

Bringing Our Mind into Alignment with Our Sonship

(This document is a transcription of an audio teaching recorded on 2-2-2022)

As you know, Peter¹ and I are catching up all the time. There were a couple of movies that he wanted to show me, because of what he was able to see in them. Just as I watched ‘The Money Ball’, I could see the apostle, the prophet, the evangelists, the pastors and the teachers, while others couldn’t, he could also see insights in the movies. One of the movies is called ‘Collateral’², with Tom Cruise, and the other one is called ‘From Paris with Love’³ with John Travolta in it. What he wanted to show me was two of the main characters (one in each of the movies). Just like we say, ‘our word is our bond’ or, ‘what’s happening in here (our spirit) is what should be coming out’. And, just as the Bible says, ‘out of the abundance of the heart the mouth speaks’. There has to be an alignment between what’s really going on inside and the words that come out of our mouth.

So, I’ll talk about me now. We know that we are sons in the Kingdom, we have a Father, we have the Lord Jesus Christ as our big brother, we have the Holy Ghost and we have the angels. We understand how Father is trying to partner with us and we know we have to get to know our identity, and that there’s a spiritual realm verses the natural realm verses the man-made realm. We will believe and think about spiritual things that align with the Kingdom, but then, when it comes to dealing with people or dealing with the world or dealing with situations, the ‘natural man’ comes back and that’s the one who speaks.

The thing about these two movies was that whatever these guys said, that’s exactly how they believed, and that’s exactly how they operated. In one of the movies where there’s an incident where the senior cop tells the rookie cop, “Those guys that are knocking at the door”. He says, “The moment they come in through the door, shoot ‘em.” Of course, the rookie cop is overwhelmed with, “No. I can’t kill someone, I can’t hurt someone.” So, he opens the door and the two guys who enter end up beating him up. After they’ve beaten him up real bad, he then realises that he should have followed what the senior cop told him to do. The rookie didn’t understand that whatever the senior cop said, that’s the action he had to take. The senior cop’s job was to pass on his wisdom and experience to the rookie cop. All the way through the movie, the rookie cop has to find out everything the hard way because he just has to do it his way, instead of listening to the cop who’s been ‘around the block’ and done it for a long time.

So, there are times when I’ll listen to a message, and the preacher will say “by his stripes we were healed”, “by his stripes we are healed”. I go, “Yes, Lord. I believe that. I accept that. He took on our debt. He took on our infirmities and he took on all this stuff. He’s already bought it for us. It’s already happened, he’s already given it to us.” Then I go, “I’m still paying off my debt. Its really tough and there’s credit cards and there’s interest.” So I begin to speak against what I actually already agreed with him at one point, and aligned with at one point when I listened to the message. But now I’m in complete misalignment with what I should be believing, speaking, and where I should be standing.

I had another message from another preacher (who’s an evangelist), where the place he went, there was a child who had eyes that were crossed.⁴ The child wanted healing, so he came to the front, and asked for healing. The preacher laid his hands on his head and put his thumbs on his eyes. He was praying by faith for God to heal him, but he was already thinking of telling the child, “Look, because I’ve prayed for you, you need to receive it and you need to stand with it, and it may be a gradual healing until God actually fully heals you. It may take some time before you’re fully healed.” What happened was, the moment he took his thumbs off the child’s eyes, and eyelids, his eyelids went up and his two eyes were looking straight at him. He had been completely healed. The preacher then immediately said something to the effect of, “Oh my God, I can’t believe it”, and the child’s eyes went back to being completely crossed. Father was able to say to him, “You have just spoken against what you were just praying about, basically.”

1 – A friend of Jose’s who is tracking in the things of the Kingdom like us.

2 – TRAILER: www.youtube.com/watch?v=JlcX_GXtf40

3 – TRAILER: www.youtube.com/watch?v=t40DINNGjYE

4 – Andrew Wommack (7-4-2020) “Hardness of Heart: Week 1, Day 1” youtube.com/watch?v=S2ujB68tf7k [2:39-6:46]

So, this has been now going on for several weeks, and I'm taking notice that, "Yeah, I'm saying and declaring that I'm a son of God, or that I'm walking in the Kingdom, and that I have access to the Kingdom." But then, when I deal with the natural world and the difficult people at work, I speak contrary to what I've received in the spirit. It's like I go into a different mindset and culture, and so I'll actually start saying things that are contrary. So, in my personal life, it's like, "Oh, I don't have enough money, or I've gotta pay off debts, or I've gotta..." instead of standing in "I am debt free" because Christ has provided all resources available for me.

Now, that standing in faith (believing) is what's actually going to bring me into tapping into what's available in the Kingdom. But because I'm not thinking about extracting from the Kingdom, I'm thinking about getting it from the natural, the result is that I continue in unbelief and lack.

-----Part 2-----

In the natural, we will think, "My salary comes from the ACT Government", "I only earn this much", "I have to pay this much rent", "I have to pay this much electricity". That is all correct in the natural. You work, you work for an organisation, they pay you a certain compensation for your work. And, yes, God has you there to make a difference, to have influence and impact, and so on. But, while he can use the natural realm to bless you, what's going to bring you into these supernatural resources (to describe them that way) is where we stand spiritually. To the point where the soul and the 'flesh' have to align with the Spirit. So, if the three 'men' – the spirit, soul and flesh – align, and there's no believing one thing, or thinking one thing, and speaking another, where we're not double-minded, then standing in that is what we need to be doing.

There's another example that I listened to from this preacher. Basically he was talking about Smith Wigglesworth.⁵ Smith Wigglesworth was preaching somewhere, and a lady was brought to him in a wheelchair, naturally and physically in a bad way. She was brought to the front, of the stage, and Wigglesworth told the people who were with her, to stand her up on her feet. Now, this lady could not stand or walk or move or anything. These people with her explained, "Oh, but she can't really walk and stand." He said, "I said, stand her up." These people went and lifted her up and sort of held her up. Smith said, "Let her go." Of course, the people said, "Oh, no, no", and they let her go, and she just hit the floor 'like a sack of potatoes'. Of course, everyone starts 'umming and arring', and 'this and that', and the people are freaking out. Like this is bad, right? It's a 'bad look'. Smith says, "I want you to stand her up again." So, they go and get her off the floor, and they turn to Smith and said, "Look, we told you she can't stand. This is not right. It's not working." He said, "I said, stand her up and let her go." So, this happens again, and the poor lady hits the floor again, and the people are having a really rough time with this. So, he tells them to pick her up again. One of the guys in the front is so upset, so fired up with him, with Wigglesworth, he says, "Listen, you are hurting the lady. You're going to break bones in her body or you're going to injure her even more." He's basically trying to shut them down from speaking and whatever, and he says, "I said, stand her up and let her go." After about the third or fourth go, the woman was completely healed, because Smith Wigglesworth was enforcing so much of his will, that he wouldn't allow any unbelief to enter into what he had already decided and agreed in the spirit. He was having a fight in the spirit realm, where he was completely aligned, and he was able to have dominion over that natural situation, which looked really, really bad.⁶

So, Father's letting me know that that's the kind of standing, that's the kind of "doing all to stand" that we need to be doing. That you have to be one with what you are saying, because, if there's no fight going on within you, on a particular thing or issue, then you are going to be able to have things happen in the spiritual, over the natural, like healings and being able to access resources and everything that's available, which Jesus purchased for us on the Cross.

So, that's the main message. We have to watch what we say, because we are having multiple identities so we actually snap in and out of being a son, where we tap into the Spirit, and we hear Father and we get

5 – Andrew Wommack (2016) "It's Not a Faith Problem, It's Your Unbelief" www.youtube.com/watch?v=lq6YjixUY5s [30:15-32:24]

6 – SEE: Andrew Wommack (2016) "It's Not a Faith Problem, It's Your Unbelief" www.youtube.com/watch?v=lq6YjixUY5s [24:11-38:28]

revelation, and we get correction and we get guidance, and we get understanding and so on. But then we go back to our natural day and deal with people and deal with the job at hand, or deal with teaching, or deal with the neighbour, or whatever. We forget that we are still sons, and that we have to operate in a way where, if we are going to be used with, say, laying hands on someone to be healed, how we need to be standing when we're dealing with them.

That's really what I wanted to say, in summary, about that.

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