

Kingdom Life is Engaging with the Supernatural

Being in the Kingdom as a son has absolutely nothing to do with religion. It's all about being about Father's business, in Father's way, in Father's spiritual realm. That includes how the spirit realm impacts the natural realm. That existence is an experiential one, just as it was created to be (See Adam and Ezer's¹ life in the Garden before The Fall.)

Experientially relating to the Trinity, as we live our lives, is a wonderfully exciting existence which leaves religion and all its trappings in the dust of uselessness. This is my experience, but not all of what's available to me (and you). There's so much more, now, and in the Age to come.

This is reality and it's the reality that we must bring to others. We can't continue to direct new believers into religious theory, because that will not allow them to enter fully into Father's destiny for them. As Mike Parsons said at the 'Deep Calls to Deep' conference:

"Let's look at some basic practice and stuff. I think this statement, "Evangelicalism has a 500-year history of making Christianity a mainly rational (theological) understanding about God, rather than actual personal relationship", [is a correct observation]. We all come from a background that probably is not very experiential. If you come from that evangelical perspective, which I came out of, it was all about 'the word' and you didn't need to have any experience of it, you just believed it, and that was it. So, yeah, we need to have an encounter with a living God and that beats theology about him. If you know him, it beats all the theology in the world of theory. When you know him, you know.

I'm convinced that we need to totally redefine how people get saved, to not praying a prayer, but having an encounter with God. Because when people get saved with an encounter with God, then all the other encounters are really easy. When you get someone to pray a prayer and you're never sure whether they meant it or not, you're not sure what happened spiritually. But if you get them to come and – I don't know – meet the Father, like the prodigal and receive [an] open arm hug, and a new robe and everything that goes with it, and they experience that and have an encounter with it, and it's just like, now you're gonna feel God hug you and you're gonna feel all your sin just be washed away, and you're gonna feel this. And they do. Then it totally changes everything else.

We started to do everything experientially. So we had baptism services. It's like, now heaven's open and now you're going to hear God come and affirm you, and say you're his child. Then, when you stand in the water, there's a totally different dynamic to it. It becomes experiential. And God wants everything to be experiential, really.

The whole thing of mystic and mystical... You have a lot of people who use mystic and mystical just to get a rise out of the religious system, which to be honest, is not really a very good motive for doing it. And actually [it] can put off as many people as it makes people even laugh. Ecstatic, ecstasy, they're often seen as negative. Why? Well because they're painted in a view which paints it in, "Well, that's weird, New Age, occult, ...", because we just believe 'the word'. There's a whole thing in there, but what does mystical mean? It just it means 'euphoric', 'blissful', 'joyous', 'elated'. Why wouldn't I want to be that? In reality, when you get people questioning, "Well this is a bit off", why wouldn't I want to be euphoric, blissful, joyous and elated all the time? And, live in the joy of my salvation, which I'm supposed to live in?

So trances, visions, out of body experiences, they're treated with suspicion, but they're obviously all in the Bible. If you're gonna help people with this stuff, I would encourage you to find some proof texts which are just things that you can say. "Well trances? No you shouldn't have that." "What about Peter? He fell into a trance and actually changed the whole course of Christianity, because it let the Gentiles in. He received that in a visionary trance. So, how' about that one?" "Well no, because it's dangerous."... You've got to help people to overcome some of those things by sharing your own personal experiences. But actually knowing where there is and where they are in 'the word of God'." ²

1 – "5-Revealing Ezer" canberraforerunners.org/wp-content/uploads/2013/03/05-Revealing-Ezer.pdf

2 – TRANSCRIPT: Mike Parsons "Engaging The Supernatural" youtu.be/3kE0ZrRWj4U [0:00-3:50]
(NOTE: The text was edited to remove, "um", "You Know", etc. to make it more readable)

This is a must for us. Anything else is a ‘rip-off’ for those who we introduce into the Kingdom.



For more information on experiencing spiritual activity, listen to all of Mike’s talk.

- **VIDEO: “Engaging The Supernatural”** (Mike Parsons)
youtu.be/3kE0ZrRWj4U

Also, read John Crowder’s book:

- **BOOK: “New Mystics”** (John Crowder)
www.amazon.com.au/Miracle-Workers-Reformers-New-Mystics-ebook/dp/B0051GN2JE

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(Readers will need to look up for themselves any scriptures alluded to in this document)