

Some Important Guidelines With Personal Prophecy

Having completed a cursory investigation into what prophecy today should look like from a Kingdom perspective,¹ more information is warranted in other areas of prophecy. The reason for such examinations is to correct inaccurate teaching so we function as sons of the Kingdom, not members of the church.

How then should we handle personal prophecies that others give us?

Here are five important guidelines concerning personal prophecy.

1. We should not chase after or rely on ‘prophetic words’ given to us by others.
2. It’s more important hear what Father is saying to us, than what others say that he has said.
3. We don’t need someone to confirm what Father has told us personally.
4. We don’t accept what someone says, just because ‘God’² told them, if it contradicts what we’ve already received from Father.
5. Does the message someone has prophesied to us align completely with Father’s love?

❶ - A sign of immaturity in sonship is wanting to get “prophetic words” from recognised ‘prophets’ or from prophetic council groups. Of course, young members of the Kingdom may ‘fall into’ that way of operating, but it should not be so for those who’ve been in the Kingdom for quite some time – time should produce maturity.

❷ - Sonship is predicated³ on our intimate relationship with the Trinity, and that intrinsically involves two-way communication. Being able to hear with our spirit is inherent in that connection with them. This is the way sons should receive our spiritual messages, not through prophecy. We don’t need to receive inaccurate messages which may have been misheard or altered in some way by the mind of the person prophesying.

❸ - One sign of immaturity in sonship is wanting to have others confirm what we’ve personally received (it’s like putting out a ‘fleece’). There’s no faith involved in that process. Actually, Father will confirm his messages in many different ways, so we need to be listening and looking for those confirmations, but not relying on them.

❹ - What we hear from Heaven is what the Trinity want us to know. If we’ve heard incorrectly, they can correct us, especially if we’re open enough to admit that we can’t hear perfectly with our spirit. Always stick with what you’ve personally received, but be open to have it challenged or affirmed.

❺ - The guiding principle of the Kingdom is love – that’s Father’s love, not human love. Any message that’s negative, critical, judgemental, or contains curses of any sort, should be rejected outright. Those are not from Heaven. On the other hand, we can’t reject messages just because we don’t like the tone or content of them. We can be given difficult ones, such as the case with apostolic-type messages, which are designed to bring us into alignment with Heaven because it’s vital that we do so.

Receiving spiritual communication personally is critical for us, as what we receive as downloads from Heaven is the most important information we can receive. The reason for that is that it isn’t adulterated because it hasn’t come to us through a third party where their soul and mind have influenced the content. All in all, it’s best that we hear straight from the Throne for ourselves. This is a form of prophecy, as it’s no different to someone being a mouthpiece for the Trinity, delivering the same message.

1 – “An Assessment of the Current State of the Prophetic” (14-4-2024)

canberraforerunners.org/wp-content/uploads/An-Assessment-of-the-Current-State-of-the-Prophetic.pdf

2 – ‘God’: I use this term in inverted commas because ‘God’ is the generic term people use, while I don’t any more. I have an intimate relationship with the members of the Trinity, so I refer to each of them by name, out of relationship. From my oneness with them, I collectively refer to them as The Trinity.

3 – Meaning: ‘to assert to be a quality, attribute, or property; a term designating a property or relation’
www.merriam-webster.com/dictionary/predicated

Interestingly, prophecy was only released to the *ekklesia* by our King for the time that its members are immature. Therefore, as we mature in our sonship and hear from the Trinity personally, prophetic messages received from others are superfluous. However, for the community of Kingdom members in a locality, corporate prophecy is important for directing the group and for receiving common knowledge from Heaven that everyone needs to know.

One proviso with adhering to what we receive, rather than looking to what others might say, is that it's valuable to share our revelations with trusted members of your local Kingdom community to have them evaluated. This is very important for beginners, those who haven't been fully deprogrammed and reprogrammed, and for directive messages which refer to a change that we need to make in our lives.

REMEMBER: The words we personally receive in a prophetic message as a download is mostly what we use in our everyday speech. The Trinity uses our vernacular as that's what we understand. This linguistic method can cause some confusion when we receive a prophetic message from someone who is speaking out what they've received in their own phraseology from the Spirit.

For Mike Parsons' similar teaching on this topic, listen to:

- "Finding Truth Within: Embracing Your Inner Voice" youtu.be/2g_CynettcU

Laurence

24-4-2024

(www.CanberraForerunners.org)

COPYRIGHT

*This document is **free** to copy, republish and distribute, but only 'as is'. It is free to quote from at length.*

All Canberra Forerunners' documents are licensed under

Creative Commons Attribution-NonCommercial-NoDerivs 3.0 Unported License

Quotes are the copyright of their authors.

(Readers will need to look up for themselves any scriptures alluded to in this document)