

The Kainos Paradigm

Not to be confused with Kairos¹, ‘Kainos² Theology’³ is a term coined by Justin Abraham. Actually, it’s a spiritual reality that needs a complete change of mind to move in that direction. As such, it requires a paradigm⁴ shift⁵ away from basic Christian theology. Like the shift from Christianity to the Kingdom as the focus of the *ekklesia*, this is just as momentous.

This relates to what oneness with every member of the Trinity is all about. Oneness, of course, is their main aim for every one of us – nothing more, nothing less. That’s most likely a surprise to every believer because they’ve been taught many things about what ‘God’ wants, which are very different to that.

Here’s some biblical statements to underscore the fact that when Jesus reinstated the Kingdom of Heaven on Earth, oneness was Father’s intent for it’s establishment, and it has remained his priority.

REMEMBER: Jesus is our prototype,⁶ so we are to learn to operate as he did as a spirit-dominated person, where his spirit was the dominant component of his being.

John 10:30 (NKJV) – I and My Father are one.

John 17:11 (NKJV) – Holy Father, keep through Your name those whom You have given Me, that they may be one as We are.

John 17:20-23 (NKJV) – *“I do not pray for these alone, but also for those who will believe in Me through their word; that they all may be one, as You, Father, are in Me, and I in You; that they also may be one in Us, that the world may believe that You sent Me. And the glory which You gave Me I have given them, that they may be one just as We are one: I in them, and You in Me; that they may be made perfect in one...”*

John 17:20-23 (MIRROR) – *I do not pray for them exclusively but also for those who would come to believe in me because of their word. That they all may be one, exactly as you Father are mirrored in me and I in you, that they also will be exactly mirrored to be one in us - then the entire world will believe and be persuaded about your mission upon my life. And I, [the Incarnate word] have endued them with the same glorious esteem that you have given me so that their oneness may mirror ours. I am in them as you are in me, and on this basis their seamless oneness may be entirely concluded...*

(COMMENTARY: When Jesus prays, “I in them and you in me, that they may be perfectly one” in all 3 of these above verses, he uses the word *eimi* ‘to be’ – [ωσιν *osin*] – and not *ginomai* ‘to become’. See my commentary on 1 Pet 1:16.⁷)

Galatians 2:20 (MIRROR) – *So here I am dead and alive at the same time. I’m dead to the old me I was trying to be and alive to the real me which is Christ in me. Co-crucified, now co-alive. What a glorious entanglement. I was in him in his death; now I discover that he is infused in me, in my life. For the first time, I’m free to be me in my skin, immersed in his faith in our joint-sonship. He loves me and believes in me. He is God’s gift to me.*

(COMMENTARY: The verb *συνεσταυρωμαι* from *suntauroō*, is in the Perfect tense, indicating that not only was I crucified with Christ in the past, but I am existing now in that present condition. How can any human effort improve on this. See Hosea 6:2 and Eph 2:5 also Romans 7:6. But now we are fully released from any further association with a life directed by the rule of the law, we are dead to that which once held us captive, free to be slaves to the newness of spirit-spontaneity rather than age old religious rituals, imitating the mere face value of the written code. The moment one exchanges spontaneity with rules, the edge of romance is compromised.)⁸

1 – KAIROS: A time when conditions are right for the accomplishment of a crucial action; the opportune and decisive moment.

www.wordnik.com/words/kairos

2 – KAINOS: New (i) Form - recently made, fresh, recent, unused, unworn; (ii) Substance - of a new kind, unprecedented, novel, uncommon, unheard of. www.biblestudytools.com/lexicons/greek/nas/kainos.html

3 – Justin Abraham & Mike Parsons (7-2-2022) “Dimensional Shifts” youtu.be/FX15def3F6I [8:30-14:40]

4 – DEFINITION: A pattern, a way of doing something, especially (now often pejorative) a pattern of thought, a system of beliefs, a conceptual framework. (This text is extracted from the [Wiktionary](https://en.wiktionary.org/wiki/paradigm_shift) and it is available under the [CC BY-SA 3.0 license](https://creativecommons.org/licenses/by-sa/3.0/))

5 – DEFINITION: A radical change in thinking from an accepted point of view to a new one. en.wiktionary.org/wiki/paradigm_shift

6 – “Jesus Our Prototype and Model” (25-12-2022) canberraforerunners.org/wp-content/uploads/Jesus-Our-Prototype-and-Model.pdf

7 – “The word *eimi*, ‘I am’; the essence of being, suggesting timeless existence. You did not begin in your mother’s womb. You began in God’s I-am-ness. You are the most magnificent idea that the Engineer of the Universe has ever had. “I knew you before I formed you in your mother’s womb.” Jeremiah 1:5.”

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Justin commented on this verse:

“Galatians 2:20 in the MIRROR translation: “God made me alive together with Christ”.⁹ I’m going to say that again: “God made me alive together with Christ”. I love that word ‘together’...God made us a life together, so it’s not separate – it’s together. How can any human effort improve on this the terms ‘co-crucified’ and ‘co-alive’ defines me now. Christ in me and I in him. So we’re in Christ and Christ is in us. That’s it – co-crucified and co-alive. So we’re alive. Surprise! You’re a new creature. The old is gone and the newest come.”¹⁰

Colossians 3:4 (MIRROR) – The exact life in Christ is now repeated in us. We are being co-revealed in the same bliss; we are joined in oneness with him, just as his life reveals you, your life reveals Him.

(COMMENTARY: This verse was often translated to again delay the revelation of Christ to a future event. The word, *otan*, often translated as “when” is better translated as “every time”. Thus, “Every time Christ is revealed we are being co-revealed in his glory.” According to the Walter Bauer Lexicon, *otan* is often used for an action that is repeated. Paul declares our joint-glorification in Christ. We are co-revealed in the same bliss. [See 1 Cor 2:7-8, Rom 3:23-24, Rom 8:30, 2 Pet 1:3] In him we live and move and have our being; in us he lives and moves and has his being. Acts 17:28.)¹¹

Acts 17:28 (NKJV) – *for in Him we live and move and have our being*

(COMMENTARY: In him we live and move and have our being; in us he lives and moves and has his being. Acts 17:28.)¹²

This is the paradigm that the Kingdom is working on, as it move us forward into oneness. The realisation of deep oneness (i.e. The Trinity in us and us in them) is where we are being taken. That means anything that draws us away from that is working against what they are wanting to do.

The reason for the ‘push’ in that direction is that **everything should flow out of our oneness with them**. We are to operate as sons out of it, so we can manifest our real sonship, not something that’s substandard in comparison. It’s also oneness that will lead us to manifest our glory and bring about our ability to be effective in The Restoration of All Things. Therefore, nothing is more important than our deep oneness with the Trinity.

Justin explains ‘Kainos theology’ as being about union with Jesus:

“Sitting for half an hour a day just enjoying God. You find you get infused knowledge, remote sight. All these things open from union and that’s the future. That’s the future ‘Kainos theology’ that’s coming on the Earth, that Jesus has joined us in the dance forever – permanently united. It means the charismatic church and the prophetic church [are]¹³ going to have to change [their] theology to come back to the blueprint that “we’re in Jesus”. We’re one with Jesus. We are in him and he is in us, and separation is an illusion. Separation is a lie. We are included. [For] two thousand years, we ‘bled’ into one. He restored what was lost.”¹⁴

We need to grasp, by revelation, the entanglement that we have with them, so that we can release ourselves into it. If we don’t, we’ll be looking for some physical manifestation of our oneness (something ‘feel-good’), rather than something spiritual which empowers us to manifest in the natural.

As encouragement to move forward into what we see as the unknown, but which is where we’re meant to go, here’s a boost from Father:

“Change is sometimes very difficult to navigate, but in this season you will be forced at times to leave the past behind and move forward. It will be easier if you embrace what is without regret of what was. It is a time to be flexible and move with the flow of grace.”¹⁵

9 – Scripture taken from THE MIRROR. Copyright © 2012. Used by permission of The Author. Mirror Bible: www.mirrorword.net

10 – TRANSCRIPT: Justin Abraham & Mike Parsons (7-2-2022) “Dimensional Shifts” youtu.be/FX15def3F6I [13:40-14:35]

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12 – Scripture taken from THE MIRROR. Copyright © 2012. Used by permission of The Author. Mirror Bible: www.mirrorword.net

13 – Added so the sentence makes sense when read. All other square brackets are the same. [LDS]

14 – TRANSCRIPT: Justin Abraham & Mike Parsons (7-2-2022) “Dimensional Shifts” youtu.be/FX15def3F6I [8:21-9:10]

15 – Marsha Burns “Small Straws in the Soft Wind” June 19, 2023) ft111.com/smallstraws.htm [ARCHIVE: ft111.com/straws2023.htm]

There's a great deal we need to know about the Kainos Paradigm. Here are a few resources.

- **VIDEO:** Justin Abraham and Mike Parsons “Dimensional Shifts” youtu.be/FX15def3F6I [8:30-14:40]
- **BOOK:** Justin Abraham “Beyond Human: Fully Identified in the New Creation”
www.amazon.com.au/Beyond-Human-Fully-Identified-Creation-ebook/dp/B01K4R6FES



One further point that arises from Kainos Paradigm is this: When does the Spirit come to be ‘in’ us? Is it when we “come to Jesus”? Or, is it something that was accomplished for everyone nearly 2,000 years ago, and is true for every person right now, they just don’t realise it?

That’s another big understanding to come to grips with. If it’s already happened for everyone and we don’t know it, that means there’s another paradigm shift for us to handle.¹⁶

For help in thinking about that ‘curly’ question, here’s some resources on the topic:

- **VIDEO:** Mike Parsons “I am in the Father” youtu.be/JwOBjoKH1G0 [6:27]
- **ARTICLE:** “A Different Take On: The Spirit Withing Us”
canberraforerunners.org/wp-content/uploads/A-Different-Take-On-The-Spirit-Within-Us.pdf

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20-6-2023
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(Readers will need to look up for themselves any scriptures alluded to in this document)

16 -- SEE: “A Different Take On: The Spirit Within Us” (20-6-2023)
canberraforerunners.org/wp-content/uploads/A-Different-Take-On-The-Spirit-Within-Us.pdf