



An Analysis of Church Practices and Their Spiritual Benefits



(Using Cause-&-Effect Analyses)

PART 19: Prophetic Musings

This investigation using logic and the Spirit is designed to analyze religious practices promoted by the church system which are said to have 'proven' spiritual benefits, but which are misdirections as far as the Kingdom is concerned. Any logic used is cause-&-effect analyses, not human reasoning. To understand my logic, make sure you read the 'Introduction' to this series first ([HERE](#)), before reading this article.

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PROPOSITION #19a: *I propose that articles claiming to be prophetic which do not have a verbatim record of exactly what was received from the Spirit are not prophetic articles at all.*

PROPOSITION #19b: *I further propose that articles claiming to be prophetic which are full of explanations and interpretations are of little spiritual use.*

PROPOSITION #19c: *I also propose that articles claiming to be prophetic which are based on, or include, scriptural 'proofs' are of little spiritual use.*

This analysis is based on my assessment of one particular distributed prophetic message which was received in August 2025. My assessment of that prophetic message is contained in the bordered segment below, with my analysis for the article's spiritual value following on below it.

Assessment of a Prophetic Insight Article

(This article was produced for a brother who asked for my consideration of a particular prophetic article¹)

NOTE: This assessment is undertaken for the person who requested, as an evaluation of it's usefulness as a prophetic message to Australia. I have done my assessment from a Kingdom perspective, which is the way sons are meant to make all judgements. I will use this assessment to school my readers in how to approach prophetic articles, words and messages that are given to them.

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After reading the article, and before launching into my evaluation of it as a prophetic message given to his people in Australia, I did not pray about it. Instead, I asked our King what he thought of the article, and recorded our conversation together. This is a transcript of it:

QUESTION: "Lord, I've been asked to assess this prophetic article that was sent to me, and I do that humbly. But I do it as a son, because sons need to govern, and to govern, we need to be able to pass judgement on something, not negatively, but through a process of assessment as to whether it's good or not, whether it's appropriate, whether it's righteous. So, with that as my approach to this article, I ask you, "What do you think about the article, as suitable for your people in Australia, and its suitability to be in alignment with you and your desires for Australia."

ANSWER: "This is a tough one, because my people are at different levels of maturity and what will be

1 – "Prophetic Insight into the earthquake on 16 Aug 2025 in South East Queensland" (17-8-2025) [Author's name not used to keep anonymity] (A distributed message, not located on the internet)

inspirational for someone, will not be inspirational for somebody else. You have to bear that in mind as you approach your assessment and evaluation of anything, particularly what they've said or what they've written, and even what they do.

This article is connected with the church system, and the church system is not directly connected to the Kingdom. So, from that perspective, it is inappropriate as a vehicle and a message that comes from me. It's full of desires of a Christian person who's looking for me to make changes in the nation while they are inactive. But, as you know, I've given many messages where I've instructed my people in Australia to take initiative and start working with me, because that's how the Kingdom expands, in alignment with me and not in opposition to me, where they do their own thing.

See to it that when you evaluate it, you evaluate it from the perspective of, "Is this what the king would say?" rather than doing it from any other perspective. That's the way I'd like you to assess everything, and that's a good reason why you've asked me for my opinion, because my opinion is what really matters in the Kingdom, not what people think.

So, I give you permission to evaluate it from my perspective, and in alignment with what I've already released to you in the past. Because you'll need to compare that article with the messages I've given to you, because they're from me and they represent my heart and my desires for Australia.

Thank you for taking the opportunity again, to check with me. It'd be nice if all my people did the same thing."



The Prophetic article is located on the last page of this document ([Click this link: #ARTICLE](#)). The original was distributed, rather than being posted on the internet, so there is no internet link to it. Here are a few points with my comments.

- *"stirred a hunger in me for a revival to come"* – Our King has informed us not to focus on revival,² but to align with him so we can see the Kingdom make changes in our nation.³
- *"If we want God to change our cities, we need to get the bread back in the house of Bread."* – This is OT and Old Covenant (OC) thinking. In the current Kingdom Age, the New Covenant (NC) is in place and the OC is dead. Mixing covenants leads to erroneous thinking and beliefs.⁴ There is no structure known as 'the house of the Lord' any more, because we are the 'house' in which he dwells.
- *"We need to get the Presence of God back in our gatherings"* – This is correct, but those gatherings should be Kingdom Communities of the *ekklesia*, not church services in church buildings.
- *"The only way to do so is when we humble ourselves and pray and seek His face"* – Sons should be humble on a continual basis, not humble (as in prostration) so they can manipulate our King to do something they want.
- *"when there is a sacrifice on the altar. Then, like in the days of Elijah, God can send fire to fall on the altar!"* – This is OT thinking.⁵ Sons are fully sacrificed through their allegiance to, and alignment with, the King. By the way, he was the only sacrifice that really had to be made.
- *"The bread that we are longing for is a fresh Word of God! Fresh manna!"* – This fresh word is available to us every day, all day, if only we'd listen with our spirit all the time.⁶

2 – CCOP MESSAGE: "What Revival?" (9-11-2022) canberraforerunners.org/wp-content/uploads/MESSAGE-What-Revival-9-11-2022.pdf

KCC MESSAGE: "How To Impact Our Nation" (15-8-2025)

canberraforerunners.org/wp-content/uploads/KCC-MESSAGE-How-To-Impact-Our-Nation-15-8-2025.pdf

3 – CCOP MESSAGE: "Realignment of the Church in Australia" (5-12-2016)

canberraforerunners.org/wp-content/uploads/2016/03/MESSAGE-Realignment-of-the-Church-in-Australia-5-12-2016.pdf

CCOP MESSAGE: "Come Back, Church" (8-5-2017)

canberraforerunners.org/wp-content/uploads/2016/03/MESSAGE-Come-Back-Church-8-5-2017.pdf

4 – KCC MESSAGE: "Mixing Covenants" (20-6-2025)

canberraforerunners.org/wp-content/uploads/KCC-MESSAGE-Mixing-Covenants-20-6-2025.pdf

5 – CCOP MESSAGE: "Time to 'Grow Up'" (22-7-2023)

canberraforerunners.org/wp-content/uploads/MESSAGE-Time-to-Grow-Up-22-7-2023.pdf

6 – CCOP MESSAGE: "Live in The Presence" (17-11-2020)

- *“We are tired of being fed old crumbs of past visitations.”* – Listening with our spirit and coming into his Presence at the start of every day is how we get new messages.
- *“We know very well where God has been, but we have very little experience of where He is now. What is He saying in this moment?”* – Sons should always have some idea of what he wants now, and what his plans are,⁷ and that’s from their personal oneness with him. When the *ekklesia* gets together and everyone shares what they’ve personally heard, the group gets an idea of the bigger picture.
- *“The world is hungry for fresh revelation too”* – All sons should be hearing, so there should be ample opportunity to speak out to others what the Creator is saying. That should come when an opportunity arises in conversation.
- *“which is why there is an “Awakening” or increase of those who purport to have spiritual insight.”* – All sons should be hearing, so there should be no reason to identify an increase in hearing spiritually.⁸
- *“People flock to follow ‘spiritual influencers’”* – Every son should be a spiritual influencer to those they regularly connect with, whether it’s in the family, in the neighbourhood, or at work.
- *“I believe that we are on the cusp of where God wants to show up in our gatherings again.”* – He’s been wanting to do that for nigh on 2,000 years, but we’re not listening and we’re not letting him have his way.
- *“Where He wants to hear from heaven...”* – ‘He’ doesn’t need to hear from Heaven, he’s the Creator and the King.
- *“Where He wants to ... heal this land!”* – He’s wanting to bring about The Restoration of All Things,⁹ which encompasses the healing of the land and the people. That’s what his people should be involved in – we’re responsible for that.¹⁰
- *“There is a hunger among the people for the presence of God to be the centre of our gatherings again.”* – His Presence is mainly entered into in our private times of intimacy with him. It should continue like that all day long, if only we’d stop focusing on the issues of life. Having it happen in community is OK, but it’s not the ‘be all and end all’ for sons – in fact we can do without it and still function adequately.
- *“We need to humbly seek His face again, then He will show up in power!”* – The day of the spiritual ‘showman’ in meetings is over. We all need to be operating in the power we have as sons. This should be normal, coming from our inner-most being, not a gift of the Spirit which sets us apart from others.
- *“I believe that this weekend was a weekend where God showed up! And we could easily have missed Him.”* – The earthquake should not be seen as a sign of ‘God’s’¹¹ presence. That again is OT thinking, not NC living in the Spirit 24/7.
- *“Over the weekend, when Faylene Sparkes spoke at the gathering community of the Sunshine Coast, she said that God wants to take back His Church.”* – Yes, definitely. His *ekklesia* was hijacked by religious people and turned into the Christian religion. He’s always been wanting to get his *ekklesia* back, not the church system.
- *“we need the full 5-fold ministry — Evangelists to gather, Shepherds to guard, Teachers to ground, Apostles to govern, Prophets to guide.”* – That’s an immature desire because his people are not mature

canberraforerunners.org/wp-content/uploads/2020/11/MESSAGE-Live-in-The-Presence-17-11-2020.pdf

7 – e.g. KCC MESSAGE: “The King’s Message for 2024” (8-1-2024)

canberraforerunners.org/wp-content/uploads/KCC-MESSAGE-The-Kings-Message-for-2024-8-1-2024.pdf

8 – CCOP MESSAGES: “Prophetic Overhaul” (2-5-2016)

canberraforerunners.org/wp-content/uploads/2016/05/MESSAGES-Prophetic-Overhaul-2-5-2016.pdf

9 – CCOP MESSAGE: “The Restoration of All Things” (15-4-2020)

canberraforerunners.org/wp-content/uploads/2020/04/MESSAGE-The-Restoration-of-All-Things-15-4-2020.pdf

10 – KCC MESSAGE: “The Call to Co-operate with Our King” (16-9-2024)

canberraforerunners.org/wp-content/uploads/KCC-MESSAGE-The-Call-to-Co-operate-with-Our-King-16-9-2024.pdf

11 – ‘God’: I use this term in inverted commas because ‘God’ is the generic term people use, while I don’t any more. I have an intimate relationship with the members of the Trinity, so I refer to each of them by name, out of relationship. From my oneness with them, I collectively refer to them as The Trinity.

enough to live with him without those 5 props. Paul stated that they are only needed until believers were mature, and that's his recommendation from nearly 2,000 years ago. We should be maturing.

• *"The earthquake was a 5.6 magnitude quake and hit at Kilkivan, at the epicentre. The name "Kilkivan" has its roots in Scottish Gaelic... Therefore, Kilkivan can be interpreted as "Church of the Beloved" or "Church of the Gentle Birth".*" – This is not the type of message that he would be sending to his sons who hear clearly from him. We don't need cryptic messages when we can hear clearly with our spirit. Hearing the message is Kingdom method.

• *"During the meeting, I checked my phone for news and saw that the initial magnitude reported was 5.4. At that moment, the Lord placed Isaiah 54 on my heart."* – That may be really what our King did for the person, but it highlights the reliance of most believers in the Bible, rather than have the Spirit speak to them.

• *"As I'm writing this on 17 Aug 2025, reflecting on the 5.6 scale and 9:49 am time when the earthquake took place, Matthew 5:6 comes to mind:"* – Sons would be listening to the Spirit as they write so he can give them inspiration rather than wanting scripture to speak to them.



Conclusion

COMMENTS: Before reading my concluding remarks, please take what I've written as my assessment of what was distributed, not a criticism of it. I haven't been negative or condemning, which would have come from the wrong attitude. Instead, I have assessed it from what I know about the way our King gives messages to his people so that it has his 'stamp' of authority, and so it speaks to the reader's/hearer's spirits, not their minds.

From a Kingdom perspective, therefore, this is not a suitable message to be classified as being from our King to his people in Australia. If it was, it would contain his words so that the content could be clearly allocated to him as the source. Under the NC, he speaks directly to his people – via Spirit-to-spirit communication – and that's the way his messages should be received and written.

His messages should be distributed without any embellishment or theological 'padding'.

Actually, it's a serious thing to say that a message is from the King, when it isn't.

In the case of this article, our King may have been nudging him through cryptic messages to be prepared to receive a formal message from him. The author's response should then have been to ask him what he wanted to say. He could then have recorded an official message from him which would have been an effective way to inform his people in Australia of what he wanted them to know.

RESULT: I have assessed the message to be a pulpit homily, based on the feelings/impressions of the author, not a prophetic message. It's style and content is more like an internet post than a substantial message from the King to his people.

ADVICE: Like all 'prophetic' messages from anyone who is a "follower of Jesus", it's best not to read them – it wouldn't be edifying. If messages don't really originate from our King (or from Father) they just 'tickle the ears' – as Paul stated – rather than conveying useful content. If the message is read, readers will need to "eat the meat and spit out the bones", and to ensure that what they receive as 'meat' is genuinely the 'food' that the Spirit is supplying.

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20-8-2025

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THE ARTICLE

(Relevant sections of the article have been extracted here from the original PDF)

Prophetic Insight into the earthquake on 16 Aug 2025 in South East Queensland

by XXXXXXXX 17 August 2025

This whole week, I had an expectation of a breakthrough leading up to a meeting of prophetic teaching scheduled for this past Saturday. I've been reading "[The God Chasers](#)" by Tommy Tenny again, and it has stirred a hunger in me for a revival to come. Two ideas from the book stuck with me as I went into the weekend: "There is no more bread in the house of Bread!" and "Fire does not fall on empty altars."

If we want God to change our cities, we need to get the bread back in the house of Bread. We need to get the Presence of God back in our gatherings. The only way to do so is when we humble ourselves and pray and seek His face — when there is a sacrifice on the altar. Then, like in the days of Elijah, God can send fire to fall on the altar! (1 Kings 18:20-39).

The bread that we are longing for is a fresh Word of God! Fresh manna! We are tired of being fed old crumbs of past visitations. We know very well where God has been, but we have very little experience of where He is now.

What is He saying in this moment? The world is hungry for fresh revelation too, which is why there is an "Awakening" or increase of those who purport to have spiritual insight. People flock to follow "spiritual influencers" on YouTube because there is no real bread in the house of Bread. I believe that we are on the cusp of where God wants to show up in our gatherings again. Where He wants to hear from heaven and heal this land! (2 Chronicles 7:14-15)

There is a [hunger](#) among the people for the presence of God to be the centre of our gatherings again. We need to humbly seek His face again, then He will show up in power! I believe that this weekend was a weekend where God showed up! And we could easily have missed Him.

Over the weekend, when Faylene Sparkes¹² spoke at the gathering community of the Sunshine Coast, she said that God wants to take back His Church, and we need the full 5-fold ministry — Evangelists to gather, Shepherds to guard, Teachers to ground, Apostles to govern, Prophets to guide). At that moment, the building shook, and we all took notice! It was an earthquake that shook not only the building where we gathered, but reports said tremors were felt from Cairns all the way down to Sydney! The earthquake was a 5.6 magnitude quake and hit at [Kilkivan](#), at the epicentre.

The name "Kilkivan" has its roots in Scottish Gaelic. It is derived from the Gaelic words "Cill", meaning "church", and "Caoimhín", a Gaelic form of the name Kevin. Therefore, "Kilkivan" can be interpreted as "Church of Kevin". The name "Kevin" is the Anglicized form of the Irish name "Caoimhín", which means "dear, beloved, gentle", and "gein", meaning "birth". Thus, Kevin can be interpreted as "beloved birth" or "gentle birth." Therefore, Kilkivan can be interpreted as "Church of the Beloved" or "Church of the Gentle Birth".

During the meeting, I checked my phone for news and saw that the initial magnitude reported was 5.4. At that moment, the Lord placed Isaiah 54 on my heart. Every single verse had a link to either a corporate word that was being shared at the meeting or an individual word given during prayer. I felt meeting could be summed up by the entire Isaiah 54: ...

[Isaiah 54 then quoted in full]

The earthquake was later reported to be of 5.6 magnitude and took place at 9:49 am. In the [7NEWS Australia report](#), there was an interview with two teenage girls saying "Our parents were scared, but we were like, That's amazing!" in front of a Baker's Delight bakery... Another person interviewed stood in front of a doughnut bakery wearing a T-shirt that said Follow Him! It was also the largest earthquake in 50 years (Jubilee) in Queensland! To me, God makes the message abundantly clear with all these details clearly documented in the news.

As I'm writing this on 17 Aug 2025, reflecting on the 5.6 scale and 9:49 am time when the earthquake took place, Matthew 5:6 comes to mind: "Blessed are those who hunger and thirst for righteousness, for they shall be filled", as well as Mark 9:49: "For everyone will be seasoned with fire, and every sacrifice will be seasoned with salt."

I would like to submit this word to the Body of Christ and encourage everyone to take courage. I strongly feel that this is a word from the Lord, and we need to take note. God is on the move again, and He is here to shake things up. Do not be offended if He chooses to shake up the way we think, worship, gather, or expect Him. Know this — everything that is man-made will fall! Reflecting on all of this, Hebrews 12:25-29 comes to mind...

[Hebrews 12:25-29 then quoted]

ANALYSIS

From ‘the outside looking in’, this is what appears to have taken place:

The writer has contemplated something that stirred his mind, and probably his emotions. That’s the work of the soul. He then felt other impulses touch his mind as he continued to meditate, and these he believed was the Spirit communicating with him. His soul, rather than his spirit, was what he was responding to.

e.g.

Here’s an example from my experience today – I needed to buy a bag of ball pit balls for work, so I decided to have a look in the shops where I was taking the aged care residents to do their shopping in the facility’s bus. When I arrived, I had a clear picture in my mind of seeing the bag of balls in the toy section of the post office that I would be going past. I went into the post office, but there were no bags of balls on display. Now, I could have originally deducted that the mental picture I had was a prompting from the Spirit that I’d find the balls in the post office. However, I didn’t take that option, but left it in abeyance to see what I would find there. Not everything we think is the Spirit, really is.

In the case I’m analyzing, the Spirit may have given him a ‘witness in his spirit’ that it was important for him to respond to what he had read or thought. But – and this is the BIG “but” – he didn’t take the opportunity to ask our King what he was to take away from what he believed he had ‘discerned’. In other words, he didn’t ask the important question, “What are you wanting to say to me through these items which have gained my attention?”

Relying on a ‘witness in our spirit’ is not a mature way of working spiritually. Paul would describe it immature (babyish) spirituality. Despite ‘witness in our spirit’ being an immature level of spiritual ability, it’s the one most spiritually awakened Christians work with. That’s how I did it in the Pentecostal and Charismatic systems, years ago, until I learnt to activate my prophetic ability. Only then did I hear clearly from the Spirit, but that had to come through years of practising hearing with my spirit.

Both John and Paul stated that the Spirit bears witness,¹³ not that our spirit bears witness. There’s no biblical precedence for believing that our own spirit bears witness to anything prophetic. That being said, when the Spirit ‘grabs our attention’ about something, the expression ‘witness in our spirit’ is what Pentecostals and Charismatics have coined for that experience.

In the prophetic article I’m analyzing, there is no recorded discourse (i.e. a transcript of what was said by the Spirit as the genuine message) which would enable reader’s spirits to be spoken (‘quickened’) to by the Spirit as they read what our King has said. After all, a prophetic message is what a person receives in their spirit as communication from the Trinity, as this analysis of Greek semantics shows:

“Prophēteia, ‘prophecy’, from pro, ‘before’, ‘towards’, with the idea of face-to-face, and phemi, ‘to make known one’s thoughts’;”¹⁴

As the article being analyzed does not have the King’s message – or any of his direct statements at all – it therefore fits into the category of a prophetic musing¹⁵, not a prophetic message.

In addition, to state that a prophetic message is for Australia, when it doesn’t have the ‘stamp’ of approval from our King by including his statements, is purely presumption. In fact, that very act of making such a bold statement without credible backing shows that it most likely emanates from the writer’s mind.

What is appropriate in a prophetic message is a clear transcript of what was received. Any interpretation should be left to the Spirit to provide to the person reading the recorded message. Any additional information should be added separately at the conclusion of the transcript. Here again, musings, insights,

13 – Romans 8:16 & 1 John 5:6 (NKJV)

14 – Revelation 1:3 (MIRROR Bible commentary p:921)

15 – ‘to think about something carefully and for a long time’ dictionary.cambridge.org/dictionary/english/musing

interpretations, expansions, etc. should be left to the reader of the genuine message. That's the mature way to present a prophetic message.

However, if the message is going to those who are spiritually immature, an appropriate set of teachings could be included after the end of a message. This teaching should be limited and only to expand on specific content that is not straight forward. In this case, it should be short.

An important set of notes at the end of a prophetic message could be statements from the King which were received previously, just as background. These will fill out what he is wanting to say as he usually provides bits and pieces of what he wants us to know over time.

CONCLUSIONS

(1) For PROPOSITION #19a I conclude that without the King's words included in the article, the value of the content as information for sons, is deficient. Without the King's words included in the article for discernment, the spiritual value of the content can't be evaluated as coming from the King or the person's soul.

(2) For PROPOSITION #19b I conclude that the explanations and interpretations contained in the message are of little spiritual benefit for sons. Sons receive messages straight from the King, so embellishments and comments are immaterial. They are responsible to receive and respond to what the King communicates. They are then responsible to allow the Spirit to speak to them and expand on what was spoken by the King.

(3) For PROPOSITION #19c I conclude that quoting scripture in this message – especially long tracts of it – is for embellishment, rather than spiritual benefit. Reciting and quoting scripture are not some things that sons should be doing.¹⁶ It shows service to the doctrine of the Bible as the Word of God,¹⁷ which it isn't. The Son (King Jesus) is the Word of God,¹⁸ and always has been. This is spiritual immaturity when compared to Kingdom reality – i.e. what maturing sons should be doing and listening to.

SPIRITUAL BENEFITS

In regard to prophetic messages, there is LITTLE to NO spiritual benefit in the following activities:

1. Prophetic messages with no record of what or King or Father had to say
2. Prophetic musings
3. Embellished prophetic messages
4. Prophetic messages based on scripture interpretations
5. Prophetic messages emblazoned with scripture quotes

There **is** spiritual benefit when:

1. The King's or Father's words are quoted intact.
2. The King or Father refers to or quotes a scripture in the discourse of their prophetic message for those who need the Bible to justify what they need to believe. It acts to 'cement' their words for that type of believer.



16 – “Focus on the Word of God, not the word of God” (23-10-2016)

canberraforerunners.org/wp-content/uploads/2013/03/Focus-on-the-Word-of-God-not-the-word-of-God.pdf

17 – “The Concept of ‘The Word’ in the 1st Century” (29-12-2020)

canberraforerunners.org/wp-content/uploads/2021/01/The-Concept-of-The-Word-in-the-1st-Century.pdf

“The Word of God is What the Spirit Gives Us to Speak” (13-6-2017)

canberraforerunners.org/wp-content/uploads/2013/03/The-Word-of-God-is-What-the-Spirit-Gives-Us-to-Speak.pdf

18 – “I Am the Living Word” (1-7-2024)

canberraforerunners.org/wp-content/uploads/1-am-the-Living-Word.pdf

Cause & Effect Analysis

Cause Agent

The use of articles which don't record exactly what the Spirit has said, are what I've labelled as prophetic musings. These may contain inspirations from the Spirit, but they may only be soulish stirrings or mental interpretations. Many I've read appear to be of that type.

To explain what I mean by things which have the appearance of prophetic importance, but which are dubious, here's an experience that I went through:

e.g. I spent a number of years with various groups of women who saw themselves as prophets. They did many prophetic acts, but the important release of prophetic messages from our King to his people were absent. Their meetings were attended by believers who saw them as super-spiritual, but they appeared to gain very little from the hour or two that they attended the performance. In other words, there was little spiritual impact on attendees that transformed them in the way that Father is looking to mature his people. Sometimes, when outdoors doing prophetic acts, they would see an eagle overhead and say that it was proof that 'God' was pleased with what they had done at that location.

Effect/Outcome

The effect of these prophetic musings are as follows:

1. Readers believe they're receiving a message direct from 'God', but it may not be.
2. Such messages can give false spiritual directives to readers.
3. Readers don't get used to receiving recorded prophetic messages that train them in their difference to prophetic musings.
4. Readers don't get to discern the prophetic content of a musing because there are no recordings for the Spirit to assess and alert their spirit.
5. They are not open to accurate discernment because they are usually convoluted in their content.
6. They are usually not put up for appraisal by prophetic elders in the group because they are usually treated as possibilities, not direct messages by the authors.

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Why write this article? Sons don't do things for 'God' because religion says so, or because church leaders instruct them to. Nor do they do anything out of their interpretive reading of scripture. They do things for Father through spiritual communication with him in the here-&-now. That's why we need to learn to think and operate like sons. To do that, Father is wanting to deprogram and then reprogram us so we can operate properly as sons in the New Ekklesia¹⁹. He's wanting is to 'grow up' by becoming mature in accurate knowledge and understanding that aligns with spiritual reality. We're also to mature in the way we communicate with him, hear from him, and how we produce prophetic messages for others.

Laurence

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(Readers will need to look up for themselves any scriptures alluded to in this document)

¹⁹ – "Father's Mind on the New Ekklesia"

canberraforerunners.org/wp-content/uploads/2021/01/Fathers-Mind-on-the-New-Ekklesia.pdf