

↳ THE WORD ↵

22nd September 2014

*This article contains the spiritual facts (realities) I was given prophetically on the above date.
These have been 'The Word' for me as they come from The Word of God' to me.
The facts are on page one, while the sources are on page 3-4, so it is clear where they came from.*

SOURCE FILE: "Like a Clap of Thunder"ⁱⁱ

1. In the future, the place of rest and oneness with Father will be the only place of safety and operation.ⁱⁱⁱ
2. Troubled times are ahead for us, so we need to move more quickly into the things we've been shown to do.^{iv}
3. Like a clap of thunder which sounds instantly out of nowhere, so will be the changes in these Last Days, because they won't build up and become obvious before they occur.^v
4. There won't be any milestones or markers for those who are watching for a countdown of events and circumstances – they will appear suddenly.^{vi}
5. The motto to live by in these Last Days is 'be prepared' so we're ready for what's coming.^{vii}
6. Our King will prepare and direct us if we're listening to him and carrying out what he's told us to do.^{viii}
7. We must learn to do this efficiently right now as there's no time to delay.^{ix}
8. Compliance to what our King says to us is the key to our safety and advancement in the Kingdom, but for that to happen, we must learn to hear his voice accurately and practise obeying him.^x
9. Those who are lazy or absorbed with life will eventually be left behind and will be 'fodder' for the enemy.¹ These stragglers will not survive. To their own astonishment, they'll be taken out quite easily.^{xi}
10. The attitude of believers of 'business as usual' will not work any more because it won't allow our King to prepare us for what's coming.^{xii}
11. 'Focus, focus, focus'³, is to be our mindset so we stay on track with what Father is doing.^{xiii}
12. Key #2 is NOT listening to men and searching the scriptures, it's following the King. That's why we have to focus on him, as he's the one orchestrating the events of these days.^{xiv}
13. It's very simple: Hear his voice and comply with what he's said.^{xv}
14. To hear him we have to listen intently and listen purposefully.^{xvi}
15. We must long to hear his voice, not just for consolation, affirmation and love, but to receive the offensive actions we need to take.^{xvii}
16. Too many of us have discovered the joy of hearing his voice, but they have been lulled into a state of inaction by his love (we're addicted to 'warm-fuzzies').^{xviii}
17. We're in a spiritual war, as a component of the King's troops, so we must be on a war-footing⁴ and expect messages of a military kind.^{xix}
18. As soldiers, we need to be stirred up, encouraged into action by the King's voice.^{xx}
19. Passivity is 'death' in these Last Days.^{xxi}

1 – See Deuteronomy 25:17-18

2 – READ: Rick Joyner (2018) "The Valley" [Fire on the Mountain Part 2]

www.amazon.com.au/Valley-Fire-Mountain-Book-ebook/dp/B07HY8LBMJ

3 – "REMINDER-Stay Focused" (2021) canberraforerunners.org/wp-content/uploads/REMINDER-Stay-Focused.pdf

4 – SEE: "Military Matters" canberraforerunners.org/?page_id=8741

20. The King's voice is a call of action. When he speaks, action is required, because action is the natural follow-on from what we hear from him.^{xxii}
21. We must 'take to heart' everything he's saying in this message.^{xxiii}
22. The choice is ours: Do we want to advance in the Kingdom, or are we wanting to be comfortable?^{xxiv}
23. Jesus' words about his return in relation to Noah's day is critical to consider. When there's peace and safety, people will be lulled into a place of acceptance that 'everything's fine'.^{xxv}
24. For us, in these Last Days, his communication with each of us is the voice of the Commander-in-Chief of the army of the Kingdom. We are in that army and we must recognise it as the way things are for us.^{xxvi}
25. When he speaks, it's for a purpose. It's like a trumpet call in the old days which was to herald and to command, and he expects us to comply.^{xxvii}
26. Our loving duty to the King is to hear and comply with whatever he communicates to us.^{xxviii}
27. Hearing and complying is for our personal good, as well as for the advancement of the Kingdom.^{xxix}
28. We must become militaristic in our thinking and in our attitude. You must see that we're part of the King's spiritual army and operate tactically with my orders.^{xxx}
29. The King's message to us, his loved ones, is: "Hear the voice of your beloved King, but hear him also as your General."^{xxxi}
30. We are at war, so we must recognise that the conditions of war are in place at the present time and also in the future, until the King tells it that war has ceased.^{xxxii}
31. As the conditions of war are in place, we must act in accordance with it and stop seeking our own purposes, pleasures and desires.^{xxxiii}
32. An army can't achieve the will of the General if the soldiers all go their own way, doing what they think is best.^{xxxiv}
33. We are to move in unison, at the King's command. Then we'll see things happen like we've never seen before. We'll see victory for King and for ourselves.^{xxxv}
34. The outcomes will be monumentally disastrous if we don't keep listening for the King's voice or we drown it out with the sounds of life.^{xxxvi}
35. We have to learn to hear our King clearly and then obey him as directed.^{xxxvii}
36. We must comply with his orders in the time-frames that he gives us.^{xxxviii}
37. We need to be circumspect in how we carry out his commands – i.e. be sensible and mature about it.^{xxxix}
38. All these instructions are for the best, for good – for the good of the Kingdom, not for our pleasure.^{xl}
39. Father's plans will succeed, but we must move with one heart and one mind for it to be complete.^{xli}

Laurence

[Published 4-2-2022]

(www.CanberraForerunners.org)

COPYRIGHT

*This document is free to copy, republish and distribute, but only 'as is'. It is free to quote from at length.
All Canberra Forerunners' documents are licensed under
Creative Commons Attribution-NonCommercial-NoDerivs 3.0 Unported License*

REFERENCES

i – John 1:1

ii – canberraforerunners.org/wp-content/uploads/2016/03/Like-a-Clap-of-Thunder.pdf

iii – “In the future, this place of rest and oneness with me will be the only place of safety and operation.”

iv – “Dark clouds are forming and my people need to move more quickly into the things they have been shown to do.”

v – “Like a clap of thunder, which instantly sounds, so will be the changes in these Last days. They will not build – they will not be evident.”

vi – “There will be no milestones for those watching to count down to events and circumstances – they will appear as if from nowhere.”

vii – “‘Be prepared’ is the motto for these Last Days.”

viii – “I will prepare you. I will direct you, but you must listen and enact what you’ve been shown.”

ix – “There is no delay. There is no time to delay.”

x – “Learn to hear my voice and obey. Compliance is the key – the key to safety and advancement.”

xi – “The time is coming when ‘dilly-dallys’ will be left behind and be ‘food’ for the enemy. Stragglers will not survive. They will be taken out quite easily – to their own astonishment.”

xii – “Business as usual will not work any more.”

xiii – “Focus.”

xiv – “Focus on me. I am the one orchestrating the events of these days, so listening to men and searching the scriptures is not the key – follow me.”

xv – “Hear my voice and obey. I can’t make it any more plain than that – hear and obey.”

xvi – “But to do that, you have to listen – listen intently, listen purposefully.”

xvii – “Long to hear my voice, not just for consolation and love, but for offensive actions.”

xviii – “Too many have discovered the joy of hearing my voice, but they have been lulled into a state of inaction by my love.”

xix – “Too many have discovered the joy of hearing my voice, but they have been lulled into a state of inaction by my love.”

xx – “Be stirred up. Be encouraged by my voice to move into action. Passivity is ‘death’ in these Last Days.”

xxi – “Be stirred up. Be encouraged by my voice to move into action. Passivity is ‘death’ in these Last Days.”

xxii – “My voice is a voice of action and when I speak, action is required – action is the natural follow-on.”

xxiii – “Do you hear that? Do you really hear that?”

xxiv – “Are you wanting to advance? Or are you wanting to be comfortable?”

xxv – “Remember the words concerning my return in relation to Noah’s day – peace, peace – safety lulled the people into a place of acquiescence.”

REFERENCES

- xxvi – “No! In these Last Days, my voice is the voice of the Commander-in-Chief of the army of the Kingdom. Those who are my people are in that army and they must recognise this as so.”
- xxvii – “When I speak, it is for a purpose. I speak as a trumpet to herald, to command, and I expect obedience.”
- xxviii – “This is your duty – your loving duty. Hear and obey.”
- xxix – “This is for your own good as well as for the good of the Kingdom’s advancement.”
- xxx – “Become militaristic in your thinking – in your attitude. You must see that you are part of my spiritual army and operate tactically with my orders.”
- xxxi – “This is my message to you my people – my loved ones. Hear the voice of your beloved, but hear also the voice of your general.”
- xxxii – “We are at war. Conditions of war are in place...”
- xxxiii – “We are at war. Conditions of war are in place, so act like you know this and stop seeking your own purposes, pleasures and desires. How can an army achieve the will of the general if they all go their own way, doing what they think is best.”
- xxxiv – “We are at war. Conditions of war are in place, so act like you know this and stop seeking your own purposes, pleasures and desires. How can an army achieve the will of the general if they all go their own way, doing what they think is best.”
- xxxv – “Move as one – at my command and you will see things happen like you’ve never seen before. You will see victory for me and for yourself.”
- xxxvi – “Hear me my people. Hear me. Don’t stop your ears. Don’t fill your ears with other sounds so that my voice is filtered out. This is disastrous. This is monumentally disastrous.”
- xxxvii – “Learn to hear me clearly and then obey as directed.”
- xxxviii – “Obey in the time-frames that I give you.”
- xxxix – “Be circumspect about it. Be sensible and mature in carrying out my commands.”
- xl – “This is all for the best. All for the good. Not for your pleasure, but for the good of the Kingdom.”
- xli – “Father’s plans will succeed, but we must move with one heart and mind to do this.”