Stop Striving; Stop Performing

I've taught on this topic in various previous articles, but I wanted to formalize it in a single document so that those who search the internet or my website can easily find a reference to the two subjects.

Suffice to repeat, the beginning of my journey out of all religion and legalism began back in around the year 2000 when I received those two injunctions from Father through prophetic people.

Three times I was told, "Stop performing". I received them in person, about a fortnight or so apart, and from three different people.

Three times I was told, "Stop striving". I also received them in person, about a fortnight or so apart, and from three different people.

For each of these occasions I was intrigued by the first 2 instances, but on the third, I realised that Father was wanting me to take note of it and put it into action – which I did.

What followed from those was an opening up of increased spirituality and spiritual knowledge, as well as a move into the prophetic. I haven't 'looked back' since that time as I've moved on in alignment with what Father was telling me.

The intent of writing this teaching article is to open the eyes of my readers to understand that religion and legalism are all about striving and performing. This leads to people trying to measure up as they think this is what 'God'¹ wants from them. That's not what he desires. All he wants is a loving relationship and everything else flows out of that.

So, life in Father's family is simple and easy. It's only religion that puts pressure and burdens on people, just as Jesus of Nazareth taught.

WATCH: Mike Parsons "Performance Orientation" in "Mystic Mentoring Toronto | 4th March 2019 Repost" youtu.be/bwroWdu_jbM [45:10-48:52]

Laurence 9-5-2023 (www.CanberraForerunners.org)

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(Readers will need to look up for themselves any scriptures alluded to in this document)

^{1 – &#}x27;God': I use this term in inverted commas because 'God' is the generic term people use, while I don't any more. I have an intimate relationship with the members of the Trinity, so I refer to them by name, out of relationship. From my oneness with them, I also refer to them as The Trinity.