

INVESTIGATION: What is Salvation?

16-Shattering Some Dogma

(These notes include some information from chapter 7 of Mike Parson's book 'The Restoration of All Things' 1)

Revision

Before beginning this session, here are some salient points that I've dealt with previously which provide a background into this investigation. (Please note that not all topics were covered in a single document, so they don't all have references to aid your study):

- 1. Jesus' statements in Matthew 24 were to prepare the Jews for the 70 AD attack by the Romans.²
- 2. Matthew 24, Luke 21 and Mark 13 were Jesus' warnings about the Roman invasion in 70AD.³
- 3. Jesus' statements about salvation were to prepare the Jews for the 70 AD attack by the Romans.⁴
- 4. The Resurrection of the Dead occurred in 70 AD.⁵
- 5. Heaven and Earth passed away in 70AD.⁶
- 6. The Gospel of the Kingdom was preached to the uttermost parts of the world by 70AD.⁷
- 7. From the time of Jesus' Death, the Jews were given 40 years to repent of their disbelief in him and enter into his spiritual Kingdom.8
- 8. Jesus came back in 70AD as the Judge to judge the Jews.⁹
- 9. Therefore, the Judgement occurred in 70AD.¹⁰
- 10. The Roman conquest of Jerusalem in 70AD and again in 135AD led to the 3rd and final exile of the Israelites (Israel and Judah kingdoms) from the Promised Land. 11
- 11. The NC formally began in 70AD with the end of the OC which ceased with the destruction of the temple and the end of sacrifices.¹²
- 12. Revelation was an unveiling by Jesus of what was about to happen to the known world, up to and including 70AD.¹³
- 13. Revelation is written in figurative language (i.e. code) for the 1st Century believers. It's not a prophecy of post-20th Century eschatology (called Futurist Eschatology). ¹⁴
- 1 Mike Parsons (2021) "The Restoration of all Things: My continuing journey beyond beyond" www.amazon.com.au/Restoration-all-Things-continuing-journey/dp/1789632005
- 2 "Is Matthew 24 About End Times?"
 - canberraforerunners.org/wp-content/uploads/2017/06/Is-Matthew-24-About-End-Times-notes.pdf
- 3 "Is Matthew 24 About End Times"
- $\underline{canberra for erunners.org/wp\text{-}content/uploads/2017/06/Is\text{-}Matthew\text{-}24\text{-}About\text{-}End\text{-}Times\text{-}notes.pdf}}$
- 4 "What is Salvation #6: The Focus of the Gospels"
- $\underline{can berra for erunners.org/wp\text{-}content/uploads/2020/09/INVESTIGATION\text{-}What\text{-}is\text{-}Salvation6.pdf}$
- 5 "What is Salvation #13: The Resurrection of the Dead"
- canberraforerunners.org/wp-content/uploads/2021/07/What-is-Salvation13.pdf
- 6 "When Heaven and Earth Passed Away: Everything Changed"
- www.reenactingtheway.com/blog/when-heaven-and-earth-passed-away-everything-changed879420187179853150181
- 7 That was the extent of the Roman Empire in the minds of the people of the 1st century Middle East.
- 8 The OT prophets spent about 30-40 years warning Israel before punishment came. Judah was given 40 years to repent following Jesus' preaching about the Kingdom before they were destroyed because of their obstinacy in 70AD 9 – "Different Understandings Arising from the Period 30-70AD"
- - canberraforerunners.org/wp-content/uploads/2021/08/Different-Understandings-Arising-from-the-Period-30-70AD.pdf
- "Different Understandings Arising from the Period 30-70AD"
 - canberraforerunners.org/wp-content/uploads/2021/08/Different-Understandings-Arising-from-the-Period-30-70AD.pdf
- "6-The Preterist View of the Kingdom"
 - $\underline{canberra for erunners.org/wp\text{-}content/uploads/2016/10/6\text{-}The\text{-}Preterist\text{-}View\text{-}of\text{-}the\text{-}Kingdom.pdf}}$
- 12 "6-The Preterist View of the Kingdom" canberraforerunners.org/wp-content/uploads/2016/10/6-The-Preterist-View-of-the-Kingdom.pdf
- 13 "Re-Evaluating The Book Of Revelation Series" https://canberraforerunners.org/?page_id=6853#revelation
- 14 "Re-Evaluating The Book Of Revelation Series" https://canberraforerunners.org/?page_id=6853#revelation

- 14. Hell, which Christian's believe in, doesn't exist. 15
- 15. Spiritual rebirth is the process required for our adoption back into Father's family as a son. 16
- 16. Sola Scriptura ('Scripture alone') is a detrimental theology. 17
- 17. The Bible was translated by people who infused their personal Christian worldview and their own theology into the end product.¹⁸
- 18. Fear is a tool of the enemy, not the Trinity.¹⁹

Introduction

Much of what we believe in the Protestant arena of Christendom comes from the Roman Catholic system of the past. We fool ourselves if we believe otherwise. Even if the tenets we believe are backed by the Bible, they usually revolve around an interpretation of scripture and often by bringing together disparate verses to "prove" them.

To approach this session on 'What is Salvation?' we need to do what we're supposed to do: Put everything we believe aside and allow the Spirit to reveal what's truth. Therefore, you don't need to agree with anything I've written, but you must ask Father to tell you what's real, according to his mind, not yours.

Hell

In Christian theology, Salvation and Hell are intrinsically linked. That's why we're studying both, plus others. (Read the articles in my 'Is There a Hell?' series)²⁰

From what Mike Parsons has been taught by Father, there's no such place as Hell where he retributively punishes or torments people to mete out his holy justice. Instead, Mike understands what he calls 'the consuming fire of God's loving presence' which Father allows his children to choose to go through. This figurative fire is for restorative purposes, to purify and refine us, <u>and</u> it's entirely biblical. Both Ian Clayton and Justin Abraham have experienced this fire.²¹ Ian writes:

"5) The Baptism of the Holy Spirit and With Fire: The Preparation for Renewal and Refreshing There is a difference between the Baptism of the Holy Spirit and the Baptism of the Holy Spirit and Fire. Fire burns! The Baptism of the Holy Spirit is an enduing of power, and the fire burns and releases the power. There is no power flow if we sin and so the fire burns, purifying us to change our nature. The Baptism of Fire is supposed to change and immerse you into the nature of God. There is a difference between being endued with the power of God and being immersed in the fire of God that changes your nature." ²²

Ian had the following experience with the 'consuming fire of God':

"I can remember having an encounter with the Pillar of Fire in my room over a seven day period. At first the Pillar of Fire was there for about fifteen seconds, but then I said, "Lord, You need to go, I

^{15 – &}quot;Is There a Hell?" canberraforerunners.org/?page id=6853#hell

^{16 - &}quot;The Word - March 2019b" canberraforerunners.org/wp-content/uploads/2021/08/The-Word-March-2019b.pdf [Point #3]

^{17 – &}quot;The End of Sola Scriptura" canberraforerunners.org/wp-content/uploads/2019/10/The-End-of-Sola-Scriptura.pdf

^{18 - &}quot;The Problem with Bible Translations"

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[&]quot;More Mistranslations"

 $[\]underline{canberra for erunners.org/wp\text{-}content/uploads/2015/03/more\text{-}mistranslations.pdf}$

^{19 - &}quot;Nothing is Done Out of Fear in the Kingdom"

canberraforerunners.org/wp-content/uploads/2018/02/Nothing-is-Done-Out-of-Fear-in-the-Kingdom.pdf

[&]quot;Fight Fear" canberraforerunners.org/wp-content/uploads/2020/03/Fight-Fear.pdf

^{20 -} canberraforerunners.org/?page id=6853#hell

^{21 – &}quot;Mysteries Beyond the Open Gate" mysteriesbeyondtheopengate.com

^{22 –} Ian Clayton (2016) "Realms of the Kingdom – volume1" [Kindle Edition] From chapter: "The River" www.amazon.com.au/Realms-Kingdom-1/dp/1911251015

cannot handle this any more". Then it went on and I was able to handle it for a longer period of time because the more familiar you become with it the longer you can stay in His presence. The more you are changed into the image of the One that is there, His image, you do not get consumed by the fire. When fire burns it does not consume something; it actually changes the nature of it. What is displayed as flame is the gases that are coming out of that changing nature. So the more you draw near to the fire and the glory of God the more that nature changes your nature and conforms you to the fire. What comes off your life is the dross being burned. God is changing our nature...

I put my hand into that flame and my arm went totally transparent. Then I pulled it out and it became my flesh again. I would put it in and think, "Wow! Glory! Look at this" because I want to know Him. The only way you can know Him is to hang around Him, understanding fire, the terror that happens there and the desire to know Him." ²³

Dogma Pillars

There are a number of church dogmas which perpetuate what we believe about Salvation and the grounds for Hell to exist. These are <u>not</u> the 255 infallibly declared Roman Catholic dogmas of belief.²⁴ Also, they are <u>not</u> David Bebbington's²⁵ four primary characteristics of evangelicalism, which are:

- "Conversionism: the belief that lives need to be transformed through a "born-again" experience and a life long process of following Jesus
- Activism: the expression and demonstration of the gospel in missionary and social reform efforts
- Biblicism: a high regard for and obedience to the Bible as the ultimate authority
- Crucicentrism: a stress on the sacrifice of Jesus Christ on the cross as making possible the redemption of humanity "26"

The dogmas I'm referring to are a set of 9 dogmatic pillars which are theological structures which underpin evangelicalism and are taught by theologians at theological college. These are the ones of concern to us which need to be addressed, but for our study here are 3 of main concern that we need to eliminate:

- (1) The doctrine of **Penal Substitutionary Atonement** (PSA) This doctrine basically states that Father loved humanity so much that he sent his Son in the form of a man (Jesus) to be our substitute, to receive the punishment and retribution of "an angry 'God'²⁷", ²⁸ all because his wrath against our sin needed to be appeared. Father, therefore, punished Jesus with the horrific death of the cross so we wouldn't have to be punished by him as we deserve. This is believed to demonstrate how much he really loves us.
- (2) The doctrine of **Eternal Conscious Torment** (ECT) This doctrine states that if you don't respond to the Christian Gospel of Salvation while you're alive, then you'll burn forever in the fires of Hell. This will be punishment for rejecting 'God's' offer to save you.
- (3) The evangelical doctrine of **Sola Scriptura** "The Bible Alone" [from the Latin] is the doctrine that all we need is the Bible to provide all the knowledge required for our spiritual life. The doctrine is based on the idea that the Bible is the infallible, inerrant 'Word of God' and is the only tool used to justify every Christian belief. It further expands and becomes the teaching, that "if it's not in the Bible, it's not truth". Even further, Bible teachers teach that the Bible should be taken literally. Although, most Bible prophecy

^{23 –} Ian Clayton (2016) "Realms of the Kingdom – volume1" [Kindle Edition] From chapter: "The Dark Cloud" www.amazon.com.au/Realms-Kingdom-1/dp/1911251015

^{24 – &}quot;A List Of The Dogmas Of The Catholic Church" https://www.traditionalcatholicpriest.com/wp-content/uploads/2017/12/A-List-Of-The-Dogmas-Of-The-Catholic-Church.pdf "Dogma of the Catholic Church" www.catholicbridge.com/catholic/dogma.php

^{25 -} D.W. Bebbington (1989) "Evangelicalism in Modern Britain: A History from the 1730s to the 1980s" p:3

^{26 – &}quot;What is an Evangelical?" www.nae.net/what-is-an-evangelical

^{27 – &#}x27;God': I use this term in inverted commas because 'God' is the generic term people use, while I don't any more. I have an intimate relationship with the members of the Trinity, so I refer to them by name out of relationship.

^{28 –} SEE: Rev. Jonathan Edwards "Sinners In The Hands Of An Angry God" [A Sermon Preached at Enfield, July 8th, 1741] www.blueletterbible.org/comm/edwards_ionathan/sermons/sinners.cfm

teachers switch between literal and metaphor quite easily.

The doctrine of Atonement explains what Jesus did through his life, death and resurrection. It is also the basis for answering the question: "Why did 'God' become a human?" Throughout history, Christians have answered this question in seven primary ways. In chronological order, these atonement models are called:

- the Christus Victor Theory (by Origen in the 3rd Century)
- the Ransom Theory (mostly popular between the 4th and 11th Centuries)
- the Moral Influence Theory (propagated by Abelard in the 12th Century)
- the Satisfaction Theory (by Anselm in the 12th century)
- the Penal Substitutionary Atonement (arising during the Protestant Reformation of the 16th Century)
- the Governmental Theory (a variation of PSA from the Methodist era of the 18th Century)
- the Scapegoat Theory (arising in the 20th Century)

Responses to the Dogma

PSA means that our perfect Father punishes his sons – not Good News at all. If that's the case, he's a cosmic child abuser, for all intents and purposes. That doesn't comfort us in any way because he could quickly punish us if we sinned somehow, by not living up to his level of holiness. That's the very fear that legalism uses to keep us in bondage to religion.

Here's the problem of adhering to the PSA dogma:

"Penal substitution belittles salvation to merely a transactional event on the cross, a legal barter made by Jesus for us, not a transformational redemption, and largely ignores the resurrection. Sin is still a part of our lives, but we are no longer defined by it, but by grace and love. ²⁹ Instead, we are transformed by Christ's death and resurrection. Sin is still a part of our lives and our world, but we are no longer defined by it, but by grace. ³⁰ We are now agents of God's Kingdom, here and now, not some distant faraway concept. ³¹ " ³²

Spiritual reality (truth) becomes clear once you develop an intimate relationship with Father and he starts revealing to you <u>his truth</u>. That's when you'll begin to realise he's a perfect, loving Dad who only wants the best for you. (That's why I urge you to have a prophetic journal so you can record what he says and re-read the messages over time.) What he'll say to you and reveal to your spirit will totally contradict the church dogmas list above. For a while this will create confusion and cognitive dissonance³³ in your mind, because you'll be holding two opposing views at the same time. As he speaks more to you and you bask in his wonderful love, you'll realise that the dogmas you agreed with are <u>foundationless</u>. You'll then be able to 'chuck' them away and be free, because you'll really know that he **IS** love. That's his character, and he doesn't do anything to contradict it – he can't, because it would be incompatible with who he is.

Like myself, Mike had his trust destroyed in the way the Bible has been translated and his interpretations of its contents. This came for us through our face-to-face (intimate) encounters with the Trinity. We've found that Sola Scriptura is so strongly built into us that we can't believe what Father tells us. That's why we had to eventually get to the point of making this decision: "Who do I believe?" That was an important step for us to get right. After all, the reality is that we aren't in a religion, we're in a spiritual relationship with our Creator.

Once you look at the proof assumptions that Penal Substitutionary Atonement makes from the Bible, you realise that it's total fabrication. Others have discovered this too, and they weren't scared to challenge the dogma.³⁴

^{29 –} Romans 6

^{30 –} Romans 6

^{31 – 1} Corinthians 13:12

^{32 –} Live Orthodoxy Blog (6-3-2020) "Penal Substitutionary Atonement Theory - A Sad Substitute" liveorthodoxy.com/en/2020/03/06/2020-03-07-penal-substitutionary-theory-is-a-poor-substitution-for-biblical-atonement

^{33 -} en.wikipedia.org/wiki/Cognitive_dissonance

^{34 -} Emma Higgs (27-4-2016) "A Thoroughly Biblical Argument Against Penal Substitutionary Atonement"

For example:

"Where salvation is mentioned in the Old Testament it refers to liberation from bondage, 35 return from exile³⁶ and rescue from danger³⁷. The Gospels are full of Jesus offering salvation from illness, death, blindness, fear, violence...if it is all about God forgiving our personal wrongdoings so that we can avoid hell, then the life and teachings of Jesus don't make a lot of sense." 38

As PSA is the cornerstone of the evangelical, charismatic and pentecostal brief system, once it's rejected, the other dogmas collapse, falling like a pack of cards, one after the other. This is a very scary position to be in, as the absence of the Bible as a foundation leaves you up 'in the air'. That's the time you need to exercise real faith and hang onto Father, allowing him to speak truth to you. This will lead you to be further deconstructed and then reprogrammed by him and by The Truth himself.

The Ransom Problem

Now, there is some truth in all the atonement theories, with this as the basis for it: "Jesus was victorious over death and the enemy on the cross, which affirms the atonement position of Christus Victor. He was a model of sonship for us and He was a ransom." However, the ransom payment is a sticking-point.

The ransom couldn't have been paid to Father because he never held us or creation captive. The Ransom view sees the ransom as being Jesus' death which pays Satan for Adam's sale of humanity to him at The Fall. Redemption in this view means that Jesus bought us back from Satan. But, the Christus Victor sees the ransom as the act of Jesus freeing us from the bondage of sin and death. See the confusion?

According to what Mike has been taught by Father:

"The real issue is not who the ransom is paid to but what it is paid for – and remember, the terms are figurative and often allegorical, not meant to be taken literally. Mankind was sold into the slavery of lost identity and Jesus ransomed us from lost identity to restored identity. Jesus came as the son of man to identify with our lost identity so that we could be restored to God's full original intention.

I believe that Jesus' death was a ransom, but that ransom was not paid to a God (or a devil) who held creation in bondage, but to the lost identity and slavery which mankind was sold into. It does not require a person or being to receive the ransom as it is more of a concept of intention that gives us a figurative, rather than a literal meaning." 40

The problem for us has been the injunction that the Bible is to be taken literally, according to Sola Scriptura. That means we've taken this topic literally, and missed the reality. Jesus was a substitute for each of us, because he took our death and atoned for it. However, he didn't take our punishment, because punishing us was never Father's intention. The thought of punishing or sacrificing his Son on our behalf never entered Father's mind.

Actually: "Jesus gave himself over to men as an offering to satiate our need for 'justice', our need to appease the angry version of GOD that religion has created."41

Richard Rohr puts it this way:

"Jesus did not come to change the mind of God about humanity (it did not need changing!); Jesus came to change the mind of humanity about God." 42

www.patheos.com/blogs/emmahiggs/2016/04/a-thoroughly-biblical-argument-against-penal-substitutionary-atonement/

^{35 -} Exodus 14:30, 15:2, Psalm 106:21

^{36 -} Isaiah 45:17

^{37 -} Psalms 27:1, 51:12, 65:5,69:2

^{38 -} Emma Higgs (27-4-2016) "A Thoroughly Biblical Argument Against Penal Substitutionary Atonement" www.patheos.com/blogs/emmahiggs/2016/04/a-thoroughly-biblical-argument-against-penal-substitutionary-atonement/

^{39 – &}quot;The Restoration of all Things: My continuing journey beyond beyond" p:132 [kindle edition] 40 – "The Restoration of all Things: My continuing journey beyond beyond" p:133 [kindle edition] 41 – "The Restoration of all Things: My continuing journey beyond beyond" p:133 [kindle edition]

^{42 -} Richard Rohr (20-3-2015) "Love, not Atonement" (Richard Rohr's Daily Meditation @ Centre for Action and Contemplation)

The restoration of the cosmos (i.e. all of creation) has been the Trinity's purpose since The Fall. **The foundation of their restoration is pure love and perfect freedom**. As a loving Father, he draws us towards an intimate relationship with all of them so we can experience our true identity in face-to-face innocence through universal 'at-one-ment' (i.e. being one with them)⁴³, not sacrificial atonement. Mike writes about this:

"In reality, nothing changed at Calvary, as this was a reflection in time of what has always been in the eternal now but everything was revealed as God's suffering love—so that we could change! Christ's death is not some divine transaction to satisfy God's sense of justice or His wrath. After all, if God is all-knowing, He knew before He created humans what we would be like and He still went ahead and did it. The death of Christ is rather transformative: it provides mankind with the hope that our lives can be restored so that we can become all that our loving Father Creator intended us to become – ascended fathers and co-creators." ⁴⁴

That's because the true nature of the atonement, as I've stated, is based in the Trinity's love nature and love character. That's why looking through the lens of love is the only way we are able to see Father's true nature and properly understand restoration. And, that's how we explode the 'Hell' myth. That view changes everything, and it will bring us to the reality that Father's wrath, anger and vengeance are actually poured out on anything that keeps us from an innocence, intimate, face-to-face relationship with him. That's why he destroyed the religious and political system us Judaism in 70AD, because the leaders were preventing the people from entering the Kingdom.⁴⁵

If you allow Father to lovingly de-program you and then reprogram you, you'll find like me, that you would have made lots of assumptions and presumptions about what you were taught as the truth. ⁴⁶ You'll come to see that you believed unquestioningly many things which were erroneous. In fact, it's sad to say, many were lies, delusions, illusions and deceptions. Such are the doctrines of demons⁴⁷ which are hidden from our spiritual eyes.

The Way Forward

The only way forward is to stay close to Father, aligning our heart with his and letting him teach us. We'll then interact with him, like teacher and pupil.

For example: As Father began to de-construct Mike's beliefs he was asked an interesting question:

"How much of what you know about Me, the Bible and Christianity came directly from Me and how much of it came from the teaching, books, or sermons of others or your own studies?" ⁴⁸

Then, when Mike asked Father what plumb line he should use to evaluate his experiences and encounters, and to interpret the Bible, he was told:

"LOVE. If it is not unconditional love, it is not Me; if it is love, it is Me; and love must be unconditional and directed towards others, or it is not love at all." ⁴⁹

See the difference in perspective when you talk personally with the Creator, rather than reading a book?

Unfortunately, this Gospel of Love (i.e. his love affair with us) is a heresy to most Christians because of

cac.org/love-not-atonement-2015-03-20

^{43 – &}quot;8-Oneness is Essential" canberraforerunners.org/wp-content/uploads/2020/10/8-Oneness-is-Essential.pdf

[&]quot;Some Important Points on Oneness" canberraforerunners.org/wp-content/uploads/2020/11/Some-Important-Points-on-Oneness.pdf

^{44 – &}quot;The Restoration of all Things: My continuing journey beyond beyond" p:134 [kindle edition]

^{45 -} Matthew 23:13

^{46 - &}quot;5-Faith, Foolishness & Presumption"

 $[\]underline{can berra for erunners.org/wp\text{-}content/uploads/2018/01/05\text{-}Faith\text{-}Fool is hness\text{-}and\text{-}Presumption.pdf}}$

^{47 – 1} Timothy 4:1

^{48 – &}quot;The Restoration of all Things: My continuing journey beyond beyond" p:134 [kindle edition]

^{49 – &}quot;The Restoration of all Things: My continuing journey beyond beyond" p:134 [kindle edition]

the church dogmas they believe. That's the very reason why William Paul Young copped so much criticism for his book, 'The Shack' (Just check out www.theshackheresy.com)

Still, our wonderful lives as sons of the Most High God, means that it doesn't really matter what others think. We continue to live in intimacy with the Trinity and enjoy their love, company, grace, favour and blessings.

Conclusions

- 1. We are saved from ourselves, from the unreal life we've created for ourselves through religion (thanks to Nimrod) and for turning our backs on our Creator.
- 2. Our spiritual rebirth brings us back into Father's family because we needed regeneration from our sinful Adamic nature.
- 3. The price was paid for our sin and that happened with Jesus' sacrifice as the 'perfect lamb'.
- 4. We are <u>not</u> saved from hell-fire and damnation. (That's a story for another time.)

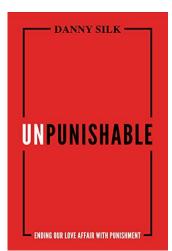
* Welcome to your real life of freedom as a royal son * *

Epilogue

Danny Silk addresses the problem we have in being punishment-minded in his book "Unpunishable" ⁵¹. Here's a summary of one of his chapters from a video ⁵² of him talking about it:

"After Adam and Eve ate the fruit God told them not to eat, they hid from God—even though they had never experienced Him to be angry or punishing. How could God repair relationship with humans who had become prone to believe lies about Him and move away from Him?

This is the topic I explore in Chapter 4 of Unpunishable, "The Covenant-Making God." Many people falsely believe that the story of the Bible shows God to be angry and punishing, but this is a distortion—the very distortion that came on the human race through the fall. The true story of the Bible shows God to be a loving Father who is grieved that His children have walked away from Him and had passionately and painstakingly pursued relationship with us by inviting key individuals and their families into covenant relationships with Him. In these covenants we see His true heart and character to restore us." ⁵³



Now, take note of what he said in his video, "The New Covenant: Unpunishable Chapter 5", about the incident of the woman caught in the act of adultery:

"Jesus is going to put on display...<u>not</u> the Blood, <u>not</u> the Cross, <u>not</u> the Bible, he's going to put on display his Father. And, the way he handles that whole situation is confusing to everyone, because they have no idea where he's coming from. He doesn't even forgive her. She doesn't even ask for forgiveness. It's like, "What's going on here?" What's going on is Jesus showing the heart of his Father towards this woman who broke a <u>big</u> rule. And, there's no way out, except that Jesus shows the Father." ⁵⁴

 $^{50-\}underline{www.amazon.com.au/Shack-William-P-Young-ebook/dp/B00FOVD0WU}$

^{51 -} www.amazon.com.au/Unpunishable-Punishment-Repentance-Restoration-Reconciliation/dp/1947165763

^{52 – &}quot;The Covenant-Making God: Unpunishable Chapter 4" vimeo.com/391561420

^{53 -} Danny Silk "The Covenant-Making God" [Vlog] lovingonpurpose.com/blog/the-covenant-making-god-unpunishable-chapter-4

 $^{54 - \}underline{vimeo.com/395815035}$

NOTE: Danny's book is about discipline and relationships in the NC, according to Father's heart. Therefore, it's related to this topic on Salvation.



CAUTION: Danny doesn't hold with everything I've covered in this lesson, so don't expect him to confirm all that I've written. He's free to believe what he wants – just like us.

IMPORTANT: You can choose not to believe any of what I've written in this document. There's no pressure to accept any of it.

Laurence 20-8-2021 [presented on 7-11-2021] (www.CanberraForerunners.org)

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