

# More on Jesus as Our Prototype

In 2015, our King told me that we're to make him our prototype – the one we're to model ourselves after. That instruction came as part of a personal message he gave me for my prophetic journal.<sup>1</sup> He stated:

*“You are correct in seeing me as your prototype. Well done. Please continue to tell others this vital truth and learn to live and operate like me. It's critical for your survival and the rise of my end-time church. My glorious ones must come to this truth (fact) and get out of their religious ideas of just following my teaching in a church environment. It is vital – I say vital for its imperative nature – that you copy me.”<sup>2</sup>*

Our King wasn't referring to himself at the present time, as the King of Kings. He was referring to his mode of operation as the man, Jesus of Nazareth, in the 1<sup>st</sup> Century. That means, the record in the Gospels of the way he acted, spoke, and functioned spiritually is what we need to model ourselves on. However, his role of being the Messiah for all humanity, is not our task, so we need to be very clear about what we're to model.

## His Character

Of great importance, in this regard, was his character. He was gentle, kind, compassionate, forgiving, loving, among many others. He didn't put up with religion, or the ignorant thoughts of people who should know better. Even so, he understood where people were coming from, giving them leeway to be themselves. He didn't hold things against people, but he was judicious about who he mixed with and who he brought into his inner circle.

**IMPORTANT:** This is not support for the ‘What Would Jesus Do?’<sup>3</sup> (WWJD) movement. It's far, far more than that.

Also of significance is that he was the first spirit-filled human being, so that's an important factor in what he modelled for us. Today, that most likely refers to the outworking of the Baptism in the Holy Spirit, which is essential to gain a Spirit-filled anointing. With this anointing, he was spiritually enabled to perform miracles, to walk on water, to speak to the elements, to translocate, as well as the ability to move through a crowd undetected. There were probably many other feats that he was able to undertake, but they haven't been recorded.

In this modelling process, what we **must not do** is to read into the Gospels and ascribe characteristics to him which are not appropriate. This is easily done as words in communication – the Gospel texts, in this case – don't provide 100% of any communication. The bulk of accurate communication comes from tone of voice and body language,<sup>4</sup> things we don't get from written historical records. If we're not careful, we could inaccurately say he was prone to:

- Fits of rage – If we read that into the way he cleared money changers out of the Temple's outer court.
- Being abusive – If we don't understand that his colourful language, such as “Your brood of vipers”, is the way rabbi's spoke to each other when engaged in robust discussions and contests of belief.

Is there any more that we need to consider when we model ourselves after him? Yes, there is.

## Operating from Heaven

Our King gave to me the following instruction in his message about seeing him as our prototype:

*“Learn to live out of the heavenly realm and operate onto the face of the Earth as Ian [Clayton] teaches...the essential truths are there, encased in his messages. Learn them; teach them; live them.*

1 – CCOP MESSAGE: “See Me As Your Prototype” (24-3-2015)

[canberraforerunners.org/wp-content/uploads/2021/04/33b-See-Me-As-Your-Prototype.pdf](http://canberraforerunners.org/wp-content/uploads/2021/04/33b-See-Me-As-Your-Prototype.pdf)

2 – [canberraforerunners.org/wp-content/uploads/2021/04/33b-See-Me-As-Your-Prototype.pdf](http://canberraforerunners.org/wp-content/uploads/2021/04/33b-See-Me-As-Your-Prototype.pdf)

3 – [gropedia.com/page/What\\_would\\_Jesus\\_do%3F](https://gropedia.com/page/What_would_Jesus_do%3F)

4 – “Mehrabian's 7-38-55 Communication Model: It's More Than Words” (4-7-2019)

[people-shift.com/articles/mehrabians-7-38-55-communication-model/](http://people-shift.com/articles/mehrabians-7-38-55-communication-model/)

*This is V-I-T-A-L! This is how I operated in league with my Father and with Heaven. This is your home. This is your place of abode – not the house you live in or the nation in which you reside. Get this and get it good. Get it deep down inside you so that it's your lifestyle.”<sup>5</sup>*

This facet of Jesus' mode of operation is vital for us to include in our modelling for Kingdom life today. What he means in his statement is that we are to live out of Heaven through our spirit, while remaining physically on the Earth. This is the outcome of being seated in heavenly places.

The MIRROR translation makes this quite clear. (The author's comments are in grey):

*“We are co-included in his resurrection. We are also co-elevated in his ascension to be equally present in the throne room of the heavenly realm where we are co-seated with him in his executive authority. We are fully represented in Christ Jesus.*

*(We have wasted so much time trying to get there, when "there" is where we are to begin with. Our joint position in Christ defines us; this can never again be a distant goal to reach through religious devotion or striving, but our immediate location. See Ephesians 4:8-10; Colossians 3:1-3.)”<sup>6</sup>*

Now, here's the important thing: Being seated in heavenly places is not a theology and it's not impotent. A theology comes from melding the Ephesians and Colossians references, which is how I understood it when I was in the evangelical church system. However, as our King cited Ian Clayton's activities, he definitely wants us to “learn to live out of the heavenly realm and operate onto the face of the Earth”. This is what Jesus of Nazareth did, as does Ian, along with Mike Parsons, Nancy Cohen, and Justin Abraham. I know those four people operate that way because they've provided teaching on it.

For example, Mike taught:

*“We're all seated in Christ in heavenly places, but I never actually realized it was a place that I could engage in. And when I engaged, and there was a throne, I sat on the throne and started learning about mountains and thrones, and ruling and declaring and decreeing from my position in Heaven where I was seated. And didn't really think any more about it. I'm not really that much for what things look like. So, a throne is somewhere I sit and rule. I don't really bother whether it's wood or gold, or whatever it is. As long as I can sit on it and rule, that's all I care about.*

*And then I started taking people to see their thrones, and one day, I was leading an activation and saying, “Hey, close your eyes and here's a picture of your mountain and your throne, and go and visit it, and go and be seated, and Jesus will come and enthrone you, and he'll give you a crown and a sceptre.” And I was there looking, and I looked at my own throne and there was this big angel standing behind it. So I said, “Who are you?” And he said, “I'm the angel, your heavenly angel, that's been there to protect your position. I've been here.” And it's literally, I never noticed because I never looked. So I said, “What do you do?” He said, “What do you want me to do? I'm here to help you.” So, then I started asking questions about what I was to do from my position, being seated in heavenly places...”<sup>7</sup>*

(Permission to quote Mike Parsons received on 20-7-2020)

Mike's reflection, there, shows that from his experience, we can rule out of Heaven, functioning in our role as a co-heir. That ability is available for everyone, we just need to be activated so we can do it. Mike further expanded on that:

*“All this becomes available to us if we are willing to accept our position of sonship as a forerunner in the Joshua generation. Then we have access to the different courts in heaven and to the different realms of heaven: all that becomes open to us when we are in our position seated in the heavenly places.*

*If we are not seated in the heavenly places and are not willing to embrace our destiny and our call, then we can generally access the mobile court and not much else; but when we step into that realm, we*

5 – [canberraforerunners.org/wp-content/uploads/2021/04/33b-See-Me-As-Your-Prototype.pdf](http://canberraforerunners.org/wp-content/uploads/2021/04/33b-See-Me-As-Your-Prototype.pdf)

6 – Ephesians 2:6 (Scripture taken from THE MIRROR. Copyright © 2012. Used by permission of The Author)  
Mirror Bible [www.mirrorword.net](http://www.mirrorword.net)

7 – TRANSCRIPT:

are seated in that realm and are progressively elevated into different roles then we get access to all those places.

So we need to know our identity as sons of God first and foremost. Identity releases position. It will release our position... ”<sup>8</sup>

(Permission to quote Mike Parsons received on 20-7-2020)

### ★★★ MORE ON THE TOPIC OF OPERATING OUT OF HEAVEN AT A LATER DATE ★★★

#### More Inspiration

Brian Simmons (the author of The Passion Translation) knows that it's important to model Jesus' way of doing things. He wrote the following about that in one of his Leadership articles.

#### **CAUTION: The following material is evangelical in content. Be careful with what you read.**

*“Leadership is not about a title or a badge. It’s about influence — the ability to bring people into an encounter with God, where they, in turn, bring others into that same encounter. Leadership helps people become like Jesus. It builds people, not platforms.*

*Jesus is our model. He washed feet. He came not to be served but to serve, and to give His life as a ransom for many. The Jesus-style leader lays down their life. They pick up a towel. They stoop low. They pour into people.*

*This kind of leadership is relational, transformational, and reproducible. It doesn’t demand position; it reveals presence. It’s the way of the kingdom — a family way. We need fathers and mothers, brothers and sisters, sons and daughters. We need a table where everyone is welcome, a home where people are known, loved, and sent...*

*We need alignment, not control. Agreement, not uniformity. Honor, not competition. Collaboration, not isolation. We need fathers and mothers who raise up sons and daughters that surpass them. Leaders who rejoice when others are promoted. Leaders who are secure in their identity in Christ — free from the fear of man.*

*We need leaders who love the secret place more than the stage. Leaders who steward the presence of God and cultivate healthy culture. The culture of heaven is righteousness, peace, and joy in the Holy Spirit. The culture of Jesus is humility, honor, and love. And the culture we carry becomes the atmosphere we create...*

*Healthy leadership produces healthy teams — people who communicate, confront in love, forgive completely, protect unity, and keep short accounts. Heaven is joyful. The joy of the Lord is our strength.*

*A Jesus-style leader leads from overflow. Intimacy precedes influence. Identity precedes activity. Being precedes doing. We minister to the Lord before we minister for the Lord. We are friends of God before we are servants of people. We don’t strive for significance; we serve from sonship. We don’t perform for approval; we operate from acceptance. We don’t build our brand; we lift up His name.*

*The highest title in the kingdom is son and daughter. The greatest in the kingdom is the servant of all. The way up is down...*

*Promotion comes from the Lord. We refuse to self-promote or control. We choose to bless, to prefer one another, to honor, to release, to celebrate, and to send...*

*New wine requires a new wineskin. And that wineskin is relationship — soft, supple, and flexible enough to carry the move of God. The Lord is inviting us to become a new wineskin. Lay down ego. Lay down agenda. Lay down offense and comparison. Pick up the towel. Pick up the basin. Pick up the cross. Pick up the dream of God for a family on mission.*

*Leadership is about multiplying leaders. Equipping, empowering, and entrusting others. Encouraging,*

*correcting in love, and contending in prayer. Contending for purity, for presence, for people, for promises, for the poor, for the next generation, and for revival that looks like family...*

*Leadership is not a sprint; it's a marathon. Faithfulness builds trust. Character carries the call. Integrity protects the anointing. Honor sustains influence. And love — love never fails.*

*God never, ever wanted it to be, even with Moses, a one-man show.”<sup>9</sup>*

**IMPORTANT:** This is not support for feet-washing or the ‘What Would Jesus Do?’ movement. Please be clear about what’s Kingdom and what’s not.

 Mike Parsons “You're Seated in Christ | Rule From Your Heavenly Throne” [LINK](#)

 Mike Parsons “Seated in Heavenly Places” (Guided Meditation) [LINK](#)

►► My archived teaching articles are [HERE](#) & [HERE](#) ◀◀

Laurence  
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(Readers will need to look up for themselves any scriptures alluded to in this document)

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9 – Brian & Candice Simmons (7-10-2025) “True leadership looks like Jesus — humble, relational, and full of love” ‘Passion Newsletter’  
[distributed e-newsletter]