

Who's Working to Social Engineer Our Society?

In my recent article, 'We're in an Extended Season of Recalibration'¹, I outlined how the world's powerful elite are using society to recalibrate the populace at the present time. In that section of my article, I listed about a dozen ways that this is being done, including organisations that are involved. In this article I'm looking more into this to show what's actually going on, as well as to highlight some possible urban myths (sometimes called 'conspiracy theories') which are out there.

Here's a list of people and organisations who've overtly stated their intend to change the world to the one they want it to be:

1. Richard (1926-2001) & Frances (1932-) Cloward – Social activists: transformation through chaos (the Cloward-Piven Strategy)²
2. Saul Alinsky³ (1909-1972) – Social activist through civil rebellion, and influencer of US presidents.
3. John Dewey⁴ (1859-1952) – Social activist through educational reprogramming.
4. George Soros⁵ (1930-) – Economist and founder of Open Society Foundations. A financial donor to causes which further his social philosophy and backer of Democracy Alliance,⁶ which supports progressive causes and the formation of a stronger progressive infrastructure in America.
5. Zionists⁷ – Looking after the future of their people around the world.
6. World Economic Forum (WEF)⁸ – Elites from all over the world wanting to change capitalism and therefore society.
7. The United Nations (UN)⁹ – Wants to bring all countries into subjection to it through international agreements of various types.
8. World Governments Summit (WGS)¹⁰ – Bring all governments into alignment.
9. Anarchists¹¹ – Work towards destroying all societal controls.
10. Antifa¹² – Violent protesters pushing a woke agenda.
11. Vanguardists¹³ – A small core of activists who incite others to overthrow governments, and then take control for themselves.

1 – "We're in an Extended Season of Recalibration" (2-8-2024)

canberraforerunners.org/wp-content/uploads/We-Are-in-an-Extended-Season-of-Recalibration.pdf

2 – "The Cloward-Piven Strategy: A Blueprint for Chaos and Transformation" (14-1-2024)

clowardandpiven.com/index.php/2024/01/14/the-cloward-piven-strategy-a-blueprint-for-chaos-and-transformation/

"Cloward-Piven Strategy (CPS)" www.discoverthenetworks.org/organizations/clowardpiven-strategy-cps/

3 – Saul D. Alinsky (1989) "Rules For Radicals: A Practical Primer For Realistic Radicals"

chisineu.wordpress.com/wp-content/uploads/2014/02/saul-alinsky-rules-for-radicals-1989.pdf [FREE PDF]

4 – John Dewey (Oct. 1937) "Education and Social Change" www.jstor.org/stable/40219908

"John Dewey's 4 Principles of Education" m.youtube.com/watch?v=y3fm6wNzK70

I. Perez-Ibanez (22-9-2018) "Dewey's Thought on Education and Social Change"

www.semanticscholar.org/paper/Dewey's-Thought-on-Education-and-Social-Change-P%C3%A9rez-Ib%C3%A1l%C3%B1ez/44cbdaf2af1c020e9bc73a5086ea553158ebc0e

5 – Open Society Foundations (??) "George Soros: Founder" www.opensocietyfoundations.org/george-soros

Open Society Foundations (??) "What we do" www.opensocietyfoundations.org/what-we-do

6 – en.wikipedia.org/wiki/Democracy_Alliance

7 – "Protocols Of The Learned Elders Of Zion" (1905)

[ia803409.us.archive.org/6/items/books_202012/The%20Protocols%20of%20the%20Learned%20Elders%20of%20Zion%20\(%20PDFDrive%20\).pdf](https://ia803409.us.archive.org/6/items/books_202012/The%20Protocols%20of%20the%20Learned%20Elders%20of%20Zion%20(%20PDFDrive%20).pdf)

8 – WEF (2-12-2019) "Davos Manifesto 2020: The Universal Purpose of a Company in the Fourth Industrial Revolution"

www.weforum.org/agenda/2019/12/davos-manifesto-2020-the-universal-purpose-of-a-company-in-the-fourth-industrial-revolution

9 – e.g. "2030 Agenda for Sustainable Development"

sdgs.un.org/sites/default/files/publications/21252030%20Agenda%20for%20Sustainable%20Development%20web.pdf

10 – WGS (5-6-2024) "World Governments Summit explores future horizons of government human resources"

www.worldgovernmentsummit.org/press/releases/world-governments-summit-explores-future-horizons-of-government-human-resources

11 – Max Nettlau (1895) "An Anarchist Manifesto"

theanarchistlibrary.org/library/max-nettlau-an-anarchist-manifesto

12 – Mark Bray (2017) "Antifa: The Anti-fascist Handbook"

files.libcom.org/files/Antifa,%20The%20Anti-Fascist%20Handbook.pdf

13 – "Vanguardism and the Fallacy of Communism's Roots" (8-8-2024)

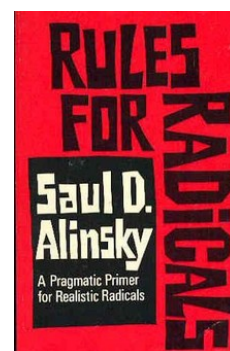
canberraforerunners.org/wp-content/uploads/Vanguardism-and-the-Fallacy-of-Communisms-Roots.pdf

12. Communists¹⁴ – Aiming to install Communism in all nations under the guise of liberating the ‘underdogs’.¹⁵
13. Marxists – Follow the Communist line of subversion.
14. Socialists¹⁶ – Work on turning republics and democracies into socialist nations. This is Communism by stealth.
15. Atheists¹⁷ – Remove all religion from society, especially Christianity.
16. Greenpeace¹⁸ – Change the people of the world so that the negative impact of humans is eliminated.

One such effective social engineer has been American, Saul Alinsky.

Saul Alinsky

Saul Alinsky¹⁹ (1909-1972) was an American community activist and political theorist. He worked through the Chicago-based Industrial Areas Foundation, helping poor communities to get organized so they could press demands upon landlords, politicians, bankers and business leaders. This won him national recognition and notoriety.



In writing his widely cited book ‘Rules for Radicals: A Pragmatic Primer’ (1971) he responded to the impatience of a New Left generation of activists who rose in the 1960s. He defended the arts of both confrontation and of compromise, as keys for communities organizing their struggle for social justice. His prologue states:

“THE REVOLUTIONARY FORCE today has two targets, moral as well as material. Its young protagonists are one moment reminiscent of the idealistic early Christians, yet they also urge violence and cry, “Burn the system down!” They have no illusions about the system, but plenty of illusions about the way to change our world. It is to this point that I have written this book. These words are written in desperation, partly because it is what they do and will do that will give meaning to what I and the radicals of my generation have done with our lives.”

Alinsky wasn’t a Communist, because he didn’t want to be involved with a structured organisation, but he was a very strong socialist and a rebel against the establishment. A rebel he was, as his dedication page has quotes from fellow rebels, including this one from himself:

Lest we forget at least an over-the-shoulder acknowledgment to the very first radical: from all our legends, mythology, and history (and who is to know where mythology leaves off and history begins— or which is which), the first radical known to man who rebelled against the establishment and did it so effectively that he at least won his own kingdom – Lucifer.

—SAUL ALINSKY

As a social engineer, Saul Alinsky wrote a list of power tactics to use in society to bring about change in his 1971 book ‘Rules for Radicals’. These are:²⁰

14 – Marx/Engels (1848) “Communist manifesto” www.marxists.org/archive/marx/works/1848/communist-manifesto/

15 – “How Marxism Exploits Crises and Division” [LINK](#)

16 – Bhaskar Sunkara (2019) “The Socialist Manifesto: the case for radical politics in an era of extreme inequality”

www.perlego.com/book/924269/the-socialist-manifesto-the-case-for-radical-politics-in-an-era-of-extreme-inequality-pdf

Gregg Miller (2019) “Miller’s Review of Bhaskar Sunkara, The Socialist Manifesto...”

www.academia.edu/40122808/Millers_Review_of_Bhaskar_Sunkara_The_Socialist_Manifesto_the_case_for_radical_politics_in_an_era_of_extreme_inequality

17 – Joseph Lewis (1954) “An Atheist Manifesto” www.gutenberg.org/files/33825/33825-h/33825-h.htm

(COPY: acrobat.adobe.com/id/urn:aaid:sc:AP:fd23b01e-ac8b-4613-8e3d-93193b4d3e2f)

18 – Greenpeace (3-6-2020) “Manifesto for a green recovery” www.greenpeace.org.uk/resources/green-recovery-manifesto/

19 – en.wikipedia.org/wiki/Saul_Alinsky

20 – Saul D. Alinsky (1971) “Rules For Radicals: A Practical Primer For Realistic Radicals”

1. Power is not only what you have but what the enemy thinks you have.
2. Never go outside the experience of your people.
3. Wherever possible go outside of the experience of the enemy.
4. Make the enemy live up to their own book of rules.
5. Ridicule is mans most potent weapon.
6. A good tactic is one that your people enjoy.
7. A tactic that drags on too long becomes a drag.
8. Keep the pressure on (with different tactics and actions, and utilize all events of the period for your purpose).
9. The threat is usually more terrifying than the thing itself.
10. The major premise for tactics is the development of operations that will maintain a constant pressure upon the opposition.
11. If you push a negative hard and deep enough it will break through into its counter-side.
12. The price of a successful attack is a constructive alternative.
13. Pick the target, freeze it, personalize it, and polarize it.

Alinsky listed 11 additional rules under the category of “means and ends”:

1. One’s concern with the ethics of means and ends varies inversely with one’s personal interest in the issue.
2. The judgement of the ethics of means is dependent upon the political position of those sitting in judgement.
3. In war, the end justifies almost any means.
4. Judgement must be made in the context of the times in which the action occurred and not from any other chronological vantage point.
5. Concern with ethics increases with the number of means available and vice versa.
6. The less important the end to be desired, the more one can afford to engage in ethical evaluations of means.
7. The ethics of means and ends is that generally success or failure is a mighty determinant of ethics.
8. The morality of a means depends upon whether the means is being employed at a time of imminent defeat or imminent victory.
9. Any effective means is automatically judged by the opposition as being unethical.
10. You do what you can with what you have and clothe it with moral garments.
11. Goals must be phrased in general terms like “Liberty, Equality, Fraternity”, “Of the Common Welfare”, “Pursuit of Happiness” or “Bread and Peace”.

Here’s Alinsky’s ideas on radicals, at the beginning of his book:

“The significant changes in history have been made by revolutions. There are people who say that it is not revolution, but evolution, that brings about change—but evolution is simply the term used by nonparticipants to denote a particular sequence of revolutions as they synthesized into a specific major social change. In this book I propose certain general observations, propositions, and concepts of the mechanics of mass movements and the various stages of the cycle of action and reaction in revolution. This is not an ideological book except insofar as argument for change, rather than for the status quo, can be called an ideology; different people, in different places, in different situations and different times will

chisineu.wordpress.com/wp-content/uploads/2014/02/saul-alinsky-rules-for-radicals-1989.pdf [FREE PDF]

construct their own solutions and symbols of salvation for those times. This book will not contain any panacea or dogma; I detest and fear dogma. I know that all revolutions must have ideologies to spur them on. That in the heat of conflict these ideologies tend to be smelted into rigid dogmas claiming exclusive possession of the truth, and the keys to paradise, is tragic. Dogma is the enemy of human freedom. Dogma must be watched for and apprehended at every turn and twist of the revolutionary movement. The human spirit glows from that small inner light of doubt whether we are right, while those who believe with complete certainty that they possess the right are dark inside and darken the world outside with cruelty, pain, and injustice. Those who enshrine the poor or Have-Nots are as guilty as other dogmatists and just as dangerous. To diminish the danger that ideology will deteriorate into dogma, and to protect the free, open, questing, and creative mind of man, as well as to allow for change, no ideology should be more specific than that of America's founding fathers: "For the general welfare."''²¹

Alinsky was definitely on the progressive Left of the American political spectrum. He defines a 'radical' in a section of 'Reveille for Radicals' which lays out some more of his specific beliefs:

"The Radical believes that all peoples should have a high standard of food, housing, and health ... The Radical places human rights far above property rights. He is for universal, free public education and recognizes this as fundamental to the democratic way of life... The Radical believes completely in real equality of opportunity for all peoples regardless of race, color, or creed. He insists on full employment for economic security but is just as insistent that man's work should not only provide economic security but also be such as to satisfy the creative desires within all men."''²²

Alinsky had a strong influence on **Barak Obama** and on **Hillary Clinton**.²³ Clinton interviewed him for the writing of her senior thesis in 1969²⁴, under her maiden name (Hillary Rodham). During his time as a Chicago community organizer,²⁵ Obama was connected to Alinsky's network there. When this experience is added to his upbringing by his Communist father, it's little wonder that so much socialist change occurred during his presidency.

For further reading on this social activist, read:

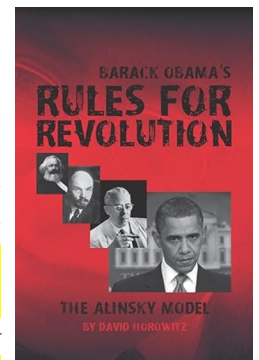


David Horowitz (2009) "Barack Obama's Rules for Revolution: The Alinsky Model"²⁷ [LINK](#)



Here's the publisher's description of Horowitz's book:

"Barack Obama's Rules for Revolution: The Alinsky Model examines the roots of the current administration's effort to subject America to a wholesale transformation by looking at the work of one of the President's heroes—radical Chicago "community organizer" Saul Alinsky. The guru of Sixties radicals, Alinsky urged his followers to be flexible and opportunistic and say anything to get power, which they can then use to radically change existing social and economic institutions. In this insightful new booklet, Horowitz discusses Alinsky's work in the 60s—and his advice to radicals to seize any weapon to advance their cause. This became the philosophy of Alinskyite organizations such as ACORN and influenced the future President [Obama] who came up through the Chicago network created by Alinsky's network. After analyzing Saul Alinsky's work and pointing out that the godfather of



21 – Saul D. Alinsky (1989) "Rules For Radicals: A Practical Primer For Realistic Radicals" [1971 ed. p:20] chisineu.wordpress.com/wp-content/uploads/2014/02/saul-alinsky-rules-for-radicals-1989.pdf [FREE PDF]

22 – Saul D. Alinsky (1989) "Reveille for Radicals" www.historyofsocialwork.org/1946_Alinsky/1946%20-%20Saul%20Alinsky%20-%20Reveille%20for%20Radicals.pdf [FREE PDF]

23 – "Who is Saul Alinsky, and why does the right hate him so much?" (20-7-2016) www.vox.com/2014/10/6/6829675/saul-alinsky-explain-obama-hillary-clinton-rodham-organizing

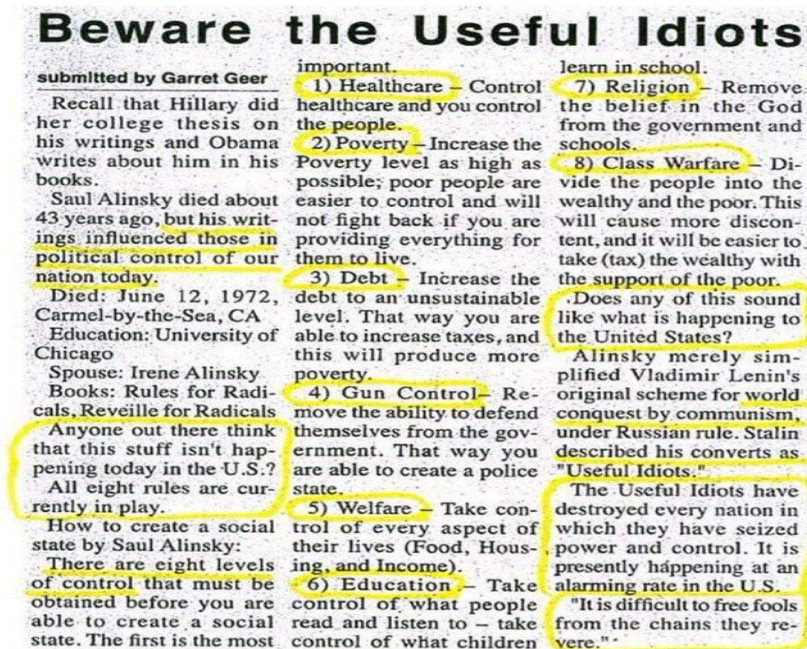
24 – Hillary Rodham senior thesis "There Is Only the Fight...: An Analysis of the Alinsky Model" en.wikipedia.org/wiki/Hillary_Rodham_senior_thesis

25 – Barack Obama (August–September 1988). "Why organize? Problems and promise in the inner city". Illinois Issues, Vol.14, no.8-9 p:40-42

“social organizing” created “not salvation, but chaos”, Horowitz then asks the crucial question: “And presidential disciples of Alinsky, what will they create?”²⁶

ALINSKY MYTH: He has been accused of being a Communist and for producing 8 points on how to destroy a society. This list has been widely quoted in conspiracy theories – 180 listings in a Google search. For example, the posted graphic on social media site X²⁷, which is over the page. However, **an investigation by Reuters, and published on their website,**²⁸ **repudiates the assertion that he wrote the list.**

NOTE: Alinsky may have written those 9 points in a letter to someone, and it hasn’t been stored anywhere. He could have spoken it at a meeting or to a lone listener. Who knows?

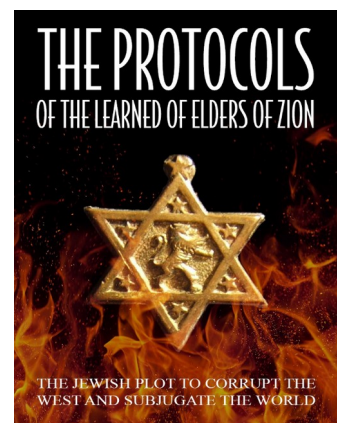


Zionists

MYTH: The book, “Protocols Of The Learned Elders Of Zion”²⁹, was produced from the appendix of a 1905 Russian book. It has been outed as a fake, anti-Semitic production, and one used as propaganda by the Nazi during WWII³⁰.

“The Protocols of the Elders of Zion is a fabricated text purporting to detail a Jewish plot for global domination. Largely plagiarized from several earlier sources, it was first published in Imperial Russia in 1903, translated into multiple languages, and disseminated internationally in the early part of the 20th century. It played a key part in popularizing belief in an international Jewish conspiracy.

The text was exposed as fraudulent by the British newspaper The Times in 1921 and by the German newspaper Frankfurter Zeitung in 1924. Beginning in 1933, distillations of the work were assigned by some German teachers, as if they were factual, to be read by German schoolchildren throughout Nazi Germany.³¹ It remains widely available in numerous languages, in print and on the Internet, and continues



26 – www.amazon.com.au/Barack-Obamas-Rules-Revolution-Alinsky-ebook/dp/B009KSF8U

27 – x.com/TheNavroopSingh/status/1648561025044586497?lang=en

28 – Reuters (24-4-2020) “False claim: Saul Alinsky listed a scheme for world conquest, creation of the 'social state'” www.reuters.com/article/world/false-claim-saul-alinsky-listed-a-scheme-for-world-conquest-creation-of-the-s-idUSKCN2252KG/

29 – “Protocols Of The Learned Elders Of Zion” (1905) [ia803409.us.archive.org/6/items/books_202012/The%20Protocols%20of%20the%20Learned%20Elders%20of%20Zion%20\(%20PDFDrive%20\).pdf](https://ia803409.us.archive.org/6/items/books_202012/The%20Protocols%20of%20the%20Learned%20Elders%20of%20Zion%20(%20PDFDrive%20).pdf)

30 – “Believing in “Inner Truth”: The Protocols of the Elders of Zion in Nazi Propaganda, 1933–1945” (5-8-2015) academic.oup.com/hgs/article/29/2/212/562402

31 – Benjamin Segel (1995) “A Lie and a Libel: The History of the Protocols of the Elders of Zion” www.amazon.com.au/Lie-Libel-History-Protocols-Elders/dp/0803292457

to be presented by antisemitic groups as a genuine document. It has been described as "probably the most influential work of antisemitism ever written"³².³³

NOTE: Despite *The Protocols of the Elders of Zion* being debunked by a number of people and organisations, we have no idea of the truthfulness of the text because the Russian writer is no longer living.



IMPORTANT: Conspiracy theories are a distraction for sons when it comes to the things of the Kingdom.³⁴ Even focusing on the topic in this article is a distraction. However, I provide this article only for their information so they can communicate socially with others, while answer their questions, instead of being ignorant.

Further reading:



My article, "The 45 Goals of Communism" [LINK](#)



"A Culture From Tyranny to Freedom: Of Green Clerics, Red Marxists, and Yellow Minions (Part 1)" [LINK](#)



"A Culture From Tyranny to Freedom: Of Green Clerics, Red Marxists, and Yellow Minions (Part 2)" [LINK](#)

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32 – Stephen Bronner (2003) "A Rumor About the Jews: Reflections on Antisemitism and the Protocols of the Learned Elders of Zion"
www.amazon.com.au/Rumor-about-Jews-Conspiracy-Anti-Semitism-ebook/dp/B07FXXFHLD

33 – en.wikipedia.org/wiki/The_Protocols_of_the_Elders_of_Zion

34 – "Conspiracy Theories are a Big Distraction" (26-2-2021)

canberraforerunners.org/wp-content/uploads/2021/04/Conspiracy-Theories-are-a-Big-Distraction.pdf