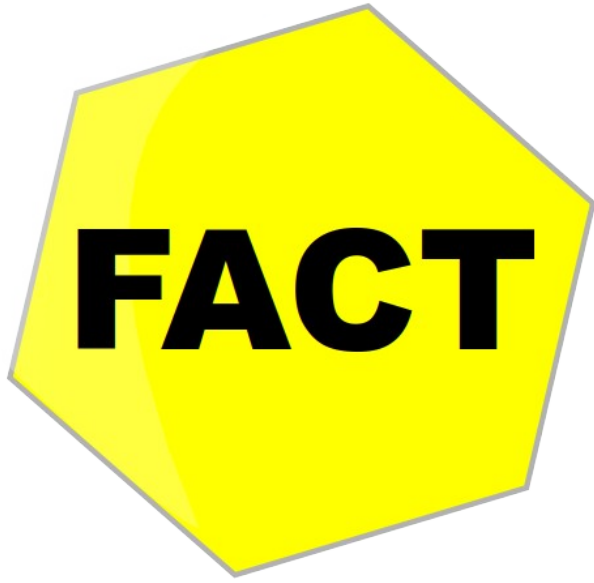


# Is the Gospel of Salvation Very, Very Dodgy?



We do not like our  
beliefs to be  
challenged

As an example:

We have an expression in Australia:  
“Coming in like Brown’s cows”

This means that  
people come in one  
after the other, like  
cows, instead of all  
at the same time.

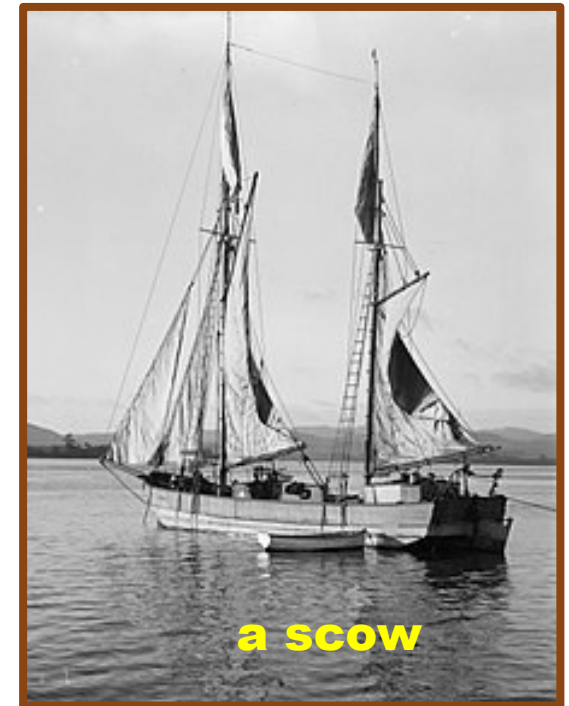


What if I told you that expression  
was incorrect and that it should be  
something else?

What if the correct expression is:  
“Coming in like Brown scows”?

[en.m.wikipedia.org/wiki/Scow](https://en.m.wikipedia.org/wiki/Scow)

Scows are flat bottom barges that serviced the Australian coastal communities for centuries. In the harbour, they come and go, one after the other, instead of all at the same time.



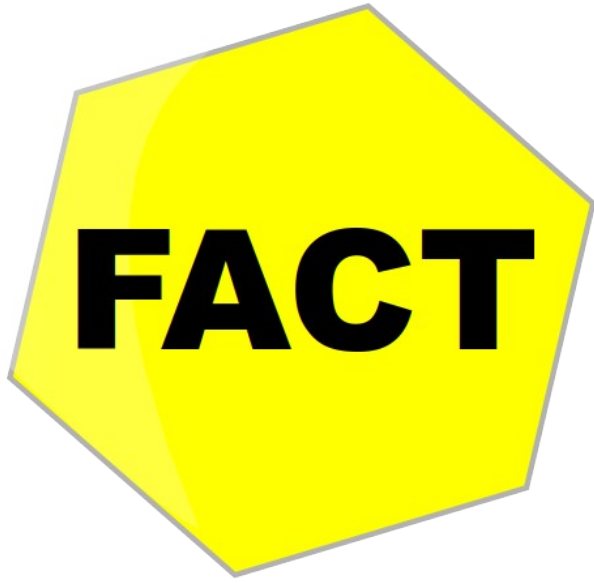
Could you immediately accept  
the change from “cows” to  
“scows”, or did you feel  
reticence to do that?

You could satisfy yourself by checking out the historical use of the expression HERE:

[greensdictofslang.com/entry/646wffa](https://greensdictofslang.com/entry/646wffa)

**BUT...**is the historic record accurate?





What we believe to be  
the truth does not like  
to be challenged

As an example, listen to this:

# Is God Sovereign?

The Dodgy Gospel



[www.youtube.com/watch?v=BvUpapn9D8k](https://www.youtube.com/watch?v=BvUpapn9D8k)



[3:43]

As another example, we had our  
paradigms well and truly changed when  
we were challenged by Brad Jersak  
in his teaching  
“The Gospel in Chairs”

## Brad Jersak - The Gospel in Chairs (Session 1)



In this session I'm going to  
challenge your Christian  
theology again

**Be prepared to  
be challenged**





That means there never was  
any separation between people  
and God

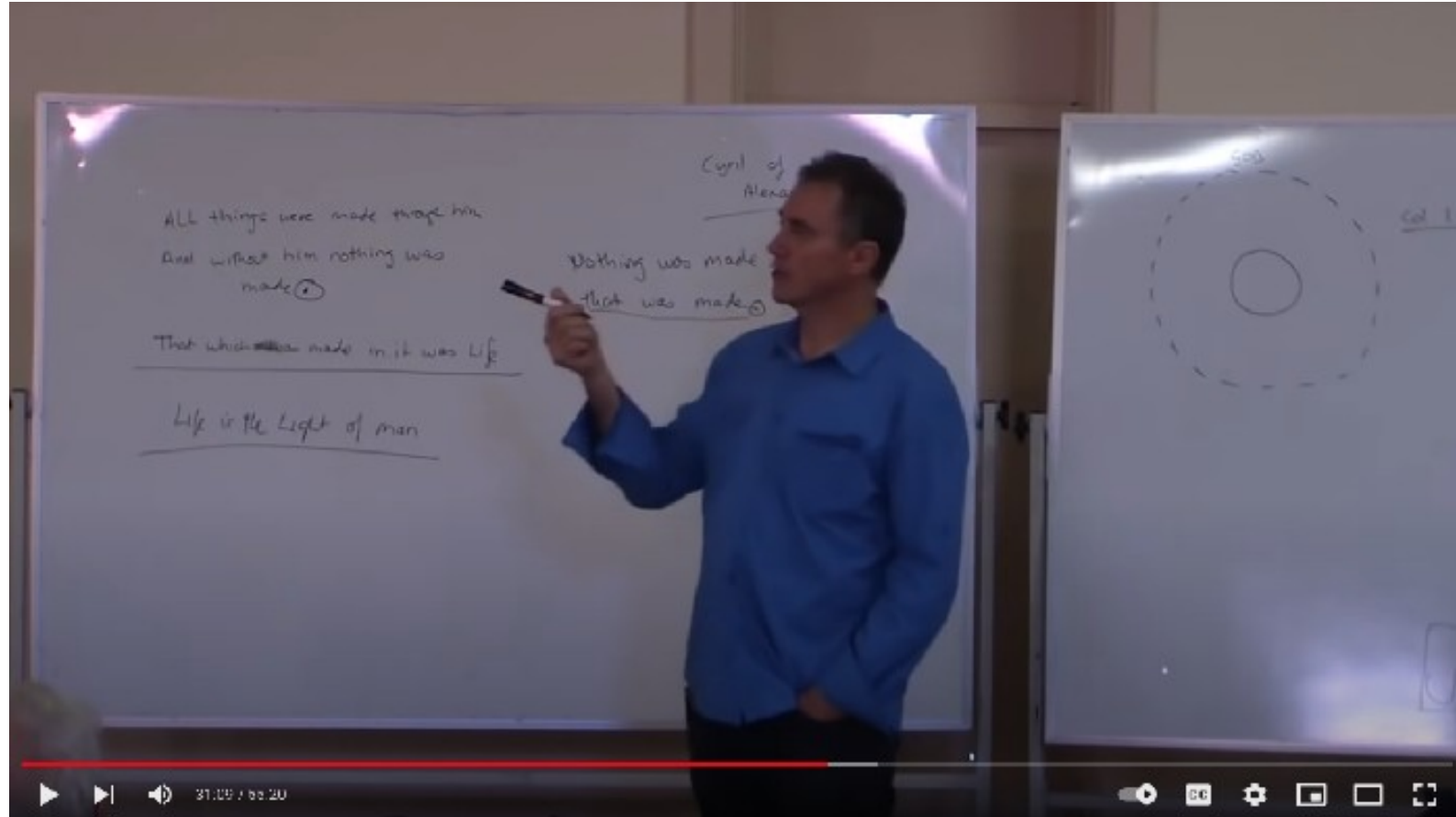
**The challenge is that...**

**...The evangelical Gospel of  
Salvation is based on the wrong  
foundation**

**Are you able to handle that?**

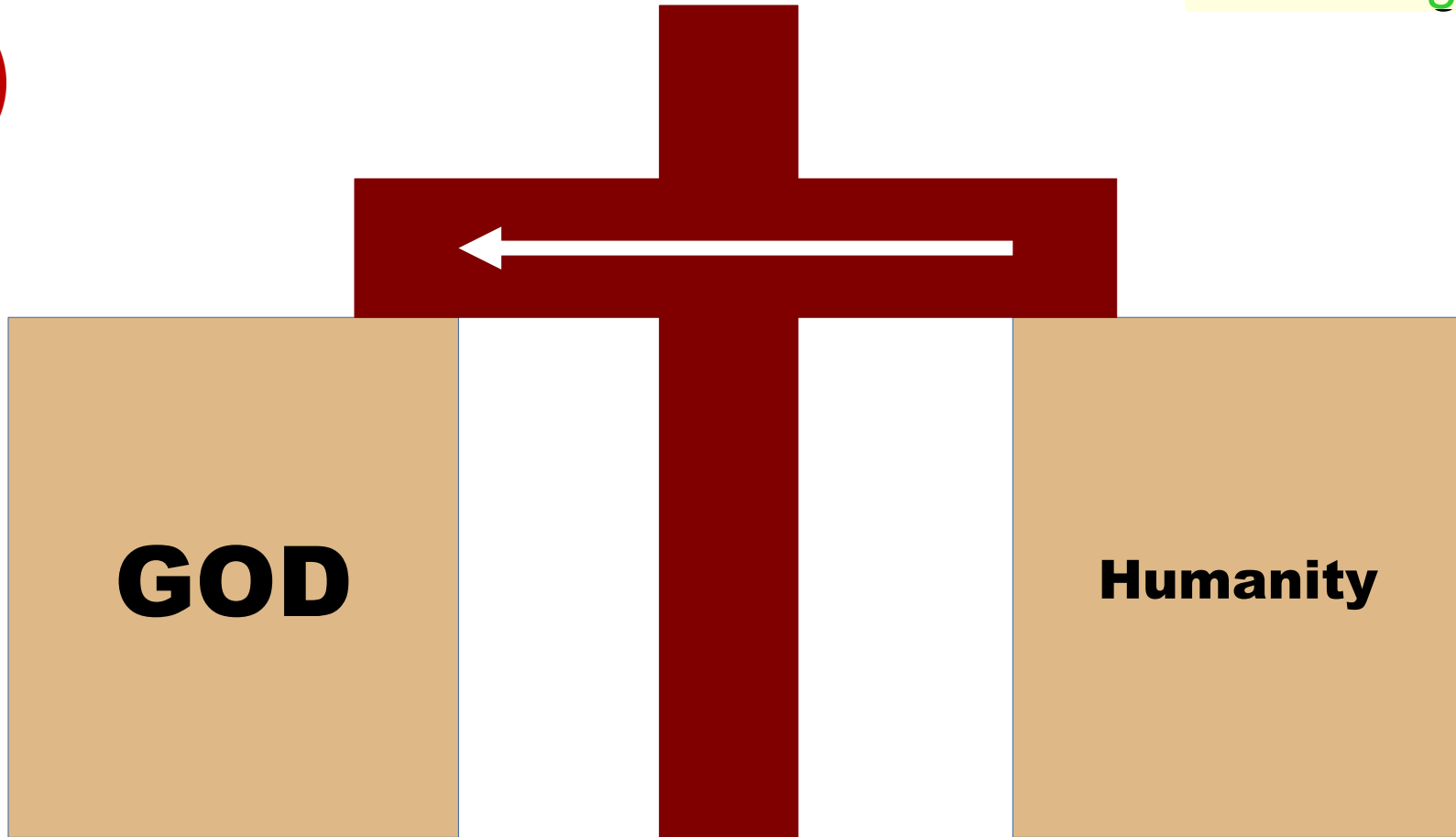
Watch the next video for more input  
to further your understanding

## A Challenge from Dr Bruce Wauchope: "God: Who and Why Pt 1"



We always were in union with God  
because the whole of creation is in  
him, and we're part of creation

Jesus came to open our eyes to that reality, so we could become the sons we were created to be

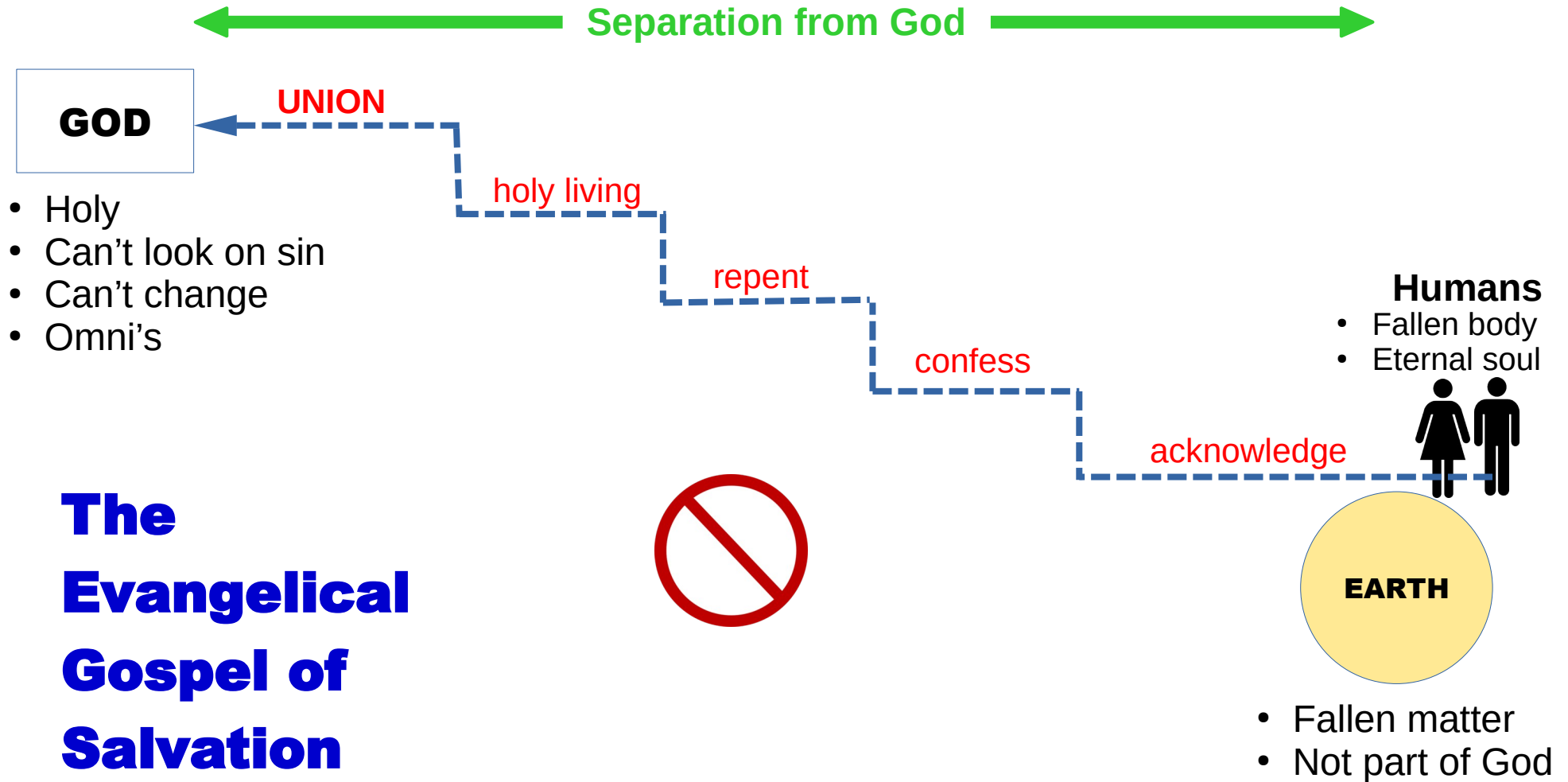


**This concept is wrong**



The majority of the other concepts  
in evangelical Gospel of Salvation  
are wrong

**Take a look**



# **The Gospel of Salvation is very, very dodgy**

It doesn't align with Father's reality

Our evangelisation is to introduce people to their Creator and let them know that he accepts them because there's no barrier between us and him.

Any unrighteousness (sin) has  
been dealt with, so we can freely  
come to him.

His Son, King Jesus, is now the  
Sovereign Majesty, ruling over the  
whole created realm.

Each person's responsibility is to  
give allegiance to him.

Once in Father's family, he will train us as his sons to partner with him and King Jesus in managing planet Earth.



The King's Kingdom provides  
benefits for all who become  
citizens of it.

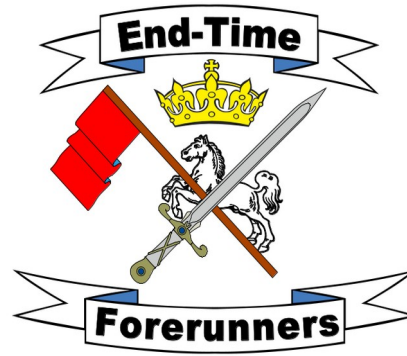
**It's about time every one of us  
listened to Father and followed him,  
not the teachings of men**

For more information, read the notes  
that go with this session:



[canberraforerunners.org/wp-content/uploads/Is-the-Gospel-of-Salvation-Very-Very-Dodgy-notes.pdf](http://canberraforerunners.org/wp-content/uploads/Is-the-Gospel-of-Salvation-Very-Very-Dodgy-notes.pdf)

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**L.D. Smart**

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