

A Different Aspect of Scaffolding and Oneness

This morning in my intimate time together with the Trinity, I had “scaffolding” dropped into my spirit as something Father was doing with me. As I waited for more revelation on “scaffolding”, here’s what I now understand.



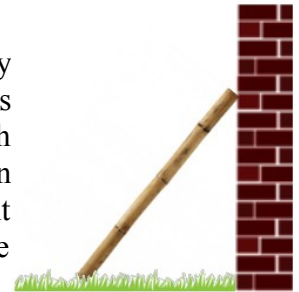
As a teacher, I know that scaffolding is an educational term used in teaching which refers to the way teachers tactically withdraw their support from their students’ learning. “Scaffolding is the gradual reduction of support and guidance in response to a student’s progressive competence at a given task.”¹ That’s because students need less and less help as they get better at something or in grasping a concept.

At the present time, Father is using scaffolding on me in regard to my movement into deeper oneness. In saying that, however, I make it very clear that oneness should not require him to use that approach to my learning or anyone else’s.²



So, what do I mean when I say that Father is using scaffolding on me?

What he’s doing is removing all the stays, the props, that I’ve used to support my spirituality, so that I’m functioning by myself, more and more the way oneness is supposed to operate. This has occurred slowly over the years of my intimacy with Father, where the structures that I had in place that made me feel spiritual have been removed, one-by-one, so I’m left now without any. These activities were important for my journey out of religion, but they don’t serve a purpose any more, as I move into deeper oneness.



Let me list a few of what has been **removed** from me recently:

1. Separately greeting each member of the Trinity in the morning
2. Saying “good night” to each member of the Trinity before going to sleep
3. Consciously treating each member of the Trinity as a separate personality
4. Keeping watch on when I was to pray in tongues because that was ‘essential’
5. Constantly talking to Father about what I was doing spiritually, while I was having my intimate time with him
6. Talking too much during intimacy
7. Wanting to receive more revelations and downloads, rather than just absorbing ‘The Presence’
8. Being concerned about whether I’ve spent enough intimate time in the mornings

These may seem strange things for me to be doing, but they were some of the ‘stepping stones’ for my journey into oneness. They are the last of the scaffolding that I used to get my focus right so I could move into oneness. They were all things I considered would help me to be intimate. They were also tangible activities that helped ensure I remained connected and didn’t drift off from intimacy because of the pressures and cares of life – many have done that in the past.

No more! I can now relax and be myself, confident that my spirit-to-Spirit connection with the Trinity will function without my mind having any control of it or using any religious input.

1 – “Scaffolding: A guide for classroom teachers and teacher aides” www.itac.edu.au/blog/teaching-strategies/scaffolding

2 – READ: “Oneness Should Not Require Scaffolding”

canberraforerunners.org/wp-content/uploads/Oneness-Should-Not-Require-Scaffolding.pdf

The journey for me now is without them, and that brings me to the scaffolding Father has been using. Over time, he has been building me up in what I understood about oneness in my mind so I could comprehend its vastness (that's construction scaffolding)³. Now, he's pulling back the mental instruction so I can work it through by experiencing it and learn about it through my spirit (that's educational scaffolding).

By weaning me off my props, he's taken me to a place where it seems like I'm 'flying blind'. That's why I needed the props in the first place – I needed to overcome the religious fear of not doing something tangible and concrete.

Father told me he wanted to take me deeper into oneness,⁴ so I asked him to “draw me in” so that it wasn't my works that was doing it. I asked for that because oneness is a spiritual life that has no human constructs or influence, so it's quite scary not having at least some control over what's going on. However, I'm now moving slowly along this deeper path, 'hands off', so I need to completely trust Father that he's taking me in the right direction.

It reminds me of Captain Nathan Algren (Tom Cruise) being told by a samurai during kendo practice,⁵ in the movie 'The Last Samurai', that he had to trust his instincts. He'd learnt how to fight with a wooden sword, but in a challenge match, he had to let go of his mind and trust his skills, experience and instinct to be able to win. That's how I am now – trusting my spirit will lead me with Holy Spirit into deeper oneness without my mind involved.

Everything we do should come out of our intimacy with the Trinity, so I'm expecting greater things will come out of the deeper oneness I'm entering into.

This is just the beginning of this 'leg' of the journey for me, so I'll write about my experiences, outcomes and benefits, as time goes on.

NOTE: I can now see how prayer movements birthed both church and national revivals. Constant time in prayer was scaffolding that eventually was dismantled by the Spirit as a percentage of the adherents came into a level of intimacy. I think they were unaware of this intimacy, because the religious regime at that time was ignorant of it, but the Spirit was able to bring spiritual change despite their ignorance.

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(Readers will need to look up for themselves any scriptures alluded to in this document)

- 3 – “Oneness Should Not Require Scaffolding”
canberraforerunners.org/wp-content/uploads/Oneness-Should-Not-Require-Scaffolding.pdf
4 – “The Word – July 23rd 2021” [Points 17-19] canberraforerunners.org/wp-content/uploads/2021/08/The-Word-July-2021.pdf
5 – VIDEO CLIP: “The Last Samurai – kendo practice” youtu.be/7yP9MmzyTIg