Use Your Will To Accomplish What Has Been Set Before You

The church teaching we get has been mixed, so much so that in many areas there are contradictions. This variation is within the protestant denominations, especially between the evangelical, Charismatic, and Pentecostal streams.

I've covered in many articles a great deal of the difference between Christian beliefs, doctrines and tenets, in comparison to the spiritual realiies of the Kingdom. My 'Different Take' series is just one location where these differences in belief can be found.[1]

In this article I want to highlight an area where there is competing understanding. In this case, what we believe will have a big impact on our daily lives, not our spiritual lives. It's about our will, and the understanding of it between the Kingdom and the Christian modes of doing things.

Have a read of this short message from Father, to get the gist of what I want to say:

> *"'"Refuse to feel sorry for yourself or to lose hope. Rise up in the strength of my purpose for you. Do not underestimate the power of your will to go as hard as you can for as long as you can to accomplish what I have set before you," says the Lord."*[2]

What I've highlighted in yellow is written in straight-forward English, so there's no confusion in it's content or meaning.

Here are some contradictions to Father's statement, to what we may have been taught from the pulpit. You may have heard these expressions stated during preaching:

1. "Not my will, but yours be done"
2. "The Spirit strengthens you"
3. "The Spirit enable you to endure"

All those, whether based on scripture or not, are used to train congregations to have 'God'[3] do everything for them. The idea behind those expressions is that doing things ourselves is a work of 'the flesh', and that should be avoided at all costs. That injunction is especially powerful when the instruction comes from Jesus' statements in the Gospels (e.g. point #1 above).

The contradiction occurs with the idea that we are more spiritual when we allow the Spirit to do things, rather than in our own strength. In the Kingdom, however, we are partners with the King, so we have to do some work ourselves, especially when we are immature in our sonship. As we mature spiritually, there are more spiritual ways of doing things, all of which are in alignment with our created role of being 'a little lower than Elohim (the Trinity)"[4].

For daily living, here's the Kingdom way: With all situations, circumstances, problems and issues, we are required to step-up and deal with them. We're not supposed to pray them away or ignore them. We have to do our part, and not 'bludge'[5] off Father. After all, we are spirit beings in a natural (physical) body, so there are decisions we need to make and activities that we need to do ourselves. We're even responsible to do our part in fulfilling our purpose and destiny.[6]

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1 – canberraforerunners.org/?page_id=55267
2 – Marsha Burns "Small Straws in the Soft Wind" (October 6, 2026) www.ft111.com [distributed e-message]
3 – 'God': I use this term in inverted commas because 'God' is the generic term people use, while I don't any more. I have an intimate relationship with the members of the Trinity, so I refer to each of them by name, out of relationship. From my oneness with them, I collectively refer to them as The Trinity.
4 – "Do We Have Deity" (7-1-2023) canberraforerunners.org/wp-content/uploads/Do-We-Have-Deity.pdf
5 – MEANING: 'to avoid work or responsibility' [Australian Slang]
6 – "Doing Our Part to Fulfil Our Purpose and Achieve Our Destiny" (11-11-2022) canberraforerunners.org/wp-content/uploads/Doing-Our-Part-to-Fulfil-Our-Purpose-and-Achieve-Our-Destiny.pdf

Our will is essential to keep us powering on in alignment with our King. Without it, we become weak, unstable, and can easily give up. The dynamic of our will refers to our strength or tenacity to push through, because we're not meant to run away from difficulties.[7] That's an important distinction to make.

'Wanting to get our own way' is a selfish factor of our will, but it's not the component of our will which enables us to advance and be successful in a task. The 'push through' ability is what Father was referring to in his message.

Finally, we need to moderate our 'push through' will so we can dovetail in with our King, and not work against him. This is why we need to be in alignment with him, knowing what we should and shouldn't attempt to do. Our intimate relationship with him will provide us with an understanding of his heart and mind, and hearing from him with our spirit will allow us to follow his lead. In addition, while exercising our will, we need to gain wisdom from him as to how we are to do what we need to do.

The King's wisdom is what he wants us to utilize whenever we're unable to work out of our own wisdom, knowledge, skills and experience:

> *"'"The spiritual atmosphere that prevails over the nation and even the whole world has been one of hindrance. It sometimes seems like you have been walking through mud. Everything takes more effort than it should. You can, however alleviate much of this trouble by allowing me to lead you through the maze of difficulty. I will give you wisdom and favor when you ask," says the Lord."*[8]

Our close relationship with him is essential to move away from 'works' and into Kingdom partnership, right where we're meant to be.

►►My archived teaching articles are HERE, HERE & HERE ◄◄

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(Readers will need to look up for themselves any scriptures alluded to in this document)

7 – "A Different Take On: A Way of Escape" (6-6-2025)
canberraforerunners.org/wp-content/uploads/A-Different-Take-On-A-Way-of-Escape.pdf
8 – Marsha Burns "Small Straws in the Soft Wind" (October 10, 2026) www.ft111.com [distributed e-message]