

When Will Weapon Prosper Against Us?

(Below is a transcript of prophetic teaching that I received on my morning walk today as I was contemplating the following quote)

“Believe me when I say no weapon formed against you shall prosper. I am with you to bring you through even the most difficult of circumstances. Find your strength in me and stand strong on the truth of my word [to you]. Never doubt that I am with you, and I will bring you through to victory.”¹



Transcript

We all know the biblical quote that no weapon formed against us can prosper, but if we blindly accept that out of ‘dogged’ faith, we’re actually missing out on how it works. Let me explain.

Everything in the spirit realm and everything that is a function of the spirit realm, follows spiritual principles, and we can’t change those principles. So, although one of the principles in the spirit realm is faith, there are other principles ‘at play’² as well. Unless we also align with those spiritual principles, weapons sent against us can prosper, despite our adherence to a theological reality.

Let me further explain with an example: The Trinity has committed themselves to supplying all our needs, and you can quote the Bible verse if you want to. But if in a situation of need, if we operate out of fear rather than absolute trust that they will meet our needs, then that need may not necessarily materialise. The reason being that fear cancels the work of the Kingdom. If we want our needs to be met – every single need, not wants, but needs – we have to have total trust that the Trinity is true to their word³, and they will do it. And, they’ll do it the way they want it, and when they want it, and not kowtow⁴ to our demands and our plans.

It’s the same with ‘weapons’⁵ formed against us. If we start operating out of fear, then the ‘weapon’ can’t be stopped. You see, we are the weak link in the team, for them to be able to do the best for us. In every area, we are the weakness. That’s because we operate out of our soul, our emotions and our mind, and not out of our spirit. By “out of our spirit”, I’m not thinking of a Charismatic or Pentecostal concept of operating in the Spirit, I’m talking about allowing our spirit to be the dominant component of our being, and it’s our spirit that oversees our being and overrides everything else.

To do that, we have to be mature in our sonship, like Jesus of Nazareth was. That’s why he’s our prototype.⁶ He manifested what it’s like to have the spirit in total charge of a person’s being, and that’s what we have to aspire to. But while ever we pander ourselves, focus on life and its situations, and on our own desires and plans, we won’t mature. We then can’t get to the point where we are like him and are not spiritually weak.

You see, the Kingdom doesn’t operate with fear – the enemy produces fear. The Kingdom is diametrically opposed to fear and operates out of love, trust, peace and contentment.

So, if a ‘weapon’, a person or something is sent against us, either from a person or the Kingdom of Darkness, we have to be resolute and resist it by totally trusting the Trinity that they will deal with it. We actually have to totally surrender, take our hands off, and say, “You deal with it”. That’s the same type of trust that we have when we sit on a chair and we unconsciously expect it to hold our weight and not collapse under us. We don’t even think about it. We don’t fear it collapsing, and out of experience and trust, we just sit on it. Likewise, out of experience and trusting, we allow the Trinity to deal with what’s sent against us. That’s total surrender.

1 – Marsha Burns “Small Straws in the Soft Wind” (Dec 1, 2023) ft111.com/smallstraws.htm [ARCHIVE: ft111.com/straws2023.htm]

2 – i.e. Something that helps produce or influence a result. www.merriam-webster.com/dictionary/at%20play

3 – i.e. What they have stated.

4 – i.e. To show too much respect to someone, always doing what they say and changing what you do in order to please them.

dictionary.cambridge.org/dictionary/english/kowtow

5 – ‘Weapons’ is a metaphor that refers to anything that’s used against us in our battle against the opposing Kingdom of Darkness.

6 – “See Me As Your Prototype” (24-3-2015) canberraforerunners.org/wp-content/uploads/2021/04/33b-See-Me-As-Your-Prototype.pdf

So, we have to get to the point where we take our hands off, once we've identified what the issue is, either through the Spirit's influence or our own observation, and allow the Trinity to deal with it.

Now that dealing with it doesn't mean that they have to do everything. We have to do our part.

1. The first bit is to surrender, as I've already stated.
2. The second, is to reject any fear.
3. The third, is to only do what we have to do to handle what was sent against us. We don't try to fix it ourselves. We listen to the Spirit and allow him to tell us what we need to do.
4. Lastly, we need to operate out of love and compassion towards perpetrators, despite whatever has been directed against us.

Hate doesn't belong in the Kingdom, only love. So, if we switch to hate, anger, resentment or unforgiveness, we nullify what the Spirit is wanting to do. That, again, is an example of our weakness in forestalling what the Trinity is wanting to do.

So, despite the fact that the Bible states that no weapon formed against us can prosper, it can, if we let it. If we surrender to anything, we given it permission. That's why the strongest and best form of spiritual warfare is simple resistance. That resistance is not 'gritting our teeth', praying against it, or standing against as we stomp our feet, but just by saying, "No!", walking away, and getting about our business. When we do that, we forget about it, leave it in the Trinity's hands, and go on with life. Eventually, that attack will cease.

Now, we may have to go through the process of working with the Spirit against it. For example: If somebody sues us, 'out of the blue', it will not necessarily disappear before the lawsuit begins. You may have to go through a trail where you may be vindicated. You may not be vindicated and you may have to go through the next stages. You may actually have to go to prison, as the early Apostles had to.

When we surrender to the Trinity, and allow them to do what they want to do, it means that whatever situation we've found ourselves in, they need to work it through their way, and for their plans and purposes, not our desires.

Get the picture? We're the problem, because we want a cushy life, we don't want problems and we don't want issues. We want them all to go away so we can be happy-clappy. Not so. Life in the Kingdom is a battle – every day, every moment of the day. And while ever we surrender to anyone other than the Trinity, we are opening the door for more problems.

Hopefully, from this spirit-to-spirit teaching, you'll be able to move forward, and deal with the issues of life.



Comment

It's vitally important that we see our sonship as a partnership with the Trinity, where we work together on things as a team with them. That teamwork impacts our whole life as a son, requiring us to be in alignment with them, and in submission to their will, for the partnership to be fully effective in every way.

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(Readers will need to look up for themselves any scriptures alluded to in this document)