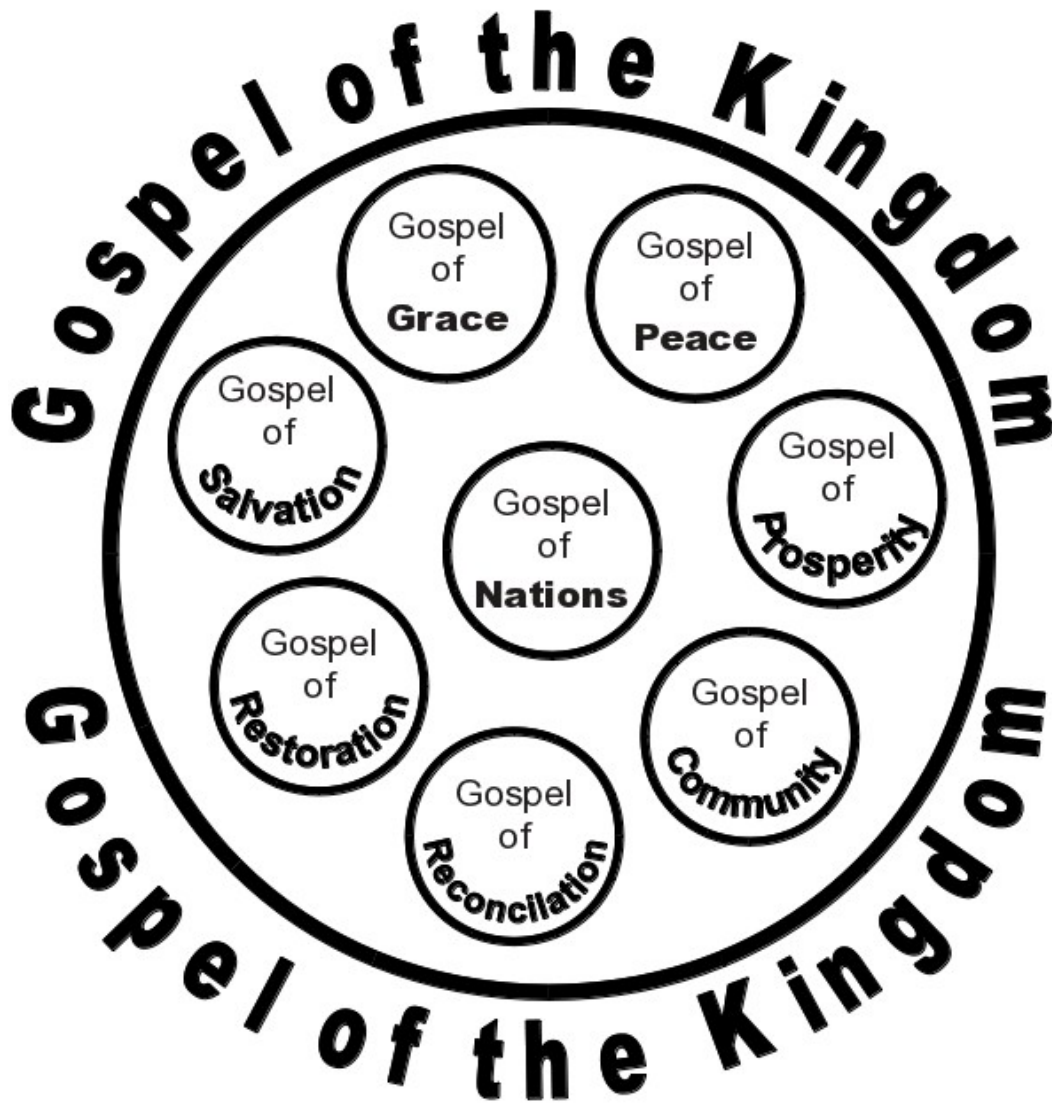


The Gospel of The Kingdom



~Matthew 4:23~

Scriptural references to the various 'gospels' in the New Testament reveal the following:

1. the gospel of the kingdom (*Matthew 4:23*)
2. the gospel of God (*Romans 15:16*)
3. the gospel of the Messiah (*Romans 15:19*)
4. the gospel of Jesus the Messiah (*Mark 1:1*)
5. the gospel of our Lord Jesus (*2 Thessalonian 1:8*)
6. the gospel of God's grace (*Acts 20:24*)
7. the gospel of your salvation (*Ephesians 1:13*)
8. the gospel of peace (*Ephesians 6:15*)

Other Sub-Gospels

There are a number of ‘gospels’ that are not specifically named in scripture but which are part of the good news of the Kingdom. They are also ‘gospels’ which some church groups focus on as their main ministry.

(i) Gospel of Reconciliation

This is the good news that we have been reconciled back to God through the work of the cross. This also includes the reconciliation of humanity to each other through the cross: between nations, ethnic groups, families and individuals. [*Romans 5:11; 2 Corinthians 5:18-19; Colossians 1:21-22*]

(ii) Gospel of Restoration

This is the good news that all things will be restored back to the way things were in Eden, and before the Fall and before evil was permitted to influence the cosmos. This also includes the taking of the nations and society for the Kingdom (7 Mountain Mandate), the reclaiming of mankind’s dominion of the earth, the Millennial Reign, Eternity, and our restoration as Ben Ha Elohim (Sons of The God). [*Acts 3:21; Matthew 17:11; Isaiah 11:6-8; Revelation 17:9*]

(iii) Gospel of Prosperity

This is the good news that we have a God who supplies all our needs and prospers the work of our hands when we align our will with his will. This is an extension of the Old Covenant into the New Covenant because the New is even better. [*3 John 1:2; Deuteronomy 29:9; Psalm 1:3; Isaiah 54:17; Hebrews 7:22, 8:6*]

(iv) Gospel of Community

This is the good news that we now live in community as the Trinity is in community. The saints live in community with the Trinity and with each other. It also includes the ‘social gospel’ which is the involvement of the saints in their local and wider communities. Community is not specifically mentioned in scripture, but is inferred by the text. [*Matthew 5:16; Matthew 5:35-36; Titus 2:7; 1 Peter 2:12; Mark 9:41; John 17:22*]

(iv) Gospel of Nations

This is the good news that God is interested in Nations. Not only is he wanting to bring people into his Kingdom, he wants ‘sheep’ nations to rise on the Earth and to become the structure of the wider community in the Millennial Reign. God has always been interested in nations. He created them, and he dealt with them in ancient times and he will do so at the End of the Age. One of Jesus’ inheritances as King of Kings is the nations. [*Matthew 24:14; Matthew 25:31-33; Acts 17:26; Revelation 21:24-26; Revelation 22:2; Psalm 2:8*]

The Complete Set of NT References to “Gospel”

Matthew 4:23 Then he went throughout Galilee, teaching in their synagogues, proclaiming **the gospel of the kingdom**, and healing every disease and every illness among the people.

Matthew 24:14 And this **gospel of the kingdom** will be preached in all the world as a witness to all the nations, and then the end will come.

Mark 1:1 This is the beginning of **the gospel of Jesus the Messiah**, the Son of God.

Acts 20:24 But I don’t place any value on my life, if only I can finish my race and the ministry that I received from the Lord Jesus of testifying to **the gospel of God’s grace**.

Romans 15:16 to be a minister of the Messiah Jesus to the gentiles in the priestly service of **the gospel of God**, so that the offering brought by gentiles may be acceptable, sanctified by the Holy Spirit.

Romans 15:19 by the power of signs and wonders, and by the power of God's Spirit, I have fully proclaimed **the gospel of the Messiah** from Jerusalem as far as Illyricum.

1Colossians 9:12 If others enjoy this right over you, don't we have a stronger claim? But we did not use this right. On the contrary, we tolerate everything in order not to put an obstacle in the way of **the gospel of the Messiah**.

2Colossians 2:12 When I went to Troas on behalf of **the gospel of the Messiah**, the Lord opened a door for me,

2Colossians 10:14 For it is not as though we were overstepping our limits when we came to you. We were the first to reach you with **the gospel of the Messiah**.

2Colossians 11:7 Did I commit a sin when I humbled myself by proclaiming to you **the gospel of God** free of charge, so that you could be exalted?

Ephesians 1:13 You, too, have heard the word of truth, **the gospel of your salvation**. When you believed in the Messiah, you were sealed with the promised Holy Spirit,

Ephesians 6:15 and being firm-footed in **the gospel of peace**.

Philippians 1:27 The only thing that matters is that you continue to live as good citizens in a manner worthy of **the gospel of the Messiah**. Then, whether I come to see you or whether I stay away, I may hear all about you—that you are standing firm in one spirit, struggling with one mind for the faith of the gospel,

1Thessalonians 2:8 We cared so deeply for you that we were determined to share with you not only **the gospel of God** but our very lives. That is how dear you were to us.

1Thessalonians 2:9 Brothers, you remember our labor and toil. We worked night and day so that we would not become a burden to any of you while we proclaimed **the gospel of God** to you.

1Thessalonians 3:2 and send Timothy, our brother who works with us for God in **the gospel of the Messiah**, to strengthen and encourage you in your faith,

2Thessalonians 1:8 in blazing fire. He will take revenge on those who do not know God and on those who refuse to obey **the gospel of our Lord Jesus**.

1Peter 4:17 For the time has come for judgment to begin with the household of God. And if it begins with us, what will be the outcome for those who refuse to obey **the gospel of God**?

Laurence
12-6-2013

(www.CanberraForerunners.org)

COPYRIGHT

This document is free to copy, republish and distribute, but only 'as is'. It is free to quote from at length.

All Canberra Forerunners' documents are licensed under

Creative Commons Attribution-NonCommercial-NoDerivs 3.0 Unported License

Quotes are the copyright of their authors.

(Readers will need to look up for themselves any scriptures alluded to in this document)