians 5:18-19 (MIRROR) – “The idea of mankind’s co-inclusion in the death and resurrection of Jesus Christ is entirely God’s doing! To now realize that God has indeed brought final closure to the old and for us to see everything and everyone in this new light is to simply see what God has always known to be true about us in Christ; we are not debating human experience, opinion, or their contribution; this is exactly what God believes. In Jesus Christ, God exchanged **equivalent value** to redeem us to himself. He went to the highest extreme in this act of reconciliation to persuade us of our original worth! This God has given us as the mandate of our ministry. Our ministry declares that Jesus did not act independently of his Father. God was present in Christ when he reconciled the total ***kosmos*** to himself. Deity and humanity embraced in him; the fallen state of mankind was deleted; their trespasses would no longer count against them! He now announces his friendship with every individual from within us!

The MIRROR study notes state for verse 18: “The word, *katalasso*, translates as reconciliation; it is a mutual exchange of equal value. **This transaction was not to buy us back from “the devil”; a thief never becomes an owner**; it was God redeeming our minds from the lies that we believed about ourselves – reconciliation is the bold unveiling of the value of the hidden treasure in everyone! See 2 Corinthians 4:7 and Matthew 13:44.”³³

The MIRROR study notes state for verse 19: “The incarnation did not separate the Father from the Son and the Spirit. In him dwells the fulness of God in a human body.³⁴ As a human person, Jesus felt the agony of fallen humanity on the cross when he echoed Psalm 22, “My God, my God, why have you forsaken me! Why are you so far from helping me, from the words of my groaning?” But then in verse 24, David declares triumphantly: “He has not despised or abhorred the affliction of the afflicted; and he has not hid his face from him, but has heard, when he cried to him.”³⁵

Father’s verdict is “NOT GUILTY”:

Colossians 1:13-14 (MIRROR) – *He rescued us from the dominion of darkness (i.e. the sense-ruled world, dominated by the law of performance) and relocated us into the kingdom where the love of his son rules. In God’s mind mankind is associated in Christ; in his blood sacrifice we were ransomed; our redemption was secured; our sins were completely done away with.*

The MIRROR study notes state for verse 13: Darkness is not a force, it is the absence of light.³⁶ A darkened understanding veiled the truth of our redeemed design from us.³⁷ What “empowered” darkness was the lie that we believed about ourselves! The word, *exousia*, sometimes translated ‘authority’, is from *ek*, ‘origin’ or ‘source’, and *eimi*, ‘I am’. Thus, I was confused about who I am until the day that I heard and understood the grace of God in truth, as in a mirror^{38, 39}.

The MIRROR study notes state for verse 14: The word sin, is the word *hamartia*, from *ha*, ‘negative’ or ‘without’ and *meros*, ‘portion’ or ‘form’, thus to be without your allotted portion or without form, pointing to a disorientated, distorted, bankrupt identity; the word *meros*, is the stem of *morphe*, as in 2 Corinthians 3:18 the word *metamorphe*, ‘with form’, which is the opposite of *hamartia* – ‘without form’. **Sin is to live out of context with the blueprint of one’s design**; to behave out of tune with God’s original harmony. See Deuteronomy 32:18, “You have forgotten the Rock that begot you and have gotten out of step with the God who danced with you!” Hebrew, *khul* or *kheel*, to dance. Sin distorts the life of our design. Jesus reveals and redeemed our true form.⁴⁰

33 – MIRROR Study Bible – Note for 2 Corinthians 5:18

34 – Colossians 2:9

35 – MIRROR Study Bible – Note for 2 Corinthians 5:19

36 – SEE: Ephesians 4:18

37 – 2 Corinthians 4:4

38 – SEE: 2 Corinthians 3:18; John 1:12

39 – MIRROR Study Bible – Note for 2 Corinthians 5:19

40 – MIRROR Study Bible – Note for 2 Corinthians 5:19

So, “How can there be punishment, let alone eternal torment, if there is nothing held against us? If everyone has had their transgressions taken out of the way and all debts are cancelled, how can there be a negative judgment and eternal punishment?”⁴¹

Father is a righteous judge, so when he decides on a verdict for our trespasses, it doesn't come with any condemnation, but with an opportunity to respond to it and to bring restoration. Even when he judges something to be wrong with someone, it's not so he can punish them, but instead, for them to choose something that's right. Father's judgement of us is always, and has always been, to restore us, to bring life, never death. Father's judgements are always righteous and his justice is his mercy.

The Final Judgement

Everyone is included in Jesus' reconciliation – EVERYONE and everything⁴², the whole cosmos⁴³. Everything in Heaven and Earth has been brought back to himself – “back to its original intent, restored to innocence again”⁴⁴. All anyone has to do is to accept that reconciliation has already taken place. It's that easy, and there are no ‘hoops to jump through’ to get back into Father's family.

If it's done, it doesn't need doing again. No one needs to do any more by adding to what father and our King has already done. We can't even add holiness to ourselves, because those who come into the Kingdom are holy, blameless and beyond reproach because of what Jesus did. Father is not counting our sins against us, so that makes us no longer accountable for them.

The Mirror Bible translation says, “the fallen state of mankind was deleted.”⁴⁵ That means we can't be judged for our sins. Mike says about that:

“Jesus died our death and now there is no longer any sin, and therefore no wages due. If no one's sin is counted against them, based on the power of the cross, then all subsequent judgments must produce life and not death...There is no double jeopardy in God's kingdom: you cannot be tried for the same thing twice. No one can be judged again for what Jesus already died for. The cross is the final judgment. There is no future ‘judgment day’: it already happened at the cross and we have all been declared blamelessly innocent...”

*All judgment and justice are based on the victory of the cross over sin, death and the grave; every hindrance or legal obstacle is overcome. Jesus holds the keys of death and of Hades⁴⁶ and He is using them to unlock the door, not lock it. That is totally contradictory to some of our belief systems. God has opened access to everyone. The gates of the New Jerusalem are never shut. Everyone is included, no one excluded.”*⁴⁷

Because we judge and condemn others, as we look at them through the eyes of our base nature⁴⁸, rather than Father's love, we perpetuate the myth of his judgement with punishment.

The Judgement Seat of Christ

Rick Joyner, in one of his visits to Heaven, was given the experience of The Judgement because it was essential for his preparation for the future. He stood in front of a doorway with this truth written over it, ‘THE JUDGEMENT SEAT OF CHRIST’, but he became fearful when he was told to enter through it.

““Why is this truth so fearful?” I asked aloud, knowing that the angels would not answer me...”

41 – Mike Parsons (2021) “The Restoration of all Things: My continuing journey beyond beyond” [Kindle edition p:162]

42 – Colossians 1:20-22

43 – ‘Kosmos’ Gk. (SEE 2 Corinthians 5:19) Not ‘world’. “Vincent's Word Studies of the New Testament”: *kosmos* means ‘The sum-total of human life in the ordered universe, considered apart from, and alienated from, and hostile to God, and of the earthly things which seduce from God.’

44 – Colossians 1:20 (TPT)

45 – 2 Corinthians 5:19

46 – Revelation 1:17

47 – Mike Parsons (2019) “261. The Final Judgment” freedomarc.blog/2019/03/16/261-the-final-judgment

48 – “The Flesh: Our Human Base Nature” canberraforerunners.org/wp-content/uploads/2021/05/The-Flesh-Our-Human-Base-Nature.pdf

"It is fearful because the greatest fear in the creation has its source through that door. The greatest wisdom that men can know in this life, or in the life to come, is also found through that door. Even so, very few will go through it."

"But why is this door so dark?" I asked.

*"The light of these doors reflects the attention that the church is presently giving to the truths behind them. The truth behind that door is one of the most neglected of these times, yet it is one of the most important. You will understand when you enter. The greatest authority that men can receive will be entrusted only to those who will go through this door. When you see Christ Jesus sitting on this throne, you will be prepared to sit with Him on it, too." "*⁴⁹

*"Before you enter the door to any great truth, you will have these same feelings. You even felt them when you entered into this room filled with the treasures of salvation. These fears are the result of the Fall. They are the fruit of the Tree of the Knowledge of Good and Evil. The knowledge from that tree made us all insecure and self-centered. The knowledge of good and evil makes the true knowledge of God seem fearsome, when in fact every truth from God leads to an even greater peace and security. Even the judgments of God are to be desired because all of His ways are perfect." "*⁵⁰

He asked why he had to go through the door and was told:

"Because you have chosen the difficult way now, it will be much easier for you later. Because you are willing to face this hard truth now, you will not suffer loss later. Many love to know His kindness, but very few are willing to know His severity. If you do not embrace both, you will always be in danger of deception and of a fall from His great grace."

He stepped through the door...

"I immediately was in the most frightening darkness I had ever experienced. Each step became a terrible battle with fear. Soon I began to think I had stepped into hell itself. Finally I decided to retreat, but when I turned to go back, I could not see anything. The door was closed, and I could not even see where it was located. It was beginning to look as if everything that had happened to me, and everything the eagles and the angels had told me, had been a ruse to entrap me in this hell. I had been deceived!

I cried to the Lord to forgive me and help me. Immediately I began to see Him on the cross, just as when I had laid my hand on the red stone in the chamber I had just left. Again I beheld the darkness of His soul as He stood alone, bearing the sin of the world. Although in the chamber this had been a terrible darkness to behold, now it was a light. I resolved to go on, fixing my mind on Him. As I did, peace began to grow in my heart with each step, and it became easier than it had been just a few minutes earlier.

*Soon I was not even aware of the chilly darkness, and I started to see a dim light. Gradually it became a glorious light. Then it became so wonderful that I felt I was entering into heaven itself. The glory kept increasing as I walked along, and I wondered how anything this magnificent could have an entrance so dark and foreboding. Now I was enjoying every step." "*⁵¹

Notice these points in what Jesus said to Rick:

1. There's a great need for each of us to go through judgement.
2. We think it's fearful because religion has taught us to think that way.
3. Although we're in darkness, calling for our King (or Jesus) causes him to come immediately.
4. There's wisdom, magnificence, wonder, light and glory associated with his judgement.

49 – Rick Joyner (2017) "The Final Quest Trilogy" [Kindle edition p:45,]

www.amazon.com.au/Final-Quest-Trilogy-Rick-Joyner-ebook/dp/B06XFW7FGQ

50 – Rick Joyner (2017) "The Final Quest Trilogy" [Kindle edition p:48]

www.amazon.com.au/Final-Quest-Trilogy-Rick-Joyner-ebook/dp/B06XFW7FGQ

51 – Rick Joyner (2017) "The Final Quest Trilogy" [Kindle edition p:49]

www.amazon.com.au/Final-Quest-Trilogy-Rick-Joyner-ebook/dp/B06XFW7FGQ

Kriston Couchey's Experience

During visitations with Father, Kriston was given this reprogramming experience about judgement:

"I am sending my sons as deliverers; even as Jesus Christ was sent to destroy the works of the devil and set the captives free. I have told you that you are instruments of judgment; judgment first to my house and then to all of creation."

"I have given all judgment into the hands of the Son, Christ Jesus, and you are now become His hands and feet upon the earth. I am now going to show you what His judgment looks like. Turn around and see where you have come from."

I turned to look where we had come from and with amazement realized that even after descending for a length of time, we were still standing on the level plain on top of the Mountain. We were nearly approaching the first encampments and were closer to the sprawling plain below than before, but we had still not actually left the top. I realized that the Mountaintop, and the Glory of the Lord resting upon it, was expanding to fill every place we went...

"I am sending judgment that will bring deliverance, cleansing, and redemption."

I asked, "How will You send Your judgment?" Father replied, "Behold my judgment!" I turned to look behind me and saw a great host waiting with the fire of God in their eyes.

He continued, "Here is the Bride, the New Jerusalem. She is my instrument of judgment on the earth. As the New Jerusalem descends onto the plain below, notice that she is not leaving this Mountain, but she is bringing it with her. Wherever she goes my rule will be established and my glory upon her shall judge and cleanse the inhabitants of the earth." ...

Father again spoke, "Son, as you have observed, judgment is a good thing. Judgment is my love shining the light of my presence in darkness. This is the judgment; 'the Light has come' and there is nowhere to hide in the face of my presence. What is truly in every man is fully exposed in the light of my glory. If a heart is full of my love it will worship in my presence. If it is full of fear, anger, condemnation, judgment and hatred, all these attitudes will also be made manifest."

"When their primal condition is brought into my light, mankind will choose to either face the truth and turn to find true freedom or run away from the light. In my mercy, the removal of all mixture and darkness is made available to any willing to come into the Light."

"The light of my love will remove the mixture in the hearts of ALL those who call upon Me. It is my glory revealed in my sons that brings the judgement which is my eternal plan to set all things right."

I wept at the utter goodness of my Father. What love and grace had been revealed to my simple understanding! His judgment was not the condemnation of mankind swamped by their deception, lusts, hatred and fears as I had been taught many times. I had denounced, accused and attacked such men in their duplicity many times and never realized that my attitudes were the complete opposite of the Father's heart.

His judgment was simply to shine the Light of His goodness upon men and reveal Himself to them and in so doing reveal the true state of their own hearts without any criticism or anger. He had cast down the wisdom and works of men with His presence and His only desire was to set them free from their captivity and invite them into His kingdom. What a critical and angry fool I had been!

When I had completed my heart-felt pondering, He said, "Son, you've wasted time and effort opposing the religious systems men have built. I never called you to fight or defeat Babylon, I simply called you to come out from her!" I bowed my head once again.

"What men have built in my name is being judged and tried in the fire of my glory. What is built of Me will stand! If it is the wood, hay, and stubble of a religious system, it will fall and be destroyed. Each person must answer to Christ alone for the quality of their work. Every doctrine, opinion, tradition, certainty, theology and religious system of operation that has been sourced by men's wisdom and strength will end!"⁵²

52 – "An Adventurer's Guide To The Next Age: A prophetic Journey out of religion into union with God" [Kindle ed. P:24, 21-22, 25-26]
www.amazon.com.au/ADVENTURERS-GUIDE-NEXT-AGE-prophetic/dp/B097BSKTKS

Conclusion

Judgement is very different to what we've been taught it means theologically. Although we have more truth from Father and our King about what it is, we don't know everything at this point in time. Our King will continue to reveal to us whatever we need to know about it as time goes on. He will not leave us ignorant, which is why we need to ask him questions and listen to what he says to us.

In conclusion, I can't write anything better than what others have stated so succinctly:

*"So the fact is that we have already been reconciled in Christ, we have already been made righteous in Christ, we have already been made holy in Christ. We didn't need to do anything, He did it all!"*⁵³

And:

"So holiness, righteousness, judgment and justice do not contradict unconditional love:

- *Holiness expresses it*
- *Righteousness reveals it*
- *Judgment is its result*
- *And justice enforces it.*

*Justice brings about the judgment – and the judgment that has been made by God on behalf of the whole of humanity, the whole of mankind, the whole of creation, is... "Not guilty!"*⁵⁴

NOTE: You can choose not to believe any of this article.
There's no pressure to accept any of it.

The Final Words

Father always has the final word. He says to listen to him and you'll receive truth:

*"There are many voices and many points of view, but there is only one truth. Listen for My still small voice to lead you through this maze of opinion and speculation. Truth is what you seek. Quiet your soul and come to Me and I will show you the way."*⁵⁵

We must approach this topic, and everything else, through the plumb-line of Father's love and through Father's heart. Here's what that 'feels' like from Father's perspective:

"My love for you is vast and endless. It will open your heart to true understanding of my ways and how I work in the hearts of individuals.

To love is to see with clear vision. Without love, you will stumble in the dark. But selfishness dies when my love fills your heart.

The tests you face are tests of love—to give freely even as you have freely received. Love will win your battle and subdue what troubles you.

Even as my generous love has been given to you, now you are to give and give and give again. My love is an endless fountain.

A never-ending spring of life. It is alive. It never fails. It always reaches into the dark messes of troubled souls and does a profound work.

My love is the healing balm that cannot be bought. Never underestimate the power of walking in love. When you share my love, especially with those who are difficult to love, the enemy loses his grip.

*Beloved, let love fill your heart so it will overflow everywhere you go."*⁵⁶

53 – Mike Parsons (23-5-2022) "285. God is Love...BUT" freedomarc.blog/2022/05/23/285-god-is-love-but

54 – Mike Parsons (23-5-2022) "285. God is Love...BUT" freedomarc.blog/2022/05/23/285-god-is-love-but

55 – Marsha Burns "Small Straws in the Soft Wind" (August 27, 2021) www.ft111.com/straws2021.htm

56 – Brian and Candice Simmons (30-8-2021) "Let God's love overflow" [Distributed e-newsletter]

[There's a list of useful resources below]

Laurence

29-8-2021

[Published 5-6-2022]

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(Readers will need to look up for themselves any scriptures alluded to in this document)

RESOURCES

- **BOOK:** “The Mirror Study Bible”
www.amazon.com.au/Mirror-Study-Bible-Francois-Toit-ebook/dp/B07LBPKMVF
- **BOOK:** “The Restoration of all Things: My continuing journey beyond beyond” (Mike Parsons)
www.amazon.com.au/Restoration-all-Things-continuing-journey/dp/1789632005
- **BOOK:** “An Adventurer's Guide To The Next Age: A prophetic Journey out of religion into union with God” (Kriston Couchey)
www.amazon.com.au/ADVENTURERS-GUIDE-NEXT-AGE-prophetic/dp/B097BSKTKS
- **ARTICLE:** “168. The Fire of Transformation” (Mike Parsons)
freedomarc.blog/2014/09/03/the-fire-of-transformation/
- **ARTICLE:** “261. The Final Judgment” (Mike Parsons)
freedomarc.blog/2019/03/16/261-the-final-judgment/
- **ARTICLE:** “262. Life and Immortality” (Mike Parsons)
freedomarc.blog/2019/04/12/262-life-and-immortality/
- **ARTICLE:** “245. What Jesus Did” (Mike Parsons)
freedomarc.blog/2018/04/13/245-what-jesus-did
- **ARTICLE:** “285. God is Love...BUT” (Mike Parsons)
freedomarc.blog/2022/05/23/285-god-is-love-but
- **ARTICLE:** “286. Unconditional Love in Action” (Mike Parsons)
freedomarc.blog/2022/05/29/286-unconditional-love-in-action
- **VIDEO:** “ God is Love...BUT” (Mike Parsons)
youtu.be/SxivAE9GVil