

What! Glorify the Kingdom?

In that past I would have said that the expression “glorify the Kingdom” was error or false teaching. I would have said it was dishonouring of the King – but not any more. These days I focus on what **he** (or Father) is saying about anything, so when I read a prophetic message that has that expression in it, I wasn’t ‘put off’ by it.

Here’s the message:

*“Do not be anxious or afraid of what you might have to face in the future. You have today to do the best that you can to live a good and honest life that **glorifies the Kingdom**,” says the Lord. “You cannot even live the next hour before its time. Stay present with a righteous soul and tender heart. Seek peace and pursue it.”¹*

This had been preceded by a message with similar content, so the expression wasn’t new to me:

*“Do not worry about what you could have, should have, or might have done. Face the facts of what you have done with no regrets. You have learned valuable lessons that will serve you well. Look to what you can and will do that will **bring glory to My kingdom**”, says the Lord.”²*

Unfortunately, our theology very often gets in the way of the realities of the Kingdom, of the spirit realm and of Heaven. Our theology causes us to reject anything that doesn’t align with it, and that puts us ‘at odds’ with the Trinity and their Kingdom.

The solution to this conflict in beliefs is to believe what the Spirit says, because he doesn’t lie. Sure, discernment is required to accept only what comes from him, but that’s the difficulty of living as a spiritual son in a ‘fallen’ world. We need to be brave, therefore, and accept what we sense is correct, but which is outside of our knowledge, while trusting Father to keep us ‘on track’. He honours our faith to align with what’s outside of our man-made theology, so he’s doesn’t get offended when we’re wrong. All we need to do is listen to him, question him, and allow him to set our beliefs in order for us.

So why tell us to bring glory to his Kingdom?

There are possibly a number of reasons for this instruction:

1. Most believers follow biblical teaching and work to bring glory to King Jesus. However, this tends to be in a religious way, rather than what really encompasses his desire for glory. In Charismatic and Pentecostal circles, glorifying the King is usually reserved for worship times.³



However, our King wants us to bring glory all day long and in all locations – at home, at work and at play.

2. When the glory of the Kingdom is seen in the Earth, people are drawn to it. This is the way evangelisation works in the Kingdom, rather than the evangelical ‘go-to-hell’ version used for many years. People will want to know about the Kingdom when they see that it’s glorious, and so we can

1 – Marsha Burns “Small Straws in the Soft Wind” (Nov. 7, 2023) ft111.com/smallstraws.htm [ARCHIVE: ft111.com/straws2023.htm]

2 – Marsha Burns “Small Straws in the Soft Wind” (July 10, 2023) ft111.com/smallstraws.htm [ARCHIVE: ft111.com/straws2023.htm]

3 – GRAPHIC: pexels-luis-quintero-3612706.jpg images.pexels.com/photos/3612706/pexels-photo-3612706.jpeg {FREE IMAGE}

introduce them to the King. This glory, at the present time, will only be seen in the lives, actions and work of sons. Yet, as The Restoration of All Things climaxes, the Kingdom's glory will become very visible to everyone.

Whatever his reason for saying it, you can guarantee that it is important for us to understand.

The important thing is not to get stuck in what we already know. That stifles our operation in the Kingdom, because the Kingdom and Kingdom knowledge is far more extensive than we can conceive. Our King counselled us on this very fact, recently:

*“There is a higher level of spiritual purity and perfection for you to explore. **Refuse to get stuck in what you already know**. Reach beyond what you consider to be your limits. You are entering a season of discovery and spiritual growth,” says the Lord. “Make the most of it.”⁴*

EXAMPLE: I remember earnestly telling a woman many, many years ago that she couldn't properly worship 'God' while walking in the bush. That was her preferred method, so I informed her that she needed to go to church to do that properly. How wrong I was, but, that was where I was at back then. I've now embraced Father's teaching and training of me, so I don't allow my current knowledge to limit my life as a son. A BIG difference happens when you do that – you start growing and maturing in your sonship.

So, I say, “Teach me sovereign Lord, I want to know reality, not theology”.

I can also say, “Yes. I can accept the expression 'bring glory to the Kingdom'”. As a result, he will teach me more on this, as I'm open to him doing so.

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(Readers will need to look up for themselves any scriptures alluded to in this document)