

Kingdom Philosophy is a Key to Increased Revelations

(NOTE: This article has absolutely nothing to do with Theosophy or the Theosophical Society)

We've been taught to meditate on Bible passages, but we know that God speaks to us in whatever way he chooses. If we restrict ourselves to the Bible we are ignoring God's creation (his wonderful handiwork) which speaks to us¹ and his power to do things the way he wants. We've experienced him speaking to us through bird songs, movies² and secular music, all because he wanted to get through to us, so he used something that 'grabbed' our attention.

The ancient mystics (e.g. the Desert Fathers and St Patrick's Irish monks)³ spent their days in isolation with Jesus and were shown spiritual secrets (mysteries⁴) – which is why they were called mystics – because they focussed on him and shut out all distraction so they could hear from him. Today, we've been told and we've found that our King wants the same arrangement with us so he can mature us as sons and impart to us Kingdom knowledge and wisdom.

One methods to increase this is to meditate on situations and events so that a message can be received in the spirit which provides Kingdom knowledge about them. It could be called 'philosophising' because it's exactly what philosophers do. I'm not referring to the modern alternative meaning of philosophy which is to have a *c'est la vie* attitude towards negative events – i.e. "she'll be right mate" (the Ozzie version). In essence, philosophy is: The study of the fundamental nature of knowledge, reality, and existence which results in guiding principle for behaviour.⁵ The word is derived from the Greek and means 'the love of wisdom'.

As sons, aren't we to be lovers of Kingdom wisdom and knowledge? Shouldn't we be Kingdom philosophers? The difference between secular philosophers, theological philosophers and us as Kingdom philosophers is that we get our wisdom and knowledge from the King – it's Heavens knowledge and wisdom. Kingdom knowledge and wisdom includes the mysteries of Heaven, and hence why sons should be mystics.

So how do we undertake Kingdom philosophy?

My experience is that I'm always listening with my spirit to what the Spirit wants to tell me while at the same time I'm analysing events, people and what people are saying. When I hear or see something, my spirit automatically asks, "Is there anything I need to know about this?" As a consequence of this philosophic posture each day, revelations and inspirations flow freely.

So I ask the question again: **Shouldn't we be Kingdom philosophers?** Isn't that what Jesus was, really, a speaker of truth and wisdom? He spent his youth growing in wisdom⁶ just like a philosopher, but he got his philosophical knowledge from Father. He got all his wisdom and knowledge from Heaven for every situation that he came across. He had copious amounts of wisdom and knowledge to pass on to anyone who wanted to listen. He's our prototype, so let's mimic him.

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(Readers will need to look up for themselves any scriptures alluded to in this document)

1 – Psalm 19:1; Romans 1:19-20

2 – canberraforerunners.org/wp-content/uploads/2020/02/Revelations-that-came-from-War-Movies.pdf

3 – For more details read: John Crowder (2006) "Miracle Workers, Reformers, and the New Mystics"

4 – 1 Corinthians 4:1; 13:2

5 – www.dictionary.com/browse/philosophy

6 – Luke 2:40