

↳ THE WORD ↵

2nd May 2014

*This article contains the spiritual facts (realities) I was given prophetically on the above date.
These have been 'The Word' for me as they come from The Word of God to me.
The facts are on page 1-3, while the sources are on page 4-6, so it is clear where they came from.*

SOURCE FILE: "For Australia & for CCOP"ⁱⁱ

1. There's a frightening time ahead that we'll wish were weren't experiencing, but we'll be alive at that time for Kingdom purposes.ⁱⁱⁱ
2. Australia will be judged in love by our King at that time, not in hate or anger. It will have the purpose of maturing our nation and so it will produce fruit suitable for him.^{iv}
3. Because we are a young nation, there's a lot we need to learn, which our King will teach us. We need to learn to come together as a people and focus on our King's plans for us so we can enter our national destiny.^v
4. Father's sons need to speak his messages of love, correction, affirmation and release that he gives them for the nation, without the fear of man.^{vi}
5. There will be a great outpouring of the Spirit on our nation, which our King is delighted to release.^{vii}
6. Our nation was built up from humble beginnings by nobodies, by people of no international notoriety.^{viii}
7. Our nation is an aggregate of everything our King has poured into it's foundations. He brought the people, the skills, the heart attitudes, the work ethic – everything.^{ix}
8. Our King is pleased that some early settlers and authorities brought the Gospel to the nation and set a spiritual path for it. This has allowed him to do what he has done and what he will do.^x
9. I'm not to think little of small beginnings because they may lead to big spiritual outcomes.^{xi}
10. I'm not to look for outcomes in the nation from the prophetic messages I release through CCOP. We are only to be obedient and speak what we're given.^{xii}
11. I'm to find out from the King his messages from Australia and Canberra, no other source is to be used.^{xiii}
12. I'm not to limit myself to speaking prophetically to Christians, I'm to operate in the marketplace, in politics, in business, wherever the King open the door for me to speak.^{xiv}
13. I'm to speak especially to young people so they rise up and take their place in the King's plans. There are wolves acting against them and there are lions in charge of this nation that need to be dispossessed by these young people.^{xv}
14. We are moving together with our King in our nation to assist his plans to come into being. That requires our co-operation by complying with what he asks of us.^{xvi}
15. I'm not to shirk giving messages to the people the King leads me to or shows me.^{xvii}
16. As I speak I'm to relax and rest in what the King will do through me. I may need to close my eyes to do that, but my focus has to be on him. He's the one who is speaking, so he'll give me accurate things to say.^{xviii}
17. I'm not to be fearful of the words he gives me to my spirit for me to say. It's not my responsibility, I just have to speak what he tells me.^{xix}
18. The King has big things are planned for this nation that we wouldn't believe.^{xx}
19. The King is in control of what's happening in our nation. He's manipulating circumstances and adjusting

- the things that happen so we can enter into his destiny for us.^{xxi}
20. We're to be prepared for deviations in the life of our nation. Some of these changes will be totally unexpected but they'll change the course of the nation.^{xxii}
 21. Europe will 'go down the gurgler'. America will decline. Australia has to rise. This is his plan and his promise.^{xxiii}
 22. Australia is destined for international leadership, so the nation and the capitol city need to be prepared for the task.^{xxiv}
 23. Because we are a nation that doesn't have pride, that doesn't boast, our King has honoured us as a nation and will release us into greater things.^{xxv}
 24. As prophetic people, we are to be bold in speaking the King's messages. We are to mature in this and to continue to train as prophets.^{xxvi}
 25. Those who have been given an apostolic mantle by the King are to rise up and take their place in the ekklesia and the nation.^{xxvii}
 26. Those who are spiritual mothers and fathers to our nation are to rise up and take their place.^{xxviii}
 27. We are to expand, grow, become strong, and above all, to be bold in what we say because we are focusing on the King and listening intently to what he wants said.^{xxix}
 28. The King is not concerned that I may deviate slightly from what he tells me. He forgives me for the occasions when I do.^{xxx}
 29. When I speak, I need to be careful that I'm not side-tracked by my base nature (my 'flesh'), by seducing spirits or by familiar spirits.^{xxxi}
 30. I'm to speak plainly what I'm given, even if it seems strange.^{xxxii}
 31. The King may use colloquial language, even official language, because he speak in a way that people can understand clearly what he's saying through me.^{xxxiii}
 32. **He won't ever use King James when communicating in the 21st century.**^{xxxiv}
 33. I'm to be a blessing to our King by being a blessing to our nation and to Canberra.^{xxxv}
 34. I'm to rise up, to mature and to establish myself.^{xxxvi}
 35. I'm not to fear what other prophetic people may say, accuse me of, revile me for, or avoid me. I've been called to my prophetic purpose, others have their own.^{xxxvii}
 36. I'm to be stable and focus on what the King gives me to do.^{xxxviii}
 37. I'm to have leadership of CCOP.^{xxxix}
 38. CCOP is to follow the Spirit, as there is no 'boss'. That's because the King is in charge. We're not to forget that.^{xl}
 39. CCOP is a small family. We need to stick together and become coherent.^{xli}
 40. CCOP is to draw in other prophetic people that the King shows us.^{xlii}
 41. CCOP is to allow ourselves to be trained in the things of the Spirit.^{xliii}
 42. **We are in the Last Days.**^{xliv}
 43. Believers in the past have wanted to experience what we are experiencing and we will experience, but it wasn't their time. They were not ready, because religion had closed their minds so they weren't able to do the things that the King wanted them to do. (It would have been 'out of the box' for them.)^{xlv}
 44. 1st century believers missed out on some of the things that we will be taught because they were young and had much to learn to be established, so the *ekklesia* could spread around the world.^{xlvi}
 45. It's time for us to take our place in what the King is doing in these Last Days.^{xlvii}

46. We are part of the time in the Kingdom when the manifestation of the Sons of God will take place.^{xlvi}
47. We are to rise up and take our place without fear.^{xlix}
48. We are to always operate using discernment.^l
49. We are not to judge others by discriminating against them (based on their looks, mannerisms, foibles, or any non-spiritual characteristic).^{li}
50. We are to discern others by discriminating what we see in the spirit realm and what's in their heart.^{lii}
51. We must be careful not to draw people to ourselves so that we 'fall' like many prophets have in the past.^{liii}
52. We are to draw others to the King and to focus them on the prophetic messages from him that we have for them.^{liv}
53. Prophets have fallen in the past through pride. Many have deviated from compliance to the King's voice because of the fear of man and fear of offending people.^{lv}
54. Our job is to 'fear' the King and 'fear' offending him, BUT, that's a loving, affectionate thing he calls us to do. That fear is a fear out of respect, that we want to please him, above all – more than people; more than yourselves.^{lvi}
55. That 'fear' is not dread, foreboding, horror or dire. It's a 'fear' out of our love for him.^{lvii}
56. CCOP is to get together and seek the King's messages for the city and the nation.^{lviii}
57. The King's hand is on CCOP to prosper. Therefore we will grow in strength and sonship, and become influential.^{lix}
58. We are not to let the world, the world system ("Babylon"), religion or the established church, squeeze us into its mould or cause us to 'dumb down' our messages.^{lx}
59. Our King sees CCOP as his heroes, but we aren't the only ones, as there many around the world. We are doing heroic work and he's pleased that we've committed ourselves and come together to impact the nation prophetically.^{lxi}
60. Our King is totally for us and blesses CCOP's operation.^{lxii}
61. Our King calls us to advance his Kingdom and move into everything he has for us.^{lxiii}
62. Our King calls us to lead the nation through the messages we are given and how we operate.^{lxiv}
63. CCOP is called to be part of the nations leadership team, along with others who have also been called.^{lxv}

Laurence

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REFERENCES

i – John 1:1

ii – canberraforerunners.org/wp-content/uploads/2016/03/MESSAGE-Australia-2-5-2014.pdf

iii – “There is a time coming that will scare most people. There is a time coming when fright will be common. There is a time coming that I have to prepare you for. It’s a time that you don’t want to be in, but it’s a time I have you there for my purposes.”

iv – “This nation will undergo the screws of my judgement. This nation has to grow and mature. It is only through difficulty that my nation Australia can enter its destiny. And so I bring this judgement, this sword against your nation. I do it with a light heart, I don’t do it out of anger or hate. I do it in love, because I know that it will yield the peaceable fruits of righteousness that I require of this nation so it can rise up.”

v – “There is much this nation has to learn. They are young, they are diverse. They need to come together and focus on what they have to be to enter their destiny as a nation. There is much I need to teach them.”

vi – “My servants need to step out and speak. They need to rely on me – not fear man – and bring the messages that need to be brought to our nation. There are messages of love; there are messages of correction; there are messages of affirmation; there are messages of release.”

vii – “My Spirit is coming. There will be a great outpouring. This has been anticipated and I am enjoying bringing it to you.”

viii – “This nation is a great nation [produced] from humble beginnings – nobodies. Nobodies came to this nation and they built this nation. ”

ix – “I brought the people and I brought the skills. I brought the heart attitudes; I brought the work ethic. This nation is a conglomerate of everything that I’ve poured into it since its foundation.”

x – “I’m thoroughly pleased that the English colonised this land. They brought the gospel; they brought my standards and they set up my flag here, invisible as it was, they set up my flag on this nation and claimed it for me. I am thankful for that. I am so pleased for that because there were those who didn’t want to do it. There were those who wanted to claim the nation for themselves; for mother England. But there were those who said, “No. This nation has a great destiny, a greater purpose and it belongs to the Lord Jesus”. And it was their stake in this nation, planting the invisible spiritual flag, that has allowed me to do what I’m doing today and what I will do in the future.”

xi – “Do not despise small beginnings, because in the spiritual realm small beginnings may have a huge impact.”

xii – “Don’t look for results from the small things you are doing now as you prophecy and as you speak my word to the nation. Don’t look for immediate results, just be obedient and do what I ask you to do, because the results will come. The results will vary from small to humongous (to use your terms). My Kingdom will be advanced as you speak.”

xiii – “Seek Me. Seek what I have for the nation, for the city – this capital city of Australia. ”

xiv – “Don’t just look at ministering to the saints. Step out: in the marketplace; in politics; in business. Wherever I open the door for you speak.”

xv – “Speak into the young people so they rise up and take their place for me. Because there are wolves prowling around – there are lions in charge of this nation that need to be dispossessed by my children.”

xvi – “This is a great day. We are moving forward as a nation. We are moving together. It is my plans that will succeed, but for that to succeed it needs your co-operation – your compliance with the things that I ask you to do.”

xvii – “Don’t shirk your responsibilities. Don’t shirk giving messages because of the people that I send you to or bring to you.”

REFERENCES

- xviii – “Speak; relax; rest in me. Close your eyes if you have to. Focus on me and let me speak to these people. I will give you accurate words.”
- xix – “Don’t be fearful of the words that I put into your spirit to bring forth from your mouth, because it’s not your responsibility. Your only responsibility is to obey.”
- xx – “Yes, big things are planned for this nation – big things beyond belief.”
- xxi – “I am manipulating circumstances. I am moulding and shaping things as they happen so this nation can be – not side-tracked, but deviated from the path people want to go on and deviated down my path and my path leads to the destiny of Australia.”
- xxii – “Be prepared for deviations. Be prepared for things ‘out of the blue’ to come and see the course of the nation change.”
- xxiii – “Europe will ‘go down the gurgler’. America will decline. Australia has to rise. This is my plan; this is my promise.”
- xxiv – “So, prepare the nation. Prepare the capital city to rise up in leadership, because I have destined this nation from humble beginnings to rise up in leadership.”
- xxv – “A nation that doesn’t have pride; a nation that doesn’t boast. So I have honoured you as a nation and will release you into greater things.”
- xxvi – “Be bold my prophetic people. Speak the word. Rise up. Continue to train as prophets.”
- xxvii – “Rise up apostolically, those I have given the mantle of the apostolic.”
- xxviii – “Rise up as spiritual mothers and fathers to this nation.”
- xxix – “Expand; grow. Be strong. And above all be bold in what you say because you are focussing on me and listening intently to what I have to say.”
- xxx – “I’m not concerned that you may deviate slightly from what I tell you. I forgive you in these cases.”
- xxxi – “But be careful that you are not side-tracked by your flesh, or by seducing spirits, or by familiar spirits.”
- xxxii – “Speak plainly what I give you, even if I use language that seems strange to you.”
- xxxiii – “I may use colloquial language. I may use official language. I won’t use King James, ‘cause I’ll speak to people so they understand clearly what I’m saying to them through you.”
- xxxiv – “I may use colloquial language. I may use official language. I won’t use King James, ‘cause I’ll speak to people so they understand clearly what I’m saying to them through you.”
- xxxv – “Be a blessing to me by being a blessing to this nation, to this city.”
- xxxvi – “Rise up. Establish your self.”
- xxxvii – “Do not fear what other prophetic people may say; what ~~Wings Like Eagles~~ may accuse of, or revile you for, or avoid you for. I’ve called you for this purpose - they have theirs, you have yours.”
- xxxviii – “Be stable. Focus on what I give you to do.”
- xxxix – “Allow Laurence to have some leadership.”
- xl – “Follow the Spirit. There is no ‘boss’ – I am in charge – remember that.”
- xli – “You are a family, a small family. Become coherent – stick together. ”
- xlii – “Draw others in that I show you.”
- xliii – “And allow me to train you into things of the Spirit...”

REFERENCES

- xliv – “And allow me to train you into things of the Spirit in these Last Days...”
- xlv – “And allow me to train you into things of the Spirit in these Last Days that others have wanted to see and others have wanted to move in but it was not time and they were not ready as religion had closed the door on their minds to do the things that I wanted to do.”
- xlvi – “Yes, the early church missed some of the things that I am teaching you now because they were young and had much to learn to be established, so that my Ekklesia (my called-out ones) could spread around the world.”
- xlvii – “But it’s time now in these Last Days before I return, to take your place.”
- xlviii – “This is the season of the manifestation of the Sons of God. You’re part of that.”
- xlix – “Rise up. Don’t fear.”
- l – “Be discerning.”
- li – “Don’t judge by discriminating against people, but discern by discriminating what is in the spirit realm and what’s in the heart of people.”
- lii – “Don’t judge by discriminating against people, but discern by discriminating what is in the spirit realm and what’s in the heart of people.”
- liii – “Be careful, many of my prophets have fallen in the past because they’ve drawn people to themselves, not to me, not into the task.”
- liv – “Be careful, many of my prophets have fallen in the past because they’ve drawn people to themselves, not to me, not into the task.”
- lv – “Many have fallen through pride and many have deviated because of the fear of man and fear of offending people.”
- lvi – “Remember, your job is to fear me and fear offending me. For that’s a loving thing I say, ‘cause I love you.”
- lvii – “That fear is a fear out of respect that you want to please me, above all – more than people; more than yourselves.”
- lviii – “And so as you come together tonight listen to what is presented, listen to me speak to you. Get together and seek me for this city and for this nation...”
- lix – “...and grow. I prosper you. My hand is on you. Burgeon in your influence; burgeon in your strength; burgeon in your walk as sons.”
- lx – “Don’t let the world, the system, Babylon, religion, the established church, squeeze you into its mould or ‘dumb you down’.”
- lxi – “You are my heroes. I have many of them, not just you, but you are doing heroic work and it thrills me that you come together to do this. You’ve committed yourself to do this.”
- lxii – “I am for you; I am for you. Bless you my children. Bless you my sons. Bless you my strong-ones.”
- lxiii – “Advance – advance the Kingdom and advance yourselves into what I have for you.”
- lxiv – “Lead the nation. There are many others who are leading, but be part of that leadership team.”
- lxv – “There are many others who are leading, but be part of that leadership team.”