

Become Unaffendable

(A conversational prophetic message recorded on the 18th January 2023)

Question: *Father, you've brought to our attention that we're not to allow ourselves to be offended by others.¹ What are you wanting to tell your people in Australia about this?*

Message #1

"It's so easy to take offense, it's so easy to be offended. It seems like the natural thing to do in these times. Society supports this [activity]². Movies support it. Significant figures in society demonstrate it, so it just seems natural for my people to be offended – and offended, and offended. What they don't realise (which is the reason I'm speaking to them now), is that being offended opens the door for chaos in their lives. It opens the door for many things to cause turmoil.

Remember, I've called you to a life of righteousness, to live in righteousness and to do things my way, the right way³.

Taking offense is a negative action. It's based on not getting what you want. It's basis is in 'self'. Negativity is totally opposed to myself⁴, because I'm always positive. That's not only towards you, but towards every single person and towards the creation. Let positiveness be the thing that you think about and aim for, rather than negativity. As you represent me [on Earth], as you are those who the world sees and makes assessment of me, being positive is a very important character that you need to display. Being hurt by what others say or do, being offended by them, does not produce positiveness in your life, and it doesn't release the Kingdom to manifest itself.

The Kingdom is attracted to righteousness, peace, joy, and positiveness. The aim, therefore, for my people in Australia, is to be more positive within themselves, because focusing on the negative drifts them away from me and from my blessings. Now, I'm not talking about positive confession and positive thinking that follows a doctrine of positiveness, it's about being positive within yourself, and that comes from trust in me, and rest and peace.

So my message to my people, in summary, is to cease being offended by others."

Message #2

"Focus on life in the Kingdom, which is always positive. You can do that by simply trusting me with life's circumstances, so that when things come against what you want, against your life, against your situations and circumstances, you can be positive by trusting in me and leaning into⁵ my ability to control the world around you. Leave things to me. Let me be your justifier and defender. Let me be the supplier of all your needs. If you do that, you'll find you'll be less offended because you'll be relying on me when things are negative.

The upside of this is that you'll start enjoying life – that's the life of the Kingdom, a life of enjoyment. When you're negative, life's not a joy. So, when you feel yourself being negative, you feel yourself being offended, start saying "No" to your reactions, and start focusing on me and what I've just told you.

To control the propensity to be offended, takes willpower. It also requires you to monitor yourself. But you don't have to strive to do all the cleaning up, all the changing. I want you to desire not to be offended. I want you to stop when you feel offense rising and say, "No", to it, and switch yourself over to trusting me, resting in me. Speak to me and say, "You deal with this, Father. I leave it in your hands". You'll find the majority of times, the offense that you took was ill-conceived, it was not a positive thing for you to do in your life. It did not progress you forward, but actually pulled you back.

Remember that I'm looking for you to grow and mature in your sonship, and that means becoming more like my Son, and that requires self-control.

Don't rely on me to do everything. We partner, and you have to do your part. I will support you in your efforts to be less offended, but you must take the steps to control your thoughts and your emotions. However, that will require a revelation that being offended is not the way of the Kingdom, so that you can say "No" with strength from your innermost being when you feel offense rising up. That will not be an easy 'road' for you to go down, but it's an important 'road' for you to grow and mature, and for you to be released into more of your assignments in the Kingdom and to move forward into your destiny with me. If nothing else, see being offended as not progressing you, and that will give you the initiative to deal with it the right way.

1 – "Learn To Be Unoffendable" canberraforerunners.org/wp-content/uploads/Learn-To-Be-Unoffendable.pdf

2 – Added so the sentence conveys the right meaning when read. So, with all other square brackets. [LDS]

3 – "The right way" is what righteousness means in the Kingdom. The right way is always Father's way of doing, speaking and thinking.

4 – i.e. "to my self", "to my character".

5 – Alternatively: "leaning on"

I'm looking for my people in Australia to mature so that we can work together and see the changes that I want to make [in the nation] take place. I know that is their desire, but it requires them to work on themselves – their heart, their attitudes, their mind – and we can work together on that. Trust me to guide you in this, but don't be 'slack' in changing your behaviours.”

Laurence Smart

Distributor for Canberra Company of Prophets

(canberra.cop@gmail.com)

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[Any anomalies in the transcription of the audio recording into text have been remedied in the production of this document]

CCOP is a company of prophetic people that the Lord established out of a School For Prophets that Robert Misst (NZ) ran in Canberra in 2012-2013. New members are being identified and trained all the time. Our mandate is to rise up to be a genuine Australian prophetic voice to the nation and to our community. Our mode of operation aligns with the restoration of the message from the throne, so that like Jeremiah, we release whatever is on the heart and mind of our King, whether it is appreciated or not by others. As watchmen, we deliver what we receive as we are accountable to do so. Our function is to prophetically speak into the local and national community via prophetic counsel, both as a company and when requested to by community and business leaders outside of the established church. As Elijah-like prophetic people, we have committed ourselves wholeheartedly to our King for him to use us as a force for Kingdom change in Australia. Since 2017 CCOP has been expanded to function as a network of prophetic voices.
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