

Time for Me to Only Operate Out of Father's Love

Last week I had a groaning in my spirit which I had revealed was feeling the unnecessary burden (weight) Christians have to bear due to the compulsion of having to use the Bible as the only source of spiritual and Kingdom knowledge. It was a burden the Spirit gave me to feel how this unnecessary religious burden, called *sola scriptura*¹, puts on his people. I recorded my teaching on that revelation, as well as my 'heretical'² decision to not use the Bible any more, [here](#).

Last week, again through revelation, I've made another 'heretical' decision: I determined to use Father's love as the driving force of my life, work and activities, just as Jesus intended. I know that's seems 'warm-&-fuzzy' and feel-good to many of those who are aggressive spiritual warriors. However, it's Father's character of unconditional love that I must utilize so that I fully represent him to everyone that I come in contact with. While I was hesitant in the past to make this transition, I believe I must do it because I now have a far better understanding of his love, as well as Jesus' instruction to use his love as my prime motivator.

I have known for years that I can't use human love as a source to interact with others because it's based mainly on emotion, of one form or another. I realised the significance of that way back in the 1970s when the anti-war, love movement was strong. It was all about loose sexual activity, not genuine love which sons are intended to work with.

I also know that *agapē* love is not the absolute type of love I'm meant to be functioning with, either.³ *Agapē* (ἀγάπη) is the Christianised version of the NT Greek term for brotherly love,⁴ but it's mostly mixed with human love when it's applied in believer's lives.

Agapē is usually referred to as self-sacrificial love, but that definition falls FAR short of Father's unconditional love. You see, the love we are to show is not about self-denial or self-sacrifice, even though that's what is taught. Just as Jesus (our prototype) displayed Father's love – which included self-sacrifice, but not just that – so must we. When he said that onlookers can see Father when they see him, that's how it's meant to be with us. Anyone can unlovingly exhibit self-denial and self-sacrifice – we see it any time among so many negative-thinking believers.

Father's love is pure and has many facets, so it can't be 'pinned down' and described in a word or two. For example: His unconditional love is more often like *storgē* (στοργή) love – 'affection' or familial love. It refers to natural or instinctive affection, such as the love of a parent towards offspring and vice versa.⁵ *Storgē* is especially suited to motherly love which is unconditional when it's offered, in purity, to a child.

His unconditional love is really indescribable, which is most likely why we have no idea of how much he loves each of us, whether sons or not. That love is for us, right now, not just in the past, and is irrespective of our blemishes and failings. From the feedback of those who've experienced a little of it through visitation, it's overpowering. Our King has schooled others about his love during a visitation, telling them that he can't exhibit his full love in front of them because it would destroy them.

How can we exhibit this kind of love to others? Even though it's the type that we are called to function out of, it's totally foreign to our humanity, and that's where the difficulty lies.

1 – “The End of Sola Scriptura” (28-9-2019) canberraforerunners.org/wp-content/uploads/2019/10/The-End-of-Sola-Scriptura.pdf

“What Happens if We Lose Sola Scriptura” (12-4-2020)

canberraforerunners.org/wp-content/uploads/2020/04/What-Happens-if-We-Lose-Sola-Scriptura.pdf

2 – What others think is heretical isn't necessarily so when viewed from Kingdom reality. It may be heretical from Christianity's perspective, but NT 'heresy' actually meant splitting the ekklesia with beliefs (both good and bad ones).

SEE: “What is Heresy?” series canberraforerunners.org/?page_id=6853#heresy

3 – “God's Love is Not *Agapē*” (10-9-2019) canberraforerunners.org/wp-content/uploads/2019/10/Gods-Love-is-Not-Agapē.pdf

“*Agapē* Love” (31-5-2017) canberraforerunners.org/wp-content/uploads/2013/03/Agape-Love.pdf

“The Other Face of *Agapē*” (21-11-2017) canberraforerunners.org/wp-content/uploads/2020/02/The-Other-Face-of-Agape.pdf

4 – Also 'affection', 'good will', 'love' and 'benevolence' www.bibletools.org/index.cfm/fuseaction/Lexicon.show/ID/G26/agape.htm

5 – en.wikipedia.org/wiki/Storge

The answer is simple, but fraught with problems. We can exhibit it when it flows into us, fills us and we allow it to flow out to others. That's how it's supposed to happen, just as it did with Jesus of Nazareth. It was normal and natural for him to operate out of the love that he had, because it came out of his oneness with Father.

The way that it's meant to function through us is why I've stated that it causes problems. Those problems originate with us – we're the problem.

What do I mean? It's up to us:

- To determine the level of oneness with him that we want to achieve
- How much we let his love fill us
- How we release that love
- What we let curtail the release of it
- When we operate in it, or not
- etc.

In other words, our human frailty is what causes us to be unable to show Father's love to others all of the time. That's why the Spirit sees us as weak vessels.

I know that frailty is what has caused me not to exhibit Father's love all of the time. I have that understanding because I know, through experience, when I'm operating in his love. I function completely differently with his love, to how I interact without it. It's so different that I can tell when I am and am not exhibiting it.

So, the reason for my decision this week to only operate out of his love, is not from head knowledge or from the compulsion to follow NT scripture. It's a determination to pursue that line of activity so that those I interact with can feel his love. That's the way Jesus functioned, because those who met him were impacted even when he didn't speak. That's what Father wants me (all of us) to do.

I know I have a long way to go, a huge number of hurdles to 'jump' and lots of failures from letting my soul take charge of my feelings. Even so, it's what Father wants, so I now make it my desire to achieve it.

IMPORTANT: Check out what things ARE important to Father in the message I received from him recently: [HERE](#)

Laurence

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(Readers will need to look up for themselves any scriptures alluded to in this document)