It's Very Important to Share What Father has Taught Us

One of the most important functions of a meeting of the local *ekklesia* is to share revelations and have them assessed. From my observations over many years, this function is sorely lost in most meetings today. That's because attendees are more interested in their own agenda, which is usually to get some 'ministry' to solve their problems.

Coming with an attitude to share revelations and to give prophetic words to the community, is how we gain more spiritual knowledge than we could by ourselves. You see, one person doesn't get all the knowledge of Heaven, which is why following a leader and 'hanging on every word' they say or write, will restrict our growth and understanding.

Father teaches all of us through his Spirit – if we let him. That means we're all on different journeys, learning different things, and having different amounts of Kingdom/spiritual knowledge. Sharing allows others to have knowledge that speaks directly into their circumstances. Sometimes, they receive it in advance, and it remains with them in their mind and spirit until it's requested in the future.

These days, I only run formal Forerunner meetings once a month to share what I've learnt and to hear what others have received. In addition, I meet with a number of Kingdom brothers and sisters for sharing sessions during the week, usually at a cafe over coffee. We share what we've been taught and we allow what the other person discloses to speak to our spirit. We learn from each other this way and we're thankful that we have those connections.

As an example of this process, below are a few points that I jotted down during a couple of sessions with Esther Kingdom[1], one of those who I fellowship with over breakfast in the local mall.

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(Points are written in my paraphrasing. Footnotes are to relevant teaching of mine.)

Imagination

Our discussion:

In the distant past we stopped using our imagination because we were told that the Bible says our imaginations are evil. That was a huge mistake because our imagination is part of our creativity, which is an attribute coming from our created characteristics as imagers[2] of the Trinity. In recent times, Father has been encouraging us to use our imagination because we can't fully function as sons (like Jesus of Nazareth did) if we don't allow the Spirit to purify our imagination and use it for Father's purposes. The purification that has to occur, is in our heart and mind.

Esther's points:

- Father said, "My people are afraid to use their imagination"
- Imagining will follow your heart attitude (i.e. where your heart is)

Creativity

Our discussion:

Creativity actually comes through our imagination, even though biblical teaching indicates that our imagination comes from our base nature (our 'flesh'[3]). The Kingdom reality is that we must imagine before we can create, as creation is an active process. It's not a random or an unplanned activity. Father is teaching us that we need to be creative as sons so he can work through us to do what he wants on the

1 – This the name Father gave this person many years ago. She prefers to publish under this *nom de plume*.
2 – One made in the image of the Creator and living with those characteristics on display.
3 – "What is 'the Flesh'?" (9-9-2020) canberraforerunners.org/wp-content/uploads/2020/10/Flesh-and-other-things.pdf

Earth. That creative ability that we have is part of the level of deity we possess, having been made in his image and likeness (we're his imagers).[4]

Father is teaching this to Esther through water colour painting and visions, as well as how creativity outworks through her interaction with family members.

Esther's points:

- Creativity comes from within a peaceful being.
- Anything is possible with our creativity if we are at peace.
- Stress blocks creativity because it eliminates peace.
- Following a model, a person or a formula shows that we're not being creative.
- Creative maturity means that we step out and let the Spirit lead our creativity.
- We've been conditioned to believe that we do not have the capacity to create anything.
- Jesus, who is in us, allows us to create BIG things.
- Being controlled by the Spirit is comfortable, but that's not the Kingdom way to be creative within ourselves. We have to express our creativity through our own imagination.
- Jesus asked her, "What do you want?" That produced a quandary for her because she had been conditioned to believe she has to do what Jesus wants, not the reverse.
- Jesus said to her, "Paint whatever you want." She didn't anticipate that because she expected him to tell her what to paint.
- Jesus said to her, "Paint like that for people's lives." That is, imagine the best for them – i.e. what their lives can be like when it's beautiful.
- Jesus said to her, "Paint every detail." Details are the way he treasures things. It's also how he values life.
- Jesus said to her, "Don't just ignore the details. They are important to me."
- Darker colours highlight bright colours, like the challenges of life provide an avenue for Father to bring the best out in us.
- Darker colours represent the pain and suffering we experience.
- Father is eliminating our critics (those who criticise us) so we can be creative.

Justice

Our discussion:

There's a big move among Christians to champion justice, but it's misguided.[5] For sons, justice must be defined by the King, not by ourselves, by religion, or by society. The justice that sons operate in, must be the King's justice, and that's very different to Christian ideas of justice.

Esther's points:

- Most Christians think that justice is the pinnacle, because the Bible records that God is a god of justice.
- When we bring justice, we act out of our own accord.
- Jesus said to her about justice: "It's not my way and it's not my time"; and, "You don't understand my purposes."
- Jesus said to her, "You see justice as needing to be done now. I see justice into the future where

4 – "Do We Have Deity?" (7-1-2023) canberraforerunners.org/wp-content/uploads/Do-We-Have-Deity.pdf
5 – MESSAGE: "Keep the main thing the main thing" (1-2-2024) canberraforerunners.org/wp-content/uploads/MESSAGE-Keep-the-main-thing-the-main-thing-1-2-2024.pdf

redemption is brought to a lot more people, not just this one person."

- Being in oneness with the King will reveal his will and purposes, not our own ideas of it. That will put the right perspective on justice.

Loving Unconditionally

Our discussion:

This is the area Father is really wanting us to move into. We express his heart towards others when we operate this way. The love we give out needs to be Father's love, not our own, and not even NT *agapē* love. When we operate in Father's love we can feel that it's so different to our own. Our whole demeanour is different, there's nothing negative in it or in our motives as we give it.

Esther's points:

- When we put warnings[6] and provisos on how we deal with others, we shut down unconditional love.
- Father allows us to experience the pain and suffering of others, but that's not to put burdens on us.
- Experiencing others' pain is for us to image it restored, so that the King can do a creative miracle in their lives.
- We must keep loving unconditionally those who are in pain and suffering.

Our Identity

Our discussion:

Operating out of our identity is foundational for sons. That identity, of course, must be the one that Father has for us, not what we imagine or what others have told us. Being in Father's presence over time will instil in us what our identity really is. Our sonship identity must be the only one we operate out of, as any other is second-rate and can allow the enemy access to our lives, situations and circumstances.

One important outworking of our identity is that we don't need to forcefully decree or declare anything. That emphatic method is a human one, based on the power and status that the speaker has to force someone (or some people) to do something out of fear of punishment. Sons just speak, knowing what to say, and it's said in faith and it comes out of their identity and their standing in the spirit realm as sons. The power and force behind it is left to the Spirit.

(Esther has checked and approved what I've written.)

Update

Father has confirmed the importance of creativity, which we should be operating in, rather than what we've been taught in the past my theologians and Bible teachers. Creativity is his gift to as his imagers and co-workers in the Kingdom. We should be operating in all levels of creativity, as well as allowing him to train us and release us in that area.

Here's a recent message from him to that effect:

> *""Some of you, my people, are more creative than others, but everyone is creative in his own way and genre. Some of you have neglected your gift by being immersed in the stark reality of undesirable world conditions. Allow your creativity to be a place of solace and of allowing spiritual reality to kick in. Do not neglect the gift that is in you," says the Lord."*[7]

6 – Even safety warnings, such as, who can be alone with whom.
7 – Marsha Burns "Small Straws in the Soft Wind" (May 4, 2024) ft111.com/smallstraws.htm [ARCHIVE: ft111.com/straws2024.htm]

★★★ Examples of information gained from sharing revelations ★★★

- "Father's Instructions on Imagination and Creativity" canberraforerunners.org/wp-content/uploads/Fathers-Instructions-on-Imagination-and-Creativity.pdf
- "The Kingdom Link Between Imagination and Creativity" canberraforerunners.org/wp-content/uploads/The-Kingdom-Link-Between-Imagination-and-Creativity.pdf
- "We Are in an Extended Season of Recalibration-part 2" canberraforerunners.org/wp-content/uploads/We-Are-in-an-Extended-Season-of-Recalibration-part-2.pdf
- "Oneness is Simple Not Complicated" canberraforerunners.org/wp-content/uploads/Oneness-is-Simple-Not-Complicated.pdf
- "Prayer Recalibration: A Journey" canberraforerunners.org/wp-content/uploads/Prayer-Recalibration-A-Journey.pdf
- "Some Insights on Our Recalibration" canberraforerunners.org/wp-content/uploads/Some-Insights-on-Our-Recalibration.pdf
- "Some Insights on Co-creating" canberraforerunners.org/wp-content/uploads/Some-Insights-on-Co-creating.pdf

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