

Life and the Spirit from the Perspective of Oneness

(Points from Mike Parsons' mentoring on 1-11-2021)¹

- When the Spirit engages you, you recognise him, otherwise we relate primarily to Father and our King.
- The Spirit's interaction is usually for a specific purpose, such as something creative.
- When we are joined to Jesus, we are one spirit with him, so the more mature we become, the less we are aware of being a separate entity from the Trinity, but more integrated into them as a single unit.
- When the Spirit was released with the resurrection, all mankind was born from above.
- That means the Spirit is in everyone, looking to engage with us so we become one with the Trinity.
- Once you're in oneness, you don't think of the Spirit in a separate way.
- The Spirit is in us, activating our energy gate, activating within the core of our being, bringing spirit, soul and body together.
- When we engage with Father, we're actually engaging with all three members of the Trinity, because they are in oneness together.
- In oneness, there becomes less need to identify them individually because you're relating to the Trinity.
- The church's doctrines of the Holy Spirit have been stepping stones to bring us into oneness, where we are one spirit together.
- The church doctrines we held before can be eliminated from our mind, because oneness is the pinnacle where everything becomes reality, not men's teachings.
- Doctrines of the Spirit only bring contention.
- Baptism in the Spirit² should normally occur when we are first joined in relationship with the Trinity, so it shouldn't be a doctrine of what to expect later on in our spiritual lives.
- New Kingdom citizens' initial connection with the Spirit should show them that he was already at work in them, but they didn't recognise him.
- New Kingdom citizens' initial connection should introduce them to the fullness of the Spirit, including the gifts of the Spirit (charismata).
- The Charismata are initially designed to show us what is possible, so that in time we will realise that our spirit in oneness with the Spirit, is just as capable of doing the same things.
- The gifts are present until we mature, just like the ascension gifts are temporary for the identical reason.
- Eventually we won't think of whether the Spirit inspired us to do things, we'll just do things out of union with Jesus.
- With maturity we'll talk less about the Spirit because of our personal inclusion and integration with the Trinity as one spirit.
- Sons being birthed into a relationship with the Trinity right from the start will simply bypass all the spiritual growth steps we've had to go through. They just embrace the fullness of the Spirit immediately.

1 – "Mystic Mentoring Monday 1st November 2021 UK" www.youtube.com/watch?v=gbO3XsQxSHc [17:35 to 25:15]

2 – AKA fullness or anointing

- We should encourage people to receive the fullness of the Spirit at the time of their realisation of the reality of the Kingdom, but everyone's journey will be their own.
- We won't need (should need) to pray for anyone to be baptised in the Holy Spirit as a separate thing. They should be encouraged to receive everything that sonship offers, at the very beginning of their relationship with the Trinity.
- Their salvation is already there, at the point of their realisation of it. It's already done, not about to be done if they 'jump through the hoops'.
- We must realise that the Spirit's energy is in everyone. The light of the Kingdom is in everyone already. New sons will then join with it and become one with it.

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(Readers will need to look up for themselves any scriptures alluded to in this document)